

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JULY 29, 1914.

VOL. XLIII, NO. 29.

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

Commencing on June 1st, 1914, Trains on this Railway will run as follows:

Trains Outward Read Down. Daily Except Sunday.				Trains Inward Read Up. Daily Except Sunday.			
A.M.	P.M.	P.M.	A.M.	A.M.	P.M.	P.M.	A.M.
5.00	3.30	7.35	Dep. Charlottetown	Ar.	11.30	10.15	2.45
6.15	4.42	8.30	" Hunter River	"	10.30	9.16	1.15
7.10	5.21	9.02	" Emerald Jet	"	9.50	8.45	12.20
7.55	5.56	9.27	" Kensington	"	9.27	8.17	11.35
8.30	6.30	9.50	Ar. Summerside	Dep.	9.00	7.50	11.00
				P.M.			
8.00	12.10	Dep. Summerside	Ar.	8.45	5.15		
8.58	1.39	" Mt. Stewart	"	7.48	3.46		
9.47	3.00	" Port Hill	"	7.04	2.30		
11.00	5.00	Ar. Tignish	Dep.	5.45	12.20		
				A.M.			
8.55	7.10	Dep. Emerald Jet	Ar.	7.00	8.45		
9.30	8.00	Ar. Cape Traverse	Dep.	6.00	8.10		

Daily Ex. Sun.				Daily Ex. Sun. Sat. Only			
P.M.	A.M.	P.M.	A.M.	A.M.	P.M.	P.M.	A.M.
3.00	6.50	Dep. Charlottetown	Ar.	8.05	5.40	6.45	
4.10	8.35	" Mt. Stewart	"	7.05	4.10	5.15	
4.36	9.12	" Morell	"	6.33	3.20	4.36	
4.57	9.41	" St. Peter's	"	6.11	2.51	4.05	
6.00	11.10	Ar. Souris	Dep.	5.10	1.25	2.35	
				Sat. Only			
7.10	12.40	Ar. Elmira	Dep.	4.00		1.00	

Sat. Only Dly. Ex. Sat. & Sun.				Dly. Ex. Sat. & Sun. Sat. Only			
P.M.	P.M.	A.M.	A.M.	A.M.	P.M.	P.M.	A.M.
5.15	4.15	8.40	Dep. Mt. Stewart	Ar.	6.55	3.50	4.10
6.04	5.04	9.50	" Cardigan	"	6.06	2.43	3.03
6.25	5.25	10.20	" Montague	"	5.44	1.25	2.35
7.00	6.00	11.00	Ar. Georgetown	Dept.	5.10	1.25	1.45

Daily Except Sunday.				Daily Except Sunday.			
P.M.	P.M.	A.M.	A.M.	P.M.	A.M.	P.M.	A.M.
8.15	3.10	Dep. Charlottetown	Ar.	5.85	9.45		
9.50	4.25	" Vernon River	"	4.01	8.31		
11.45	5.55	Ar. Murray Harbor	Dep.	2.00	7.00		

Summer Goods

Hammocks Hammocks Hammocks

A Splendid NEW STOCK just opened at lowest prices in the City. 95 cents each to \$6.00 each. Call and see them. All strong well made Hammocks, large size, fast colors.

For The Seaside

Sand Pails and Shovels for the Kiddies, NEWEST BOOKS, LATEST and BEST NOVELS, JULY MAGAZINES, Latest NEWSPAPERS, TENNIS GOODS, RACKQUETS, TENNIS BALLS, BASE BALL GOODS. A big stock of BASE BALLS from 5 cents each up to \$1.25 each. Souvenirs of every Description.

CARTER & CO. LTD.

Charlottetown.

Invictus--- the Best Good Shoes for Men

We are showing now a nice line of Invictus---the best boots for men, yet. These are shown in gun metal, patent, tan and black, laced and button styles. Some of the new features are the new style tongue attached to uppers, waterproof lining and many other new ideas that drassy men should see.

Prices range from \$5.00 to \$7.00.

Alley & Co.

135 Queen Street.

J. A. Mathieson, E. C. E. & Mac Donald
Jas. D. Stewart.

Mathieson, MacDonald & Stewart,

Newton's Block, Charlottetown

Barristers, Solicitors, etc

McDonald Bros. Building,
Georgetown

July 26, 1911--14

FIRE INSURANCE.

Royal Insurance Company of Liverpool, G. B.
Sun Fire offices of London.
Fidelity Phenix Fire Insurance Co. of New York.

Combined Assets \$100,000,000

Lowest rates and prompt settlement of Losses.

JOHN MACBACHER, AGENT.

Telephone No. 362.
Mar. 22nd, 1903

Morson & Duffy

Barristers & Attorneys
Brown's Block, Charlottetown, P.E.

MONEY TO LOAN.
Jedals, 1910--11

D. C. McLEOD, L. C. - W. V. BENTLEY

McLEOD & BENTLEY

Barristers, Attorneys and Solicitors.

MONEY TO LOAN
Offices--Bank of Nova Scotia Chambers.

STEWART & CAMPBELL,

Barristers, Solicitors, etc
Office in Desriay Block, Corner Queen and Craffon Streets, Charlottetown, P. E. Island.

MONEY TO LOAN.
W. & STEWART, L. C. - I. A. CAMPBELL
July 8, 1911--17.

W. J. P. McMILLAN, M. D.

PHYSICIAN & SURGEON.

OFFICE AND RESIDENCE,
148 PRINCE STREET
CHARLOTTETOWN.

Sermon

Preached by Rev. J. C. McMillan D. D., at the laying of the corner stone of St. Vincent's Orphanage on Sunday July 19th, 1914.

"He that hath the substance of this world, and shall see his brother in need: How doth the charity of God abide in him." (St. John III. 17.)

The occasion that brings us here today is one of these events that serve to show that institutions founded in religion resemble, in a marked degree, the mother Church, to which they owe their origin. The Church, we are told is like to a grain of mustard seed, being at first small and insignificant, but acquiring greater development with the lapse of time, till in our day it challenges the admiration of the world by the extent and majesty of its proportions. So it is with this orphanage in whose interests we have come here today. It, too, had small beginnings, but like the Church, it seems to triumph over all obstacles and already rejoices in a healthy and sturdy growth.

A few years ago it entered into the mind of a priest of this Diocese, the Reverend Laughlin J. Macdonald, that it would be a good thing to found an orphanage for the abandoned fatherless children of Charlottetown, and of the Province in general. He happened to have at the time a little money which he desired to devote to charity, and as he looked over the needs of the Diocese, he came to the conclusion that this would be the very best way to dispose of it. Had he been imbued with the spirit of the world, he would doubtless have thought otherwise. He would have invested it in some business enterprise so as to assure himself good dividends, as is the custom of the times. But happily his mind was not drawn towards the world's emoluments, and he therefore preferred to lay up his treasure--where neither the rust nor the moth doth consume, and where thieves do not break through and steal." (St. Matt. VI. 20.) Accordingly he gave the sum of two thousand dollars as a nucleus of a fund which he hoped would be increased by the generosity of others, so that in time his pious desire of founding an orphanage might be realized. In this hope he was not disappointed. A number of priests imitated his example, some giving of their abundance, whilst others gave even of their poverty to assist in the worthy movement. The Morris Farm, where we are met today was purchased; the old cottage, which had served the proprietor for a residence was fitted up for a new purpose; the Sisters of Charity of Quebec were placed in charge; soon the doors were opened to the first applicants for admission, and thus the pious project of the founder crystallized into reality, the Orphanage was an accomplished fact.

From the first the project proved its own vindication. To those who would pretend that such an institution was unnecessary, it furnished the most logical answer, by throwing open its doors and showing its crowded rooms and over-charged dormitories, as it might also appeal to a long list of applicants, who had to be refused from want of space; to those, who feared that its maintenance would prove an intolerable burden to the community, it could hold up the magnificent spectacle of charity manifested by the pious ladies of Charlottetown, who at an early hour formed themselves into a society to guarantee its support, and it could have emphasized this by referring to the interest shown towards it in every corner of the Province, an interest, I believe, greater and certainly more sympathetic than that bestowed upon any other institution in the Diocese. But the best answer of all is furnished here today. We are assembled at this moment, because we recognize that the mustard seed has taken deep root despite adverse circumstances, we are here because the

old house, which until now has served to shelter the orphan children is entirely too small for that purpose, and the time has come when Catholic charity imperatively demands that a larger and more commodious building be erected, so that the work here begun may widen out its sphere of usefulness, and extend its benefits to the greatest possible number.

Of all agents that contribute to the betterment of the world in our day, Catholic Charity is unquestionably the greatest. Other virtues do we meet, and gladly do we bear testimony to their beneficent action, but charity pure and undefiled ever holds the first place. "Now there remain, faith hope, and charity, these three; but the greatest of these is charity." It is greatest because it is eminently practical in its mode of action, greatest again, because it has God himself for the immediate object of its activities. No matter what form of charity you take up, its aim and object is to serve Jesus Christ in the person of the poor, and hence it is always blessed from above, and has thus been able to achieve such wonders throughout the long history of the Catholic Church. This is why, as the Apostle assures us: "It never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed; but rather does it grow with every need and stretches out to every want. "For the poor you have always with you" says our Blessed Lord himself, and their destitute condition is ever appealing to the sympathies of those, who are "rooted and founded in charity." (Eph. III. 17.) For: "He that hath the substance of this world, and shall see his brother in need; how doth the charity of God abide in him."

But there are certain poor who appeal to us perhaps more than all others; certain poor who cannot fail to excite our compassion because they are so utterly dependent in every respect. I refer to the orphan children, upon whom the hand of God lies heavy, deprived as they are of the fostering care of those whose duty it was to provide for them at the time of their greatest helplessness. They appeal to us more than others not only on account of their weakness, but because their reversal would seem a direct violation of the order established by Almighty God for the government of the world.

If there be one thing more than another that we must admire in the Providence of God, it is the special care he lavishes upon his creatures during the time of their greatest weakness. It is true God watches over us continually, not a sparrow falls to the ground without his knowledge, the hairs of our heads are numbered, but this providential care ever at work to guide and direct his creatures, seems individualised and as it were, accentuated during the period of their chief need. Take for example the grain of wheat that is cast into the earth. See its marvellous formation, notice how the Creator has arranged its various parts; and why? Because it contains a germ of vegetable life that needs to be protected and preserved. "Consider the lilies of the field, how they grow; they labor not neither do they spin," and yet they not only surpass Solomon in all his glory; but they show forth the special care of God, lest they die in their bloom, and thus be unable to survive themselves at the seed-time. "Behold the birds of the air for they neither sew, nor do they reap nor gather into barns;" but God seeks after their well-being, as if they alone lived in the world, and from the moment the young bird begins to beat with its insistent beak at the walls of its prison cell, eye and long before it has reached this stage of development, it is provided with everything that is needed to sustain life, and promote its growth. Now of all the creatures of God the most helpless is a little child. All others are endowed with the beginning with powers of self-preservation; but the child is utterly incapable of

effort, and unable to supply its slightest want. But just on account of this utter helplessness God provides for it in a special manner. The Providence that watches over irrational beings would seem to assume greater responsibility in the case of the child, and dignifies its tenderness with the name of Predestination. The child being made to the image of God, possesses an immortal soul, and hence the object of its creation is not merely that it may live and grow to maturity, but that it may learn to know God and Jesus Christ, whom he has sent." (St. Joh. XVII.) The child then must be not only saved from the accidents of time during its infancy, but it must be educated and as it were filled with a knowledge of the truth. This most important result Almighty God attains through the medium of parental authority, that marvellous combination of wisdom and love, that hovers over the cradle of the new-born child, and swathes its weakness in a robe of affectionate protection. The parents are the instruments of God's Providence, they are the channels through which flows every "good and perfect gift" destined for the little mite of humanity, which they have recently ushered into the world. Father and mother, sacred names ever written across the great heart of humanity, true symbols of a devotedness that never tires, pouring themselves out in self-immolation that all may be well with their child, who all the while lies unconscious of its own condition, and unable except by a wailing cry to call attention to its many needs.

This providential care established by God in the economy of the human race, received a special consecration in the great mystery of the Incarnation. When he had decreed to redeem the world, he sent his Divine Son into this world in the form of a little child, that form which of all others would appeal the most to our sympathies and love. He appeared on earth, a very miracle of destitution and want. Of all children born into this world of woe, none ever took up the burden of existence in such absolute helplessness; none ever opened eyes amid circumstances of such extreme poverty, and none that needed in such a marked degree the sacred influence of parental love; and so in the designs of Divine Providence, he was provided with a father and mother, to watch over his early years with parental solicitude. Four thousand years were required to evolve from the tainted germ of humanity a woman, upon whom he could bestow without violence to his dignity the tender name of mother; four thousand years during which God treasured for her grace, upon grace, that she might be able to fill the position reserved for her in God's great and merciful plan of redemption; and when the time was near that she was to give to the world the Redeemer of the human race, a husband was chosen for her to whom she was espoused in ties purer than seraphic fire, and thus did God, in the case of his own Divine Son carry out the plan he had conceived for the perpetuation of the human race from all eternity. He provided him with a father and mother favored with every grace from on high, who might watch over the years of his tender infancy, and draw over the swaddling clothes of his infantile weakness the saving mantle of parental authority. This is God's Providence over the creatures that bear his image. He provides for them in their time of need by means of secondary causes, which are mere instruments in his hands, to work out the ends he had in view in the creation and redemption of the world.

But it not unfrequently happens that secondary causes fail. It is not indeed surprising that they should do so, for though chosen by God for high purposes, they are imperfect in themselves and therefore subject to accidents of time and place. Hence we often see children even in the time of their greatest need

Good Health is Impossible Without a Healthy Action Of The Kidneys

When the kidneys begin to "act up" and fail to filter the blood through them, there passes into the system uric acid and other violent poisons, which will cause some of the severest and most deadly diseases known to mankind.

On the first evidence of the approach of kidney trouble Doan's Kidney Pills should be used, and serious trouble avoided. Mr. Israel Dross, Bath, N. B. writes: "I am sending you this testimonial telling you what a wonderful cure Doan's Kidney Pills made for me. My kidneys were so bad I was helpless for about two months. I used several kinds of pills, but none of them seemed to be doing me any good. At last I was advised to try a box of Doan's Kidney Pills. When I had taken the first box I found relief, and then I got another, and by the time I had taken it, I was completely cured."

Doan's Kidney Pills are 50 cents per box of 3 for \$1.25, at all dealers or mailed direct on receipt of price by The T. Millburn Co., Limited, Toronto, Ont. When ordering direct specify "Doan's."

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Doan's Kidney Pills are 50 cents per box of 3 for \$1.25, at all dealers or mailed direct on receipt of price by The T. Millburn Co., Limited, Toronto, Ont. When ordering direct specify "Doan's."

Fashions change, and to be fashionable requires change.

According to accepted standards the right side of politics is the inside.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

If you don't believe art is long visit a moving picture show.

If you have a skeleton in your closet train it to stay there.

MINARD'S LINIMENT CURES NEURALGIA.

The same tale does not sound the same to the sceptical and the credulous. It is a wise talker who gauges his words to suit his hearer.

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's. Price 25 and 50 cts.

If women were only as old as they think they look, they would be younger than they are.

MINARD'S LINIMENT CURES NEURALGIA.

"Women are much alike," remarked the naïf philosopher. "If their dresses fit they can't wear them, and if the garments don't fit they won't wear them."

A man never believes that his conscience would agree with another's habits or disposition.

There is nothing harsh about Lax Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

No one knows that it pays to be honest so well as the convicted thief.

Many a young widow declines to marry again--because she isn't asked.

STIR THE LIVER UP BY THE USE OF MILBURN'S Lax-Liver Pills

If the LIVER is LAXY, SLOW or TORMENTED it is necessary to stimulate it by the use of a medicine that will clean away all the waste and poisonous matter from the system, and prevent, as well as cure Constipation, Sick Headache, Biliousness, Jaundice, Sour Stomach, Liver Complaint, and all sickness arising from a disordered condition of the Stomach, Liver and Bowels.

Milburn's Lax-Liver Pills are a specific for all these troubles, and have been used for close on to twenty years by many people for these complaints. Mr. Thomas Dunning, Waterford, Ont., writes: "I was troubled with my stomach for twenty-five years. I doctored with doctors in Canada and Michigan, but got no relief. There was a friend in Michigan who advised me to try your Milburn's Lax-Liver Pills, and I did so. I now feel like a new man, and I can't praise them enough to my fellow men."

Milburn's Lax-Liver Pills are 25 cents per vial or 5 vials for \$1.00. They are for sale at all dealers or mailed direct on receipt of price by The T. Millburn Co., Limited, Toronto, Ont.

(Continued on page 3)