

5.—Alsoe every Mason shall kepe true counsell of lodge and chamber; and all other counsell that ought to be kept by ye way of Masonrie.

6.—Alsoe that you shall be true vnto ye lorde and Mr. that you serue, and truly to see for his pfit & advantage.

7.—Alsoe yt you doe noe vilanies in that house whereby the Craft shall be slandered. These bee charges in generall wch every Mason should hould both Maistrs and fellowes.

Nowe I will rehearse other charges in singular for Mrs and fellowes.

1.—First that noe Maister shall take upon him any Lords worke or other worke, but that hee knowe himselfe able and cunninge to pforme the same, so yt the craft have no disworpp but that ye lord may be serued and that truly.

2.—Alsoe that noe Maister take any worke but he take it reasonable, so yt ye lord may bee truly serued with his owne good, & yt Mr. to liue honestly; and to pay his fellowes truly there pay as the manner of ye craft doth require.

3.—Alsoe that noe Maister nor fellowe shall supplant others of their worke; (that is to say) if ye haue taken a worke, or stand Mr. of a Lords worke you shall not put him out of it; if hee bee able of cunning to pforme ye same.

4.—Alsoe that noe Mr. nor fellowe take any apprentize; to bee allowed his apprentize; but for seaven yeares; and yt ye apprentize bee alsoe of his birth and limbs as hee ought to bee.

5.—Alsoe that noe Mr. nor fellowe take allowance to bee made Mason without ye asent of his fellowes yt at the least five or sixe; and hee that shall bee made Mason; to bee able our all Syers; (yt is to say) that hee bee free borne, and of good kinred and noe bondman; and yt hee haue his right Limes as a man ought to have.

6.—Alsoe that noe Mr. put a Lords man to taske yt is vsed to goe to Joyrney.

7.—Alsoe every Mason shall give noe pay to his fellowes but as he shall deserue; soe that hee bee not be deceived by falce workemen.

8.—Alsoe that noe fellowe slander other falsly behind his backe; to make him loose his good name or worldly goods.

9.—Alsoe yt noe fellowe within the Lodge or without answer and other vngodlily without reasonable cause.

10.—Alsoe every Mason shall pferr his elder and put him to worshipping.

11.—Alsoe that noe Mason shall play at Hazards or any other unlawful game; whereby they may be slandered.

12.—Also that noe Mason shall be a common Rybold in lecherie; to make ye craft slandered; and that noe fellowe goe into ye Towne where is a Lodge of followes; without owt a fellowe with him; that may beare him witnes; that he was in honest Companie.

13.—Alsoe yt every Mr. and fellowe come to ye assembly if it bee wthin fiftie myles; about him; if hee have any warning; and to stand at ye reward of Mrs. and fellowes.

14.—Alsoe that eu'rye Maister and fellowe if the haue trespassed, shall stand at ye reward of Mrs. and fellowes to make them acord if ye may, but if ye may notu goe to ye Common Lawe.

15.—Alsoe that noe Mason make moulds square or rule to any rough Lyers.

16.—Alsoe that noe Mason set noe layes within a Lodge or without to have to mould stone; with noe mould of his owne workinge.

17.—Also when ye come our ye country to sett them on worke as ye manner is (yt is to say) if they haue mould stones in place; hee shall sett him a fortnight in worke; & give him his hire; and if there bee noe stones in him; then refresh him wth some money; to bring him to ye next Lodge.

18.—Also you shall & evnye Mason shall serue truly ye workes; and truly make an end of yor workes, bee it taske or Joyrney; if you may haue yor pay as you ought to haue; These charges that wee haue rehearsed & all other yt belongeth to Masonrie you shall keepe; to ye uttermost of yor knowledge; soe helpe you God & by the Contents of this booke.

Finis p me,

EDUARDO SANKEY,

decimo sexty die Octobris,

Anno Domini, 1646.

LEONTIUS PATRICIUS, Bishop of Cyprus, was one day extremely and unreasonably angry with John, the Patriarch of Alexandria. At evening, the latter sent a servant with this message, "Brother, the sun is set." It was impossible for Patricius to resist the implied advice and entreaty, and the Christian forbearance of the Patriarch was rewarded by affectionate and obedient love.