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body-admits that something ought to be done. The question is—what? Now, we submit that though it could be made clear that prohibitory laws have partially or even wholly failed in Kansas and Inwa, it would not by any means follow that a similar law would fail in Ontario. Why not agree that easy divorces and lynching must prevail in Ontario because they prevail in some States of the Union.- Canada Presbyterian.

In a vigorous and startling article which appeared some time since from the pen of Margaret E. Stewart, in the Herald and Presbyter, occurs the following burning passage :- "A few years ago, in a lonely hut in Central Africa, a worn-out man died upon his knees, praying in the fervor of a consecrated, loyal soul, 'Oh, let Thy kingdom come 1' He had opened, he thought, the great dark continent to the onward march of Christian civilization and the 'ight of God's truth. Christendom shouled for joy, and the procession started across the sea-Watch it. One missionary, 70,000 gallons of rum; one missionary, 70,000 gallons more of rum; another missionary, another 70,000; and so on and on it goes, rum and missionaries, missionaries and rum. Thus we touch the great Congo state. Watch again. One convert to Christ, a hundred drunkthe love of Christ, stop the rum! But, as the climate does its exhaustive wo:k, and one by one the brave workers sink beneath the burning sun, hearts at home are discouraged, and the next ship goes only with rumwithout the missionary. Under the madness of intoxicating liquors sem from Massachusetts two hundred of those people (of Congo) slaughtered each other in a single day. Again, we are told of a single gallon of this drink causing a fight in which fifty were killed. Judas sold his Lord for seventeen dollars, but America hurries lifty souls to the bar of God for ninety cents."

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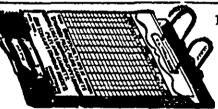
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