condemnation, and they will reproach him for bringing upon them this ever-to-be-lamented calamity. Had you, they will say, given us a good example, had you taught us the principles of Christianity, we might have been this day separated to the right hand of the Lamb, and found an inheritance among the children of God; but you brought us up the children of Satan, your example contradicted every thing good and holy; you kept us ignorant of God and our Saviour, and now this heavy anguish has overtaken us."

What terrible feelings must the parent have, on hearing these accusations? God forbid that ever any of us should be thus accused; and that we may not, let us fly from sen-sual indulgence, and be temperate and holy, to the saving of our souls.

THE DEATH OF Dr. SPARK.

A Sermon delivered in St. Andrew's Church, Quebec, by the Rev'd. Alex'r. Spark, D. D. on the 7th of March, 1819, the day of his Death; and also a Funeral Sermon, preached on that occasion, on the 14th March, 1819.

THESE Sermons, appear under circumstances of un-common solemnity. The amiable preacher of the first, was numbered with the dead, in less than three hours after is delivery. It may, therefore, be considered his dying words, his last exhortation to his congregation; and will be read by Christians with a melancholy interest, and especially by the inhabitants of Quebec, who justly considered Doctor Spark one of the brightest ornaments of their city.

The second Sermon is a tribute of respect, to the memory of his departed friend, by the Rev'd. Daniel Wilkie; and is equally creditable to his head and heart.

The appearance of a Minister's last address to his people from the pulpit, followed by his funeral Sermon, at a distance of not more than one week, is an awful event; and forcibly demonstrates the uncertainty of human life.

Indeed, the removal of faithful Ministers by death, is a great affliction to the Church; and frequently appears to be one of those mysteries of Providence, which is not