

ing the Order, and those lodges never informed even of there being questions in dispute. But a spirit of enquiry is abroad; lodge after lodge is discussing the matter, and will assuredly (as many have already done,) assume their proper position as under the Supreme Grand Lodge.

The loyal Supremist party met in Doran's Hall, where Rev. J. Jordan took the chair, read a Rescript he had received from Rev. Wm. Savage, W. S. G. Chief of our Order, appointing him Special Supremo Deputy for Nova Scotia, and organized the Second Annual Session of the Provincial Grand Lodge of British Templars of Nova Scotia. The three sittings held were conducted most harmoniously throughout, and while it was regretted that a number of the loyal lodges were not represented at all, and others by but one representative each, and also that several respected clergymen expected could not be present as anticipated, yet with upwards of forty legally qualified representatives in attendance, largely composed of those of talent, ability, and respectability, the usual course of business was well disposed of. (It may here be remarked that Rev. Mr. Angwin, of Halifax, came to the first meeting, as he supposed, an Anti-Supremist, but not long did conscience allow him to so remain, until he seen the falsity of his position, and changed sides.) The officers chosen for the ensuing year, all chosen from those present and duly installed by Rev. Joshua Jordan, special Supremo Deputy, (himself being installed by Provincial Grand Chief Freeman,) are as follows:—

- J. N. FREEMAN, Esq., High Sheriff for the County of Queen's, Liverpool P. O. Chief
- Rev. Joshua Jordan, Truro Lecturer
- Ellhu Woodworth, Esq., Lower Horton. Counsellor
- Rev. J. G. Angwin, Dartmouth..... Chaplain
- Mrs Charlotte E. Mitchell, Chester.....Vice
- FREDERICK A. LAWRENCE, Esq., TruroSecretary
- Charles A. Masters, Esq., J.P., Kentville. Treasurer
- John F. Chandler, Esq., Windsor.....Financier
- Stephen Sheffield, Esq., Canning.....Recorder
- Nelson Hardenbrock, Esq., Wolfville Marshal
- Miss Sarah Michener, Canning Dep. Marshal
- Miss Gould, Wolfville. Inner Guard
- Henry Mitchell, Esq., Kentville Guter Guard
- John Murray, Esq., Windsor..... Past Chief

The Third Annual Session was appointed to be held with "Gowan" Lodge at Truro, on the second Wednesday of July, 1866, at which session representatives will be appointed to the Worthy Supreme Grand Lodge session, to be held in the City of St. John. New Brunswick, in the following month of August.

In F. H. and C.,

A SUPREMIST.

Nova Scotia, October 16, 1865

I. O. GOOD TEMPLARS.—GRAND TEMPLE.

This body is to meet in the City of Kingston on Tuesday, 14th November, at ten o'clock a. m. We will announce further when we hear of arrangements being made for delegates. In the meantime let Temples select their representatives.

GRAND DIVISION SONS OF TEMPERANCE.

The next annual session of this body is to be held in the City of Ottawa in the beginning of December. It is to be hoped that as the necessary arrangements have been made with the different lines of Railway, and for board, at reduced rates, every Division will be well represented.

Sabbath afternoon at three o'clock our readers will please remember is the hour for opening the Temperance meeting in the Temperance Hall, and govern themselves accordingly.

FREEDOM.

When liberty first sought a home on the earth,
No altar the goddess could find,
Till Art's greatest triumph to printing gave birth,
And her temple she reared in the mind.
The phantom of ignorance shrunk from the sight,
And Tyranny's visage grew wan,
As widely he erased in the volume of right,
The pledge of redemption to man.

All hail the return of a glorious day,
When Freedom her banner unfurled,
And sprang from the Press the Promethean ray,
That dawned on a slumbering world.
When science exulting in Freedom and right,
Unveiled to the nations her eye,
And waved from her tresses refulgent in light,
A glory that never can die.

Great ark of our freedom the PRESS we adore,
Our glory and power are in thee,
A voice thou hast wafted to earth's farthest shore,
The voice of the great and the free;
The slave's galling fetters are burst by thy might,
The empire of reason is thine,
And nations rejoice in the glorious light
Which flows from a fountain divine.

"PRESENT ARMS."

Sweet Amy asked with pleading eyes,
"Oh! Charlie, teach me, will you?
The words I've heard your captain say—
I should so like to drill you."

"What! little one, you take command?
Well, Amy, I'm quite willing,
In such a company as yours
I can't have too much drilling:

Now, Amy, smartly, after me—
[You're sure, dear, it won't bore you?]
Forward quick-march-half-front-right deep—
There—now I'm close before you;

"'Present arms'—Well—it does look odd—
Oh! don't believe I'd trifle,
We hold our arms out just like this,
In drill without the rifle;

"Now say, 'Salute your officer.'
'Oh! Charles, for shame, how can you?
I thought you were at some trick,
You horrid, cheating man, you."

Charles "ordered arms" without command,
She smoothed her ruffled hair—
And pouted, frowned, and blushed, and then
Said softly, "As you were."

"ROW ON."

'For the first five years of my professional life,' once said a gentleman to us, 'I had to row against wind, and stream and tide.' 'And what did you do?' was our question. 'Do,' replied he, 'do? why I rowed on, to be sure.' And so he did row on, and to a good purpose too, until he came to open sea, took favorable breeze, and brought his voyage to most successful termination, leaving behind him a most enviable reputation for wisdom, and impressing the mark of his strong mind and excellent character deep and clear on the community in which he lived and obtained an immortality worth more than a monarch's crown in the memory of thousands. His remark deserves to be remembered as a motto. The great business of all is to 'row on' with unflinching courage and steady perseverance. All trades and professions have their difficulties, and almost every individual meets with discouragements. The only way, therefore, to go ahead is to 'row on.' Decision of character, determination of will, the resolution to press on, when sure we are on the right track or in pursuit of a good and honorable end, this is the secret of living so as to come out at last safe and sound.