

deacon Pentreath and Mrs. Underhill to hear.

This is the end of that happy day.

Lucey.

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 Parochial Mission Work among the Indians.

Record of Classes, Instructions, Etc.

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Sunday afternoon Services and Instructions .....	35
Festival Services, including 4 Celebrations of Holy Communion .....	7
Interpreter's Journeys.....	5
Service and Instructions on Good Friday.....	3
Baptisms (in Parish Church)	3
Burial Service in Indian ..	1
Patients treated for simple ailments .....	75
Informal Sales of Clothing.....	7
Christmas Party,.....	1
Afternoon Assemblies to meet H. Moody, Esq. ; to see T. R. Highnesses ; to meet the Mother Superior : to meet Mrs. Sillitoe.....	4

Most of the Yale Indians were away fishing at the time of the Royal Visit, but a handful of old people came to the School in good time on that eventful October afternoon, arrayed in their Sunday best. They grouped themselves on the sunniest corner of the lawn, nearest the Chapel, and, from that point of vantage, viewed the proceedings with great curiosity. Their old Chief evidently expected to be permitted to shake hands with the White Chief's Son, and was full of importance, and, I have no doubt, a prepared wordy oration, but the circumstances did not permit of our giving the Indians any particular prominence in the proceedings, so

we had to console Sam for his disappointment by pointing out what a privilege he and his people enjoyed by being permitted to come within the School grounds on such an occasion, while all the white inhabitants of the village stood outside.

His Royal Highness, the Duke, observed this quaint group of old people, and, with every appearance of kindly interest, asked many questions about them.

As years go on, Death thins out the ranks of our resident, Yale, Indian congregation, until now, their numbers have dwindled to less than twenty-five. These are nearly all quite aged people, there is but one small boy growing up among them. Their young men have moved to other neighborhoods, and only return, on special occasions, for their Communion, etc., and their young women have likewise married and gone. Now, the removal, by death, of one old friend, in this Community, is, to us, like a death in a family ; narrowing its circle, and drawing it together more closely by the bonds of a deep, common sympathy and sense of loss.

Susan Schmelch, whose death is mentioned in our Record, was a friend, whose connection with All Hallows began in 1886, when she and her sister Elizabeth, both of mature age, were admitted into the Church, by Holy Baptism, after months of careful preparation and instruction.

These old ladies had' lived together, in quite sisterly devotion to each other, until years had touched their heads with grey, and brought many wrinkles into their soft, old cheeks, then they thought of getting married. Shortly after their baptism, we had a double wedding in the Indian Church, and Sister