

## Bethany.

Who that hath knelt beside a grave,  
Helpless her one ewe lamb to save,  
Has not recalled that hallowed cave  
Where "Jesus wept"?

See how he loved him! spake the  
crowd,  
As, with exceeding sorrow bowed,  
The Friend and Brother groaned aloud,  
And Jesus wept."

Dear to the sisters were those tears,  
As lulling raindrops to the ears  
Of pilgrims whom the desert sears,  
That "Jesus wept"

For, in them, God in Christ came near;  
The mystery of death grew clear,  
And hope broke through the clouds of fear,  
As "Jesus wept."

Their eyes were opened to behold  
The Father in the Son unfold;  
The tale of Calvary was told  
When "Jesus wept"

Then, on their hearts, with sorrow rife,  
Fell a strange peace that hushed all  
strife,  
The Resurrection and the Life  
Beside them wept!

Revealing Love beyond degree,  
High as the heaven, broad as the sea,  
And changeless as eternity,  
In him who wept.

When we, bereaved of loved ones, cry,  
"Where is the Christ of Bethany?"  
E'en while we speak we know him nigh,  
The Christ who wept!

Is Death then Victor? Nay! for he,  
Who captive led captivity,  
Hath promised we shall conquerors be  
Through him who wept.

## LESSON NOTES.

## SECOND QUARTER.

STUDIES IN THE GOSPEL BY MATTHEW.

## LESSON V.—MAY 1.

## THE TRIUMPHAL ENTRY.

Matt. 21. 6-16 Memory verses, 9-11.

## GOLDEN TEXT.

Hosanna to the Son of David: Blessed  
is he that cometh in the name of the  
Lord.—Matt. 21. 9.

## OUTLINE.

1. The Son of David, v. 6-11.
  2. The House of God, v. 12-16.
- Time.—Sunday morning, April 2, and  
Monday, April 3, A.D. 30.  
Place.—The Mount of Olives and the  
temple in Jerusalem.

## HOME READINGS.

- M. The triumphal entry.—Matt. 21. 1-9.  
Tu. The triumphal entry.—Matt. 21. 10-16.  
W. Sorrow over Jerusalem.—Luke 19.  
41-48.  
Th. To save the world.—John 12. 42-50.  
F. Head over all.—Eph. 1. 15-23.  
S. Christ is Lord.—Phil. 2. 1-11.  
Su. Reason for the rejoicing.—John 12.  
9-19.

## QUESTIONS FOR HOME STUDY.

1. The Son of David, v. 6-11.  
To what city was Jesus journeying?  
Verse 1.  
From what place did he send out two  
disciples? Verse 1.  
What did he bid them do? Verse 2.  
What reason were they to give for  
what they did? Verse 3.  
Why was this done? Verse 4.  
What prophecy was thus fulfilled?  
Verse 5.  
Where do we find this in the Old Test-  
ament? Zech. 9. 9.  
How fully did the disciples obey?  
Who rode on the beast?  
How did the people prepare the way  
before him?  
What song did they sing? Golden  
Text.  
What occurred when he entered the  
city?  
What did the multitude reply?
2. The House of God, v. 12-16.  
Where did Jesus go?  
Whom did he drive out?  
What did he overthrow?  
For what purpose was the temple de-  
signed?  
From what Scripture did Jesus quote?  
Isa. 56. 7.  
What had these people made of the  
temple?  
Who came to Jesus in the temple?  
Who were troubled by his miracles?  
What songs did the priests hear which  
displeased them?  
What question did they ask?

What was Jesus' reply?  
Where in the Old Testament do we  
find this? Psalm 8. 2.  
Where is the true temple of God?  
1 Cor. 6. 10.

## PRACTICAL TEACHINGS.

Where in this lesson are we taught  
1. That God's word is sure of fulfil-  
ment?  
2. That God's Son is worthy of honour?  
3. That we should always reverence  
God's house?

## HOW JESSIE HELPED HARRY.

BY HELEN SOMERVILLE.

He was such a tiny fellow, with such  
a shrewd, intelligent countenance that  
the deaconess was impressed at once  
with his appearance.  
He was curled up in an old-fashioned  
rocker, and was so diminutive in size

how I'm going to live with him, and  
never have any pain no more! It makes  
me so glad to think of him."

"How old are you, dear?"  
"Sixteen, past, ma'am. You wouldn't  
think so, to look at me, would you,  
now?"

"Sixteen! And all these years, dear,  
while you have been suffering, the dear  
Lord has not forgotten you, and some  
day when he wants you up there he will  
say, 'Come, Harry, I have a home for  
you up here.'"

Harry nodded, saying softly, "Yes'm,  
I know that's all so. If it wasn't for  
that I don't know how I would ever get  
along. It's so hard to be patient when  
the pain's so bad. But Jesus helps me  
to bear it."

What a lesson of sweet trust in the  
goodness of the Almighty is this? How  
many of our older readers can profit by  
the simple words of little Harry?



THE FEEDING OF THE MULTITUDE.

that she supposed he must be about nine  
or ten years of age.

The other children were playing about  
the room, and the eldest girl was taking  
a motherly interest in the sleeping baby,  
who was lying in a rude cradle under  
the window.

"Where is your mother, dear?" asked  
the deaconess, seating herself beside the  
poor little deformed boy.

"Oh, ma's gone to the fact'ry. She's  
always gone ev'ry day. She has to, you  
know, to make enough to keep us. She  
works awful hard. Baby's sick, and  
Jenny tries to take care of him and me.  
I'm most as bad as baby myself, ma'am.  
I can't help myself at all, you see." And  
the little fellow pointed to his shrunken  
limbs with a pitiful gesture.

One of the younger children passed his  
grimy hand over his brother's crooked  
back, saying, "Poor Harry, it hurts  
him."

"Hurts!" echoed the crippled boy; "it  
hurts just awful, and nobody can't make  
it well. I've been to all the hospitals  
in the city, and they've done all they  
know how for me, but it hasn't done any  
good. I'll never be well in this world.  
If ma could only be at home sometimes  
I wouldn't care so much; but it's just  
awful lonesome, and Jenny and the rest  
like to play outside, then I am all alone."

"Do you know that Jesus loves you,  
Harry?" asked the caller. The poor,  
little, prematurely-old countenance  
brightened up as the child replied:

"Why, that's all I have to comfort me,  
ma'am! I lie here all day and think  
about Jesus, and how he loves me, and

## The Five Loaves.

What if the little Jewish lad,  
That summer day had failed to go  
Down to the lake, because he had  
So small a store of loaves to show?

"The press is great," he might have  
said;

"For food the thronging people call;  
I only have five loaves of bread,  
And what are they among them all?"

And back the mother's words might  
come,

Her coaxing hand upon her hair,  
"Yet go; for they might comfort some  
Among the hungry children there."

Lo, to the lakeside forth he went,  
Bearing the scant supply he had;  
And Jesus with an eye intent,  
Through all the crowds, beheld the lad,

And saw the loaves and blessed them.  
Then  
Beneath his hand the marvel grew;  
He brake and blessed, and brake again;  
The loaves were neither small nor few;

For, as we know, it came to pass  
That hungry thousands there were fed,  
While sitting on the fresh green grass,  
From that one basketful of bread.

If from his home the lad that day  
His five small loaves had failed to  
take,

Would Christ have wrought—can any  
say?

That miracle beside the lake? . . .

## THE EYES.

Never read in bed or in a reclining  
attitude; it provokes a tension of the  
optic nerve very fatiguing to the eye-  
sight. An exchange says, "Bathe your  
eyes daily in salt-water—not salt enough,  
though, to cause a smarting sensation.  
Nothing is more strengthening, and we  
have known several persons who after  
using this simple remedy several weeks  
had put aside the spectacles they had  
used for years, and did not resume them  
—continuing, of course, the oft-repeated  
daily use of salt-water. Never force  
your eyesight to read or work in in-  
sufficient or too broad light. Reading  
with the sun upon one's book is mortally  
injurious to the eyes.

Among the wonders of Surrey, which  
is a suburb of London, is a horse that  
wears spectacles. He wears them for  
a purpose, too, for his eyesight is so  
dim that he can't see a yard in front of  
his nose unless he has on his "specs."  
Toby goes about his daily duties calmly.  
He has suffered from myopia for two  
years. Veterinary surgeons recom-  
mended some kind of glasses. Toby got  
them and wears them. He owns the  
unique distinction of being the only  
four-footed animal in the world equipped  
with spectacles.—Boston Advertiser.

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