

account of the purpose, inception, and progress of the enterprise thus far. We cannot yet say that it is clear to us that Disciples should enter into such relations as the brethren of the Divinity House have entered into with the University of Chicago, which is, or is supposed to be, a Baptist institution. But those brethren think it is well, and now that they are committed to the work, the more good they can do, the better we shall be pleased. Those interested and desiring information should address H. L. Willett, University of Chicago, Chicago, Ill.

The *Globe* of May 24th contains what is to us, and will be to many more, the painful intelligence that George, next to the youngest son of Bro. Hugh Black, of Everton, was drowned at Cook's Mills, Algoma, at which place he was teaching school. The accident happened on the evening of the 22nd. The body had not been found up to Saturday evening, the 25th. The prayers of many will be offered for the stricken father and mother and brothers and sisters that the Lord may be their comforter in this hour of gloom.

The Roman Catholic Archbishop of Manitoba understands his business and the spirit of his church, as witness what follows here:

"The hierarchy of the Catholic church has spoken, and all those who do not follow the hierarchy are not Catholics. When the hierarchy has spoken there is no use for any Catholic to say the contrary, for if he does he is no longer a Catholic. Such a man may carry the title, but I declare this as an Archbishop: I say—and say it with plain authority—a Catholic who does not follow the hierarchy on the school question is no more a Catholic. And who will be the one to entitle such a one to the name of Catholic? Where is the society which will give him authority to call himself a Catholic, when I, in my authority as a Catholic Bishop, declare that such a man has no right to the name?"

This is Roman Catholicism. The marvel is that people of any intelligence would keep their necks in such a yoke.

INDIVIDUAL COMMUNION CUPS.—That the fear of disease is not the real reason of opposition to the common cup at the Lord's Supper is strikingly set forth by the *Christian Advocate* thus: "When we consider that such persons are willing to ride in Pullman cars, and be waited on by those who prepare food on the train; to dine at railway restaurants; to sit in crowded street cars; to hold by straps that have been used, for aught they know, by the very offscourings of the earth five min-

utes before they to look them; that they are willing to eat bread that has been kneaded by human hands, and soups and sauces that have been tasted, and many other things handled over and over again by cooks of whom they know nothing—African, Chinese, German, Irish or native—and use milk; that they should develop such fastidiousness at the Lord's Table as to be unwilling to touch their lips to the wine, because of possible unpleasant contact in occasional instances which they are unable to foresee, is certainly unworthy the serious consideration of the church of Jesus Christ."—*The Midland*.

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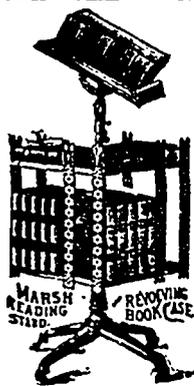
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