

## HIRTY-EIGHTH YEAR.

## GODERICH. ONT., FRIDAY, FEBRUARY 20, 1885.

THE HURON SIGNAL AN OLD-FASHIONED WINTER. Is published every Friday Morning, by Mc GILLICUDDY BROS., at their Office, North S off the Square)

GODERICH, ONTARIO GODERICH. ONTARIO And is despatched to all parts of the surround ing country by the earliest mails and trains. By general admission it has a larger circula-ties than any other newspaper in this part of the country. A is one of the raciest, newsiest and mos i reliable journals in Ontario possessing, as it does, the fore-going casentials and being in addition to the abore, a first-clas, family and fireside paper-it is therefore a most desirable adventesing medium. TERMS.-\$1.50 in advance, postage pre-paid by publishers; \$1.75, if paid before Six months \$2.00 if not so paid. This rul will be tricity enforced.

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bibling department in connection, and possess-ing the most complete out-fit and best facilities for turning out work in Goderich, are prepared to do business in that line at prices that cannot be beaten; and of a quality that cannot be surpassed.—*Terms Cash* FRIDAY, FEB. 2011. 1885.

MR. SEAGER SAVS : Butler must go.

THE "outside opinions" of our dullwitted contemporary, the Star, have a the prophetic tree, and can't come down until a thaw sets in. right to their title. They are generally

outside of the truth. "Max wants but little here below," was the song of the pious rural parson in | tent, but on the whole, the people are informs us that "A fast horse, a fur thing is certain, and that is, the keen, coat, and a good hall stove are things clear, frosty weather is far better than if requisite for the country minister."

MR. HOLTON, M. P., has, in his place There are a few coughs, colds and wry in the House, asked for information as mecks amongst us, but the number of to the cause why so many English dudes funerals is below the average, and the notice for a re-consideration of the busihold position in the civil service, to the doctors are not called in so often as in ness transacted on the former occasion exclusion of Canadians. There are in slushy seasons. It costs more for fuel this section a number of thorough paced, and less for medicine. blue-blooded Tories who would like to have the same little problem satisfactorily solved.

THE Halton News recently passed

into the hands of W. J. Watson, an ex- Christmas week a thaw set in, and we perienced journalist, who is making it a had bare roads between Christmas and live sheet, He has changed its name to New Year's. Well, there's an old saying the Sun, and we trust its bright, newsy, that, "A green Christmas means a full racy rays may never be bedimmed by a graveyard," and the impression sought financial cloud. The Sun is a clean to be created is that a soft, slushy winter paper, but it is an out and out champion is debilitating to invalide. The Peterof Toryism, the N. P., and greenbacks, boro' undertaker was evidently posted in addition to his own vote.

things at sixes and sevens to some ex-

we had been in receipt of the customary

January thaws and February freshets.

By-the-way, talking of health in con-

nection with winter weather, a Peter-

boro' undertaker was badly sold at

It is a good many years since the peo-The Star contends that the "illegal in our uniform at the end of our military ple of this section experienced a winter meeting" of the public school board, held term, we fully realized that sacrificing anything like approaching in severity te some weeks ago was not an illegal meet. | one's self on the altar of one's country that of which we are now in the enjoy ing, and gives a letter from the educa- might be goed enough for these whe liked ment-if we may be allowed to use the cotion department which, it contends, that kind of thing, but it didn't suit us. term "enjoyment" in the sense indicat- settles the matter. The letter from Mr. We didn't exactly swear off from all term "enjoyment" in the sense indicat-ed. We are getting up in years—are ded. We are getting up in years—are growing "grizzled and grey,"—but we cannot go back in eur recollection to an Ontario winter which laid any preten-sions to such an average depth of mer-cury in the thermometer. There are cury in the thermometer. There are stance: A week or ten days ago we many people who would like to have wrote the education department on the their neighbors believe they expected just the kind of weather we have been invigorating in for the past month or iness was done with the exception of the exception the exception of the exception of the exception of the exception the exception of the exception the exception the exception the exception the exception the exception the excep ness was done with the exception of upon becomes more apparent. They action today. The life of victousness is would just as soon call him "Bishop" as in provide the school management com- who pant for fame and glory, and sudden followed by misery ; a life of virtue will any man he knew. He was not much invigorating in for the past month of six weeks, but if you examine their coal cellars you will discover that the inroads there made have been far ahead of their anticipations. The squirrels, the musk-of the minutes of the meeting, so that to connect; the Candlemas bear has been snowed in; and Moses Oates is up there made have been far ahead of their anticipations. The squirrels, the musk-to connect; the Candlemas bear has been snowed in; and Moses Oates is up

THE "ILLEGAL" MEETING.

Toronto, 10th Feby,, 1885. D. McGilliouddy, Esq., Goderich.

Of course the continuous severity of DEAR SIR, -In reply to your enquiry stay with the homeguard and do the the weather has had a stendency to put of the 7th inst, the Minister desires me "hurrah" act, and we guess we'll stay to state that it appears unfortunate if and help the homeguard. any important busines not of a pressing nature should have been transacted

It is said that an order will be issued the not very long ago, but the Presby-terian Review, the new religious weekly, over the "old-fashioned winter." One section 98 of the Public School Act states that a majority of the members of buildings unless he first obtains a pass the board when present at any meeting from a member. shall constitute a outorum, and the vote

of a majority of such quorum shall be valid to bind the corporation. It is ef course epen to any member when the ANNIVERSARY SERVICES.

The North Street Methodist Church Celebration. Able and Eloquent Sermons by Rev. Dr. Williams-A Grand Lecture -A Success ful Affair Financially.

Section 98, to which we are referred deals only with a full board and is a The anniversary services of North street church were held on Sunday last.

follows Christmas-tide. You all remember that In the case of public school boards in Rev. Dr. Williams, General Superinten. cities, towns or villages, and of township dent, and a former pastor of the congre-gation, preached powerful sermons boards, a majority of the members of such board, when present at any meetmorning and evening to large congrega-tions. The following is a synopsis of ing, shall constitute a quorum, and the vote of the majority of such quorum shall be valid to bind the corperation ; the evening discourse, from notes taken in the pew : and in any case of an equality of votes, the chairman shall have the casting vote in addition to his ewn vote. Mr. Maring points out that if any and in any case of an equality of votes, the chairman shall have the casting vote

Your obedient servant,

# ALEX MARLING.

present mood. It needs someone to

cannot come to the conclusion that there was scarcely room for anybody else is no God. There is another principle, There is a need, and what is to lift me out of my condition? What does meet the need and desires of our better nature but Christianity? What other religion can take these facts and make use of them and meat the need? Christianity

lieved. to the woman of Samaria and the poor Publican, he speaks to me, and meets my need. I step in and claim all. I have a right to take what he said te them as

a right to take what he said to them as spoken to myself. There are some peo-ple who think that God treats men as we would drive cattle into a corral. But there is no other religion that opens to

fire out of us, and by the time we threw Christianity is the only religion that MONDAY'S MEETING. Christianity is the only religion that knows anything or speaks anything about Salvation. Then there is the fact of death. Christianity does not create death, but it has to do with it. Men cold, but a large audience turned out to die where there is no Christianity ; but listen to the Superintendent. The cheir Christians die with a hope. Now, if you reject Christianity and take up any other A. B. Henderson and Miss Ida Wilkia-

right religion that knows where to meet 1 think gas is sometimes needed to light it and hew. Sit down and think if you up and help along the more solid matter. present mood. It needs someone to it and hew. Sit down and think if you up and help along the more solid matter. (stay with the homeguard and do the are not to live in a hereafter. Shut the (Laughter.) The improvements in the are not to live in a hereatter. Shut the Bible, and you know nothing of the here-after. But there are longings you can not quench, and you may die like John Randolph, of Roanoke, crying "Remorse, a God." When the mind is calm, it cannot come to the conclusion that there is no 6d. There is anot conclusion that there can take these facts and make use of them and meet the need? Christianity makes use of them. It fits into this con-dition as nothing else does. If it did not, we would have a necessity for which there was no remedy. Christianity comes as a revelation, but as a revelation bringing help just at the point where I am weakest. It is God's way out of sin. It is God's voice, showing us the way where your need and mine may be re-lieved. All that is left to me is to exer-All that is left to me is to exer- attempt even an outline, but advise our teste my private judgment on what Jeaus class my private judgment on what Jeaus Christ speaks to me. When he speaks to the memory of Semaria and the poor will be the better of a perusal of it. The

Rev. Dr. Ure, who was cordially rewe feel for the condition of the other withing fine to his section of Christmas leve, for he cities of the Western hemisphere. Rev. Mr. Rainsford, of New York, in a sermon delivered in Toronto on Sunday, said that the last named city contained more Christian people in proportion to its burged to the the resultation hemisphere was a deep phi-horses, driven by a Jehu whose face was the opinion of the men who forced the christian people in proportion to its burged to the the resultation hemisphere was not the present life into the scheme of the the pres of man something that hts into his ex-perience, as a revelation of truth, and something that is better than what he may now have, it is not possible to edu-reaping in the future will not be so science. God was going to achieve great things by the scientific researches of the age. He told a touching story of the lapse into infidelity and subsequent conversion of an old schoolmate of his, now in the United States. All his acientific objections had been swept away. He again thanked Dr. Williams for his So when Time's veil shall fall assunder, The soul shall know No fearful change nor sudden wonder. Nor sink the weight of mystery under. But with the upward rise, and with the vastness grow." He also quoted the old Methodist admirable lecture. If he ever was to serve under a Bishop, he wanted just such an one as the lecturer of the even-ing. (Applause,) Mr. R. W. McKenzie seconded the

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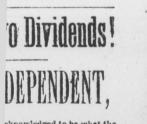
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IS TO SUBSCRIBERS.

delivered in Toronto on Sunday, and that the last named city contained more Christian people in proportion to its population than any other city on the continent. On the same day, we read, six notorious heuses of prostitution were six notor arrested. Comment is unnecessary.

other cheerful appurtenances. That undertaker meant business, but THE Canada Citizen publishes statistics showing the aggregate result of the we are inclined to think that the Christ- Mr. Ball, was a virtual admission that Christianity is an educating system from Scott Act campaign. The measure was uss thaw was rather a faise alarm, so far the striking of the full committee at submitted in 27 cities and counties, there as he was concerned. At any rate, if he having been two contests in eight of calculated on a damp, seggy, ozone-lackthese. The municipalities whose latest ing, consumption-breeding winter, he has vote was in favor of the temperance been disappointed, and the people in his party number 47; against the act 10. district will not feel sorry. Thore is another peculiar thing about In 28 of the 47 carried counties, the act is already in operation. In 11 of them this winter. None of our local weather it will go into operation May 1, 1885, liars are attempting to beat the record :

and in the remaining eight it will be They all remember short spelis of colder brought inte force May 1, 1886. weather, but 1885 gets the start of them tor continuity.

THE Exeter Reflector last week devoted two columns to a report of the meck ago to the yarns of the old pioneers conparliament proceedings in St. Marys. cerping the old-fashioned winters, and The real parliament at Ottawa received.

in the same issue, only fourteen lines treat- happiness was when old Boreas howled ment, and even that dealt merely with outside, when the morcury was away the fact that Mr. Kranz, of Waterloo, down in the double figures, when the proposed a resolution in the House of winter's fuel was in, and the logs blazed Commons, affirming that wherever a law merrily and crackled cheerily. Well, prohibiting the importation, manufac- we've got the old-fashioned winter ; the ture and sale of intoxicating liquors for od timers are putting on their considerbeverage purposes, should be enacted; ing caps ; the wind whistles outside ; equitable provision should be made for the mercury has gone down with a dull the compensation of brewers, distillers thud ; the blaze of the cheerful fire and and maitsters, so far as respects the dimithe genial warmth of the trusty stove. nution in value of real property, premi-ses and plant owned and used by them they are absolute necessities before hapare .- are - well, yes, that is to say,

THEY are catching it all along the line

time was when the disease was confined to Clinton, but it is now spreading with

Cliffic gentially 26 and 1

a mighty spread. One of the Exeter court, has confessed that he tampered papers has invented a homemade map of with the jury in the Beauchleigh case, a proposed county, with that enterpris- having asked two or more of them to ing burg as the capital ; Wingham has agree to a verdict in the prisoner's favor bloomed out into a lusty aspirant for if they thought that his afibi would be county town honors; and Brussels is be sustained. His confession was re-

with monuments, urns, grave-chains and tion which had been raised to the hold. perience, as a revelation of truth, and ing of the meeting whereat the commit-

> the former meeting was a wrongful act. ANXIOUS FCR GORE.

We observe that in different sections of the province, the battle fever rages. But by the rejection of revealed truth

berley, of Collingwood, Colonel Macdonald, of Guelph, and a host of others to the mind independent of Christianity. donald, of Guelph, and a nost of others are burning with impatience to take part in the Egyptian war. Col. Williams wants to raise a Canadian regiment of 500 mon to become targets for the dusky bur Christianityhas been made responsi-ble for the avery vagary of other religions and systems, and for the mental charac-teristics of some of its own champions. Luther and Calvin had left the impress to the index they mude on the doctrines they We used to liston in the sweet long

is willing to sacrifice himself and the Guelph field battery upon the mother country's latest battle ground; and may be been done to be a signified a done to the doct the doct the source creat. A great injustice had been done Christianity by making it responsible for we were lad to believe that the acme of or Moberley has signified a desire to the doctrines that have been held by Just think of it : A lot of Canadians, sup-posed to be endowed with common sense, anxious to become targeta for bullets. It comes in the way of relief and consoanxious to Become targets for bullets, lation. It has to do with depravity just and food for vultures in a torrid land in which they can have no earthly interest. But Christianity should no more be held

piness can be complete, as it were : " Dick, ma bouchal, fill up the stove, -the county town craze, we mean. The again, and try and get the bulge on the thermometer."

THOMAS BRIGHT, crier of York county

a the second

may now have, it is not possible to edustrange. "And all we shrink from new may seem No new revealing ; "amiliar as our childhood's stream, tee was struck; and the withdrawal of cate him into a higher and better life. beginning to end, intellectually, morally

and spiritually. In the present day it is a very common thing to attempt to dash r pleasant memory of a dream, The loved and cherished Past upon the ne life stealing. life steating. So when Time's veil shall fall assunder, The soul shall know aside Christianity, and there were some who thought the world would be the better without it. They taught that it

was an impediment rather than a help. Col. Williams, of Durham, mayor Mo- you can furnish man with nothing that can check the growth of the evil within

spearmen of El Mahdi ; Col. Macdonald of their own minds on the doctrines they Christianity was a And the foolish fellows actually imagine that they thue give evidence of bravery. Than we should discard doctors be-Bravery, -- Bosh ! These feather bed cause physical suffering still exists in volunteer officers have no conception of the world. Man was born to be a sinuer. Man was born to be a sinuer. the arduous duties-leaving out of ac- Turn your thought inward and make count altogether the liability to depart hide from yourself the great fact of sin, from this mundane sphere -of soldiers if you will only honestly examine your-

His also quoted the closeness of the fel-hymn to show the closeness of the fel-lowship with Christ:— "And when I'm to die "Receive me, Til cry, But this I do find. "We two are so joined. "He'll not live in Glory and leave me behind." "Christ lifts me up to the dignity of a scompanionship with God. Only the creature of a day, but God lifts me up to the position of one who can share with if Him glory, and blessing, and everlasting life. God made us with all these in-tor stincts, with this depravity, and with this sense of need, and with this hope of relief and salvation. There is nothing the presence of Mrs. Williams. Dr. Wil iauns, in reply, said there was nothing that so ununanned him as these to christ a so the solution to the presence of Mrs. Williams. Dr. Wil iauns, in reply, said there was nothing that so ununanned him as these to christ a solution.

or Moberley has signified a desire to raise a negro company in Collingwood to carry the Union Jack into Khartoum We don't know which of the three incep-tors is the greatest crank. And when we say crank, we mean crank-0-R-A-N-S. Jesus Christ. We must incorporate the principles of Christianity into the civili-Methodist church : it was before the inis determined against the religion of Christ, to what religion will be go where there are fower perplexities? Where there are fower perplexities where there are these minimized and the terminimized and terminimized and the terminimized and terminimized and the terminimized and terminimized Christ, to what religion will he go where there are fewer perplexities? Where else are those principles that are in you better met? Christianity was incended for man. It is a gospel suited for the little child, and suited for the old man stretching out his hands between the bitterness of today and the infinity of the littleness of today and the infinity of to of his own. The congregation where else can you go? There is nothing long list in his desk with the names of in any other religion or in infidelity that out on active service. Macdonald with his battery, and Moberley with his dusky core seekers (with rayors in their heats). The fact of Christ coming into the his battery, and Moberley with his dusky core seekers (with rayors in their heats). The fact of Christ coming into the control of Christ coming into the self. The fact of Christ coming into the world does not make man a sinner Christianity does not create the fact that the fact that the fact that the fact of the spirit. Can you find gore seekers (with razors in their boots) would soon wish they were back in Cana<sup>5</sup> also true that man is a sufferer. Disease anything better than Paul found? Can He never had but friends in Goderich, would anything better than Paul found? Can He never had but prise to meet the information of God.