

The Charlottetown Herald.

NEW SEERS

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPT. 25, 1907

Vol. XXXVI, No. 38

Beautiful Japanese China

Exclusive Designs.

Only one piece of each decoration. Special importation. Most suitable for

Wedding Presents

Goods you cannot duplicate in any other store in Prince Edward Island.

Prices Low Quality High

A pleasure to show this ware, whether you purchase or not.

CARTER & CO., Limited.

HARDWARE!

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL

Fennel and Chandler

READY-MADE CLOTHING

Gents' Furnishing HATS and CAPS

Don't forget to give me a call first day you are in town.

When you buy your

SUMMER SUIT

I will save you a dollar.

When you want a HAT or CAP or anything in the Furnishing line I can show you by far the largest assortment of up-to-date goods in the city.

If you have any wool for exchange bring it along with you.

H. H. BROWN,

The Young Men's Man.
Queen Street, just around Hughes' Corner.

This Bedroom SUITE



3 pieces as shown. \$12.50, at any station on the P. E. Island Railway.

We are headquarters for everything in Furniture and Carpets!

And we guarantee you

Better Goods for Less Money

Than you'll find anywhere else.

MARK WRIGHT Fur. Co.

OAK BRAND TEA.

In order to introduce our Oak Brand Tea we will ship and prepay freight to any station or shipping point on P. E. Island an 18 lb. caddy, and if you are not satisfied in every way return at our expense, and we will refund your money. Cut this out and enclose \$4.00 and mail to us.

McKenna's Grocery,

Box 576, Ch'town, P. E. I.

Enclosed find \$4.00 for which you will send us a caddy of tea as advertised in this paper.

(Sign full name)

(And Address)

Spring & Summer Weather

Spring and Summer weather calls for prompt attention to the

Repairing, Cleaning and Making of Clothing.

We are still at the old stand,

PRINCE STREET, CHARLOTTETOWN

Giving all orders strict attention.

Our work is reliable, and our prices please our customers.

H. McMILLAN.

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames, Interior and Exterior finish etc., etc.

Our Specialties

Gothic windows, stairs, stair rails, Balusters Newel Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.
CHARLOTTETOWN.

A Beautiful Practice Among the Filipinos.

Father Berbrugge, a missionary in the Philippines, tells of the following beautiful practice which exists among the inhabitants:

"One day I was called out to administer the Viaticum, but I had no need to ask the road. 'When the bell rings, I was told, 'go to the church, prepare yourself for a public Viaticum, and you have only to follow the crowd.' Nearly 200 children were waiting for me. As soon as I began to walk with the Blessed Sacrament they started the rosary. Wherever we passed through the village doors flew open and scores of women came out with candles and followed me. There soon was a crowd of at least five hundred people. The house of the sick person lay about a mile and a half outside the village. It was a very poor thatched hut, surely not much better than the stable in Bethlehem, but for a distance of fifty yards bamboo mats were spread, the house was hung with clean white cloth, and next to the sick bed a little altar was made, nicely decorated with pictures, statues and flowers. All the neighbors, as is customary here, had come in to help and had brought their contributions for the decoration, and when I looked out over the people praying so fervently, the poor little but changed into a clean, pure white chapel, I said to myself, 'No, the faith is not yet dead here.' It requires only good and zealous priests to raise this people. It was all so simple, beautifully expressive of faith in the Holy Sacrament of Christ's love."

Father Campbell in Nova Scotia.

Week or two ago reference was made in our columns to the first of the Missions conducted in Nova Scotia by Father Campbell, S. J., of St. Joseph's Glasgow. About three weeks ago Father Campbell, completed the sixth Mission of the series in which he is engaged. This visit to Nova Scotia is no ordinary Mission. It is a great religious event in the history of Nova Scotia, the full significance and importance of which will, perhaps, only be recognized a generation or two hence. Some interesting extracts from a letter from Father Campbell to his brother Jesuits in Glasgow have been reprinted in St. Joseph's parish magazine, and these convey to the members of the congregation some idea of the warmth of the affection with which the Highlanders of Cape Breton Island regard their kinsman from Old Scotia. In all the Missions he is conducting in the Colony, Father Campbell is dealing with "virgin soil," as they never had a Mission in these parts. Of course, in the English-speaking parts, Missions have already been conducted by the Jesuit Fathers. Father Campbell is therefore, the pioneer of Jesuit Missions in the Gaelic-speaking parts of the Colony—and when one remembers the vast field covered by the Jesuit Fathers in their missionary efforts, the singular importance of Father Campbell's mission is borne in upon one. His journey all along has had the resemblance of a royal progress. The second Mission preached was a Creignish, where the church was crowded every day, three services being conducted daily, at each of which he preached. So eager were all to take part that the families arranged so that every member should be able, with Confession and Communion, to get in the number of attendances requisite to gain the indulgence and the Papal blessing. Twenty-five miles separated Creignish from Glendale, where the third mission was to be conducted. Twenty-five teams from Creignish conveyed the missionary ten miles of the way towards Glendale. At that stage the Highlanders from Glendale—fifty teams headed by priest and pipe—met the Sacart Mor. The meeting was most affecting and inspiring. Exiles, and the children of exiles, gathered to give a royal Highland welcome to the priest who spoke their tongue, and who knew the people and their "place"; and the pipes struck up merrily "The Campbells are Coming to Bonnie Glendale." The fifteen miles of the road were traversed by the missionary and his remarkable escort, and at the church door dense crowds waited eagerly to give their greetings. Without pause, the priests and people entered and filled the church, and joined in the recital of the Rosary in Gaelic, after which Father Campbell was conducted to the church door, where an address of welcome was read in Gaelic, after which Father Campbell replied, telling the people how pleased he was to find himself among the descendants of those who, though they had left the country of their

Notes From Rome.

That great work Pius X. set his hand to shortly after his coronation—the revision and codification of Canon Law, with such disciplinary changes as altered circumstances here and there call for, goes steadily on.

The commission has a giant work ahead for a long time yet but its importance will be great and lasting. Since the Council of Trent's definitions and decisions nothing has been quite so important in the guidance of the Church. The first fruits of the Commission's work is seen this week in the published Decree on betrothal and marriage.

It is the latest word of the Universal Church on a subject that affects all men. It speaks with unity, simplicity and authority to the whole world and answers all doubts attending marriages of Catholics with non-Catholics, the validity of Protestant marriages, the recognition of parish rights, etc.

Catholicity in Alaska.

The native Alaskans, previous to 1790, possessed little religious sentiment and confined their expressions of a belief in the supernatural to the worship of the stars and devotion to the mysterious Windigo. In 1794, Russian traders with the object of improving commercial relations, endeavored to convert the Alaskans to Christianity, since it was found that they proved after conversion more amenable to amicable and honest trading. It was not, however, till the cession of Alaska to the United States, that Catholic missionaries visited the region.

In 1872 the Oblates of Mary Immaculate built their first huts on the banks of the Yukon and a few years after, the saintly Bishop Seghers organized the missionary work, establishing at Juneau a convent of the Sisters of St. Ann with three members (Sister M. Zeno, M. Bonsecours and M. Victor, who are still alive), and inviting the Jesuits to establish stations in various sections of the country. In 1886, Archbishop Seghers, three Jesuit priests and some bushmen made their way over the Chilkoot Pass and performed a journey of 1,100 miles over snow-bound wastes, to the source of the Yukon, where they erected a station.

During a camping near the mouth of the Koyukuk river, one of the bushmen murdered the Archbishop by shooting him through the heart, the tragedy having the effect of changing entirely the methods of missionary work in that region.

In the latter nineties, when the discovery of placer gold began to attract miners from all parts of the world, missions naturally began to assume considerable proportions, a decree of the Propaganda in 1894 raising Alaska to the dignity of a Prefecture Apostolic.

The present incumbent of the office is Father Joseph Grimont, S. J., who spiritually rules territory covering more than 531,000 square miles. The headquarters of the Prefecture are at Juneau. The total population is 72,000 of whom some 1,500 are Catholic spiritually served by seventeen Jesuit priests and 28 secular, all in charge of 28 stations. Of these stations, 9 are provided with chapels, while the education of the children is attended to by Jesuit laymen and Christian Brothers, the girls being looked after by the Sisters of Charity of Providence, the Sisters of St. Ann and the Ursuline Sisters.

Altogether there are some 5 convents (Juneau and Douglas City), 3 day schools, 4 hospitals, an orphanage for Indian girls and an industrial school at Kosofsky for Indian boys. The total number of children in Catholic institutions exceeds 300.

The natives are described as being little amenable to anything like a sincere Christian sentiment their conversion to the Faith, or to Christianity, being a matter of self-interest rather than a desire for religious influence or guidance. Like most northern savages, they are still addicted to Shamanism, or the practice of sorcery. They believe a mysterious influence resides in certain individuals and is hereditary. Such persons are looked upon as the "priests" of the tribe, and are considered omnipotent and infallible.

Since the source from which all their magic is derived, in Windigo, or the Devil, the loftiness of their morality may be imagined. Nevertheless they believe that good is rewarded and that evil is punished, and have some traces of a quasi-biblical knowledge. Like the Druids, they hold to a belief in the transmigration of the soul and consider that the right to avenge a wrong lies with the person offended. Polygamy is the invariable custom among the natives and matrimony is not ratified till the advent of off

spring: Of the non-Catholic missionary workers in Alaska, the Presbyterian sect is the most successful.—N. Y. Freeman's Journal.

Cardinal Taliani died at Montecarlo on August 24, aged seventy. He was one of the Cardinals raised to the purple by Leo XIII. shortly before he died. He is gratefully remembered for his splendid services as Nuncio to Austria when his tact and firmness stayed the progress of the Leo Von Rom movement.

A BAD STOMACH!

THAT IS THE SECRET OF DYSPEPSIA.

This disease assumes so many forms that there is scarcely a complaint it may not resemble in one way or another. Among the most prominent symptoms are constipation, sour stomach, variable appetite, distress after eating, etc.

BURDOCK BLOOD BITTERS

is a positive cure for dyspepsia and all stomach troubles. It stimulates secretion of the saliva and gastric juices to facilitate digestion, purifies the blood and tones up the entire system.

Mrs. M. A. McNeil, Brock Village, N.S., writes: "I suffered from dyspepsia, loss of appetite and bad blood. I tried everything I could get, but to no purpose; then finally started to use Burdock Blood Bitters.

"From the first day I felt the good effects of the medicine. I can eat anything now without any ill after effects and am strong and well again."

MISCELLANEOUS.

"Silas was telling me today that he thinks them high financiers are going to bring on the worst panic this country ever saw."

"What does he know about it? Did he ever run a livery stable?"

"No."

"Or work in one?"

"No."

"Ever own a barber shop?"

"Guess not."

"Probably he has been to the legislature or something like that. These know it all fellows make me weary."

Mrs. Fred Laine, St. George Ont., writes:—"My little girl would cough, so at night that neither she nor I could get any rest. I gave her Dr. Wood's Norway Pine Syrup and am thankful to say it cured her cough quickly."

"What is he going to call his story?"

"The Tale of a Rooster."

"That is a bright idea. Then if it doesn't go his wife can use it to trim her hat."

Muscular Rheumatism.

Mr. H. Wilkinson, Stratford, Ont., says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills." Price 50c a box.

"What do you know about high art?"

"I ought to know a whole lot. I have a picture in the house that cost \$550 without the frame."

Milburn's Sterling Headache Powders give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 20 and 25 cents, all dealers.

"Sorry, young man, but my daughter is out."

"But I told her I would call."

"She probably heard you."

Minard's Liniment Cures Distemper.

The woman who makes a record as a good bread maker has no time to make a divorce record.

Sprained Arm—!

Mary Ovington, Jasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days." Price 25c.

"The old man couldn't find his umbrella, and he had to go away without it."

"Did it rain?"

"No, but he had a brain storm."

Minard's Liniment cures colds, etc.

Was a Total Wreck From Heart Failure

In such cases the action of

MILBURN'S HEART AND NERVE PILLS

in quieting the heart, restoring its normal beat and imparting tone to the nerve centres, is beyond all question, marvelous.

Mr. Darius Carr, Geary, N.B., writes: "It is with the greatest of pleasure I write you a few lines to let you know the great blessing your Milburn's Heart and Nerve Pills have been to me. I was a total wreck from heart failure and my wife advised me to take your pills. After using two boxes I was restored to perfect health. I am now 62 years old and feel almost as well as I did at 20." Price 50 cents per box or 3 for \$1.25. All dealers, or mailed direct by The Q. Milburn Co., Limited, Toronto, Ont.