

more important still, only in this way will the people be taught their true relation to the gifts which God has bestowed upon them. The too common practise is to get what money is wanted from the well-to do or rich people of the Parish, while the many, whose small gifts would make the yearly total much larger, are passed over. Not so with Rome and the Sects, who train all their people to give, and so to recognize their responsibility to God.

EXTREMES MEET.

At a recent dedication of a Methodist house of worship in New Brunswick, we learn that two ministers read a Psalm, verse about, "the latter for the people." Why not have allowed the people, as "a royal priesthood," to take their own parts in the Psalms? The worship of Christian bodies about us is offered by the minister alone, the people have nothing to do but sing. They attend as listeners, not worshippers. The Roman authorities have deprived their laity of the cup, and the religious bodies who cling to the novelty of extemporaneous worship have deprived their adherents of their right to take their proper part in public worship. So extremes meet, the Roman priest saying the mass alone, in a "tongue not understood of the people," and the Protestant people worshipping God by praying in the person of their minister.—*Church Guardian.*

A WELL-TUNED heart must have all its strings, all its affections, ready to answer every touch of God's finger.—*Owen.*

GOOD ADVICE.

Read the *Bible*. It is God's Word. Holy men spake it as they were moved by the Holy Ghost. The same Spirit will help you to receive the truth,

Hear the *Church* of God, founded by Jesus Christ and continued by the Apostles and their successors.

Value the *Sacraments* of Christ which He has placed for you in His Church. You must be born of water and of the Spirit: you must feed on the Body and Blood of Christ.

Infants should be *Baptized* at Church soon after their birth. Delay not to give to God what he has given to you, and believe that He blessed that little one who is now His child as well as yours.

Neglect not the blessing of *Confirmation*. Young and old may gain this strength. But prepare earnestly, and keep the grace given.

The Lord has appointed one Service for constant use, the *Holy Communion*. Do not neglect to join in this Service. Receive the Blessed Sacrament regularly and devoutly.

Observe the *Seasons* of the Church. Each has its lessons.

Prayer morning and evening, and at other times when you can pray, is needful for your daily preservation. Shorten, if need be, but never omit it.

Going to Church is a needful duty. You are in the Church, the Body of Christ. If you, as a member of that Body, would continue to live and be healthy, you must move and act in that Body, and must come to be fed at the Table of the Lord.