

The Charlottetown Herald.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 23, 1897.

Vol. XXVI. No. 26

NEW SERIES.

Calendar for June, 1897.

MOON'S CHANGES.
First Quarter, 8th day, 2h. 50m. a. m.
Full Moon, 14th day, 4h. 49m. p. m.
Last Quarter, 21st day, 7h. 11.5m. p. m.
New Moon, 29th, 10h. 42.5m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
1	17	18	19	20	21	22	23	24
2	25	26	27	28	29	30	1	2
3	3	4	5	6	7	8	9	10
4	11	12	13	14	15	16	17	18
5	19	20	21	22	23	24	25	26
6	27	28	29	30	1	2	3	4
7	5	6	7	8	9	10	11	12
8	13	14	15	16	17	18	19	20
9	21	22	23	24	25	26	27	28
10	29	30	1	2	3	4	5	6
11	8	9	10	11	12	13	14	15
12	16	17	18	19	20	21	22	23
13	24	25	26	27	28	29	30	1
14	2	3	4	5	6	7	8	9
15	11	12	13	14	15	16	17	18
16	19	20	21	22	23	24	25	26
17	27	28	29	30	1	2	3	4
18	5	6	7	8	9	10	11	12
19	13	14	15	16	17	18	19	20
20	21	22	23	24	25	26	27	28
21	29	30	1	2	3	4	5	6
22	8	9	10	11	12	13	14	15
23	16	17	18	19	20	21	22	23
24	24	25	26	27	28	29	30	1
25	2	3	4	5	6	7	8	9
26	11	12	13	14	15	16	17	18
27	19	20	21	22	23	24	25	26
28	27	28	29	30	1	2	3	4
29	5	6	7	8	9	10	11	12
30	13	14	15	16	17	18	19	20

SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life.

Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time.

With an easy-running Stearns Bicycle you can save enough time to enable you to make delightful outings.

The Stearns is called the Yellow Bell because of its orange finish; we have it in black if you prefer.

MARK WRIGHT & CO. Ltd.

D. A. Bruce

Is a name known throughout the Province and carries with it the assurance of exceptional high values at exceptional low prices.

This is especially true with our

New Spring Suitings and Overcoatings.

Beautiful goods, beautifully made, beautifully trimmed, reduced to a low price.

See our Gents' Furnishings.

D. A. BRUCE.

Wall Papers

NOW OPEN—A full line of American and Canadian Papers.

Sample Books always on hand.

A few bales of the latest patterns still to open.

For quality and prices we will not be beaten.

Try us before purchasing elsewhere.

McMILLAN & HORNSBY,

Queen Street, Charlottetown.

THE PERFECT TEA

MONSOON TEA

FROM THE TEA PLANT TO THE TEA CUP IN ITS NATIVE PURITY.

"Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by us as a sample of the best quality of Indian and Ceylon Tea. For that reason they see that none but the very fresh leaves go into Monsoon packages.

That is why "Monsoon" is the perfect Tea, each sold at the same price as inferior tea.

"Monsoon" Tea is packed in sealed tins of 1/2 lb., 1 lb., 2 lb., 4 lb., and sold in three favours as spec. spec. and doc.

If your "Spec" does not keep it, sell it to us at STEEL, LAYTER & CO., 11 and 13 Front St. East, Toronto.

NOT EXACTLY RIGHT.

Thousands of people are in this condition. They are not sick and yet they are by no means well. A single bottle of Hood's Sarsaparilla would do them a world of good. It would tone the stomach, create an appetite, purify and enrich the blood, and give wonderful vigor and vitality. Now is the time to take it.

FRED. W. HYNDMAN, Agent.

Watson's Building, Queen Street, Charlottetown, P. E. I.

Jan. 21, 1893—17

This Company has been well and favorably known for its prompt payment of claims in this island during the past thirty years.

ESTABLISHED 1866.

Total Assets, 1891, - \$90,083,727.

TRANSACTS every description of Fire and Life Business (on the most favorable terms).

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

EDINBURGH AND LONDON.

NEW GOODS!

New Goods just opened and more to arrive.

New Gold and Silver Watches and Chains, New Waist Sets and Cuff Buttons and Links, nice New Ladies' Belts and Buckles, Brooches, Stick Pins, Locketts, Chains, Thimbles, Silverware, Clocks, etc.

Repairing punctually attended to Clocks, Watches and Jewelry.

G. G. JURY,

North Side Queen Square, opposite the Market.

Local and Special News.

THEY ARE GOOD.

Mr. Jas. Hagan, the well-known cricketer of Kemptville, Ont., says: "For some years I have been greatly troubled with pain across my back. Urinary troubles caused me much loss of sleep, and I suffered from a tired worn-out feeling. Dean's Kidney Pills gave me relief in a short time. The pain in my back has disappeared, and I feel that I would be doing wrong not to recommend them to others suffering as I did. They are the best medicine I ever used."

Minard's Liniment the Lumberman's Friend.

SALT RHEUM CURED. GENTLEMEN,—Your Burdock Blood Bitters cured me of salt rheum three years ago. It was so bad that I lost my fingers, nails, and I can truly say that I know of no more valuable medicine in the world than B. B. I have had no return of salt rheum since.

MRS. JAS. SANDERS.

Sick Headache and Constipation are promptly cured by Burdock Pills. Easy to take, sure in effect.

PROMPT, PLEASANT, PERFECT.

Norway Pine Syrup is a prompt, pleasant and perfect cure for coughs, colds, asthma, bronchitis, hoarseness, sore throat, pain in the chest, croup, whooping cough, quinsy, influenza and all throat and lung troubles. 25c. and 50c. all drug stores.

Norway Pine Syrup cures Coughs, Colds, and all Throat and Lung Troubles. Price 25 and 50 cents.

OTHERS FAIL—IT CURES!

DEAR SIR,—From my own experience I can confidently say that Dr. Fowler's Extract of Wild Strawberry possesses true merit. It was the means of saving my little girl's life last summer. She was suffering and took violent dysentery. Dr. Fowler's Extract of Wild Strawberry cured her, and I feel that I cannot say enough in its favour.

MRS. WILLIAM ARTHUR.

Teeterville, Ont.

Ask for Minard's and take no other.

"I hear that new member of our cycling club is an up-and-away, bright and early sort of chap."

"Yes, indeed. He was up and away bright and early with my wheel three days ago, and I haven't seen either of them since."

INFORMATION WANTED.

Kerrigan—That's good for a crowd? Casey—How you got 'em? I've got two hot whiskeys about yes?

Kerrigan—Oh, no, not that. I want a Kerry not 't'ell 'em. Push.

THE BEST COUGH CURE is HAYGARD'S PECTORAL BALSAM. It heals the lungs and cures Coughs and Colds.

Keep Minard's Liniment in the House.

C. C. RICHARDS & Co.

DEAR SIR,—For several years I suffered so severely from neuralgia that my hair came out and left me entirely bald. I used MINARD'S LINIMENT freely, which entirely cured the neuralgia, and to my astonishment I found my hair growing rapidly, and I now have a good head of hair.

MINARD'S LINIMENT is used by Physicians.

AN ANTIDOTE FOR ASTHMA. Mr. Albert Reid, Angus, Ont., was for over two years a sufferer from Asthma. A half bottle of Yellow Oil cured him completely, and although that was some time ago, he has never since been troubled with the same complaint.

Coughs, Colds, Sore Throat, Asthma, Bronchitis, and all Lung Troubles are quickly cured by HAYGARD'S PECTORAL BALSAM.

TOBACCO HEART.

GENTLEMEN,—My heart troubled me for some time. I was short of breath and sleepless. This was caused, my physician advised me, by excessive use of tobacco. Since taking Milburn's Heart and Nerve Pills the distressing symptoms have entirely disappeared. They have cured me, and I am thankful to testify to their good effects.

The Best Cough Cure is HAYGARD'S PECTORAL BALSAM. It heals the lungs and cures Coughs and Colds.

When you are weak, tired and listless, you need to enrich and purify the blood with Hood's Sarsaparilla.

MY NEIGHBOR TOLD ME.

About Hood's Sarsaparilla, and advised me to try it. This is the kind of advertisement which gives Hood's Sarsaparilla the largest sale in the world. Friend tells me that Hood's Sarsaparilla cures that it gives strength, health and vitality and vigor, and whole neighborhoods use it as family medicine.

Dominion Parliament.

(Held over from last week.)

On Friday the 11th, the House, in committee of supply, resumed the discussion of the railway operating expenses. Mr. Martin, of Prince Edward Island placed before the committee the justification done his province in the railway appropriation. He showed that while subsidies had been paid for construction in other provinces, P. E. Island had only the same railways that it had as a confederation. Communication with the mainland was in about the same state as it was twenty-five years ago. Mr. Martin understood it was proposed to submit to arbitration whether anything more ought to be done for the province. He protested against arbitration to decide whether branch railways ought to be made. The late government admitted that for the Crown's Nest Pass, and still more millions to provide a third line between Montreal and Quebec. Hon. Mr. Davies, replying, said Premier Peters had proposed arbitration on the questions relating to the terms of union. The government would consider the matter after the session. Mr. Perry was understood to express satisfaction with the position of the government, which he said had done more for P. E. Island than the late government did in eighteen years. Mr. Martin—"What have they done?" Mr. Perry, after a pause—"They have done great service; they are going to repeal the franchise."

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Items of Interest to Catholic Readers.

(Special Heart Review.)

PURITAN NEW ENGLAND.

The Puritan Father, Rev. Ester J. O'Callaghan, continues a very readable paper to the May number of the Catholic Reading Circle Review on "Puritan New England." Of course the paper is of special interest to New Englanders, and it has value as a contribution to the history of the early Puritan element in New England life. Speaking of the religion of the Puritans the writer has this to say: "The intellectual, the social and the political life of New England were all wonderfully influenced by religion. The civil and political affairs of the Puritan were so intimately bound up with his religion that his contest for civil liberty was to him a kind of holy war for preserving what he called his religious liberty. Not that the cause of religious liberty, as we understand it, was loved by the Puritan, or that he is to be thanked for its progress. Such liberty grew in spite of him. It grew because it was a necessary accompaniment of political progress. Religious toleration grew out of the necessity of the times, and not from any love of the Puritans for it. I do not mean to condemn the Puritan for his bigotry; I rather admire him for it. It showed him to be a man of deep convictions. He believed in the truth of his religion. If it were not for his deep love of religion the Puritan would never have left old England and tried to build up his theocratic commonwealth on the then barren shores of New England. Without that love of religion he would never have had the courage to face the difficulties he encountered and to fight so courageously and persistently for that liberty which, narrow as he may have intended it to have been, became transformed, by God's Providence, into that heritage of true liberty, political and religious, which is our most treasured possession."

CATHOLIC EDUCATION IN INDIA.

Any one interested in the cause of Catholic education, and what intel-

gent Catholic is not, will be glad to read the comprehensive article on "Catholic Education in India" in the Catholic World for June. It will doubtless surprise many readers of this excellent article to learn that the vast Indian empire is dotted with Catholic institutions of learning, while similar institutions, under Protestant patronage, are notably scarce. And this, in spite of the fact that immense sums of money are sent to India annually for Protestant religious purposes by the various societies organized for that purpose in England and America. Compared with these resources for effective work among the natives of India the support given the Catholic mission and schools dwindles into insignificance. And in India itself it would appear that the moneyed element is in a large measure Protestant. Why is it, then, that Catholic education and Catholic propaganda are so far ahead of the Protestant system of education and mission work? It is because, our author thinks, the Protestant missionary has two kinds of zeal—one for religion and one for money. He must be well provided for in the uninviting climate of India, and family cares distract his attention or largely occupy his time. But with the Catholic priest it is entirely different. He has voluntarily chosen his lot, and from the noblest motives he has elected to spend his life among the natives, educating the children and preaching the Gospel to the people. The Catholic schools for girls throughout the Indian Empire are in charge of teaching orders of women, conspicuous among these being the Sisters of Loreto, the Sisters of Jesus and Mary, and the nuns of the Visitation. The Sisters of Loreto occupy the east, north-west and centre of India; the Sisters of Jesus and Mary the West and north-west and the Visitation nuns the south. So successful has been the work of these self-denying women since they have been in India that the larger portion of the rich native classes and from the Protestants. The boys are mainly educated by the Jesuits. This great teaching order has five large colleges in India. As in other parts of the world, so in India the Jesuits are pre-eminently successful as teachers. True, they labor under the disadvantage of a tropical climate, and they had to overcome many and almost insurmountable obstacles before they achieved the present position they now occupy as educators in India. In India a university is a collection of independent, rival colleges in a province, all modelled after the same pattern, and all submitting to the same examination tests. The "University of Calcutta," for instance, comprises about 100 colleges scattered over the province of Bengal. It is affiliated to the University of Oxford, which means that the standard of knowledge required by the latter must be that offered by the former. In the colleges a full university training is given in a course of five years. As in the Sister's schools, the students of the Jesuit colleges are mostly non-Catholics—Protestants and Hindus. The most widely known of the Jesuit colleges in India is St. Xavier's at Calcutta, numbering more than 300 students, the great majority of whom are Hindus and Mohammedans, though among the Christian students the Protestants are quite as numerous as the Catholics. One who yearned for the universal brotherhood of mankind would be intensely moved at the spectacle offered on the campus of this great house of learning where it is his privilege to be present at the recreation hour and see the students together. He would see Catholics and Protestants, Hindus, Persians, Mohammedans, Burmese, Jews, Armenians, Spaniards, Greeks, and Chinese, fraternizing together in the most friendly manner, bound together by the kindly spirit of their alma mater. The nuns and the priests are certainly doing a splendid work in India, and even if they are not successful, as the article states, in converting many of their pupils, surely the fact of a boy or girl having spent several years under so benign a Catholic influence must leave a good impression upon their young minds.

ST. COLUM-ILLE AND HIS CENTENARY.

"St. Colum-ille" and his Fourteenth Centenary" is the title of a timely article in the current issue of the Catholic World. The date of the centenary is June 9, and the author of the paper, M. A. O'Byrne, takes us back in imagination to the far-away times of the great Irish saint, who, on account of his connection with the most important political and religious events of his day is one of the most striking characters in Irish history. A member, on his father's side, of the kindly race of Niall of the Nine Hostages, and a scion of the Loin-



ROYAL BAKING POWDER
Absolutely Pure.

Celebrated for its great leavening strength and healthfulness. Assures the food against all forms of adulteration common to the cheap brands. ROYAL BAKING POWDER CO., NEW YORK.

ster line of kings, through his mother, he should have become according to one of his historians, a monarch of Ireland. But early in life he set aside all thoughts of the sceptre and devoted himself to sacred things so that he might win men's souls for the kingdom of Heaven. St. Columba, or Colum-ille, was born in Donegal on Dec. 7, 521. The saint showed the profoundest piety and wisdom from his earliest years, and we are told that he devoted the greater part of his time to fasting and prayer and the most rigid penances, and to a study of the sacred Scriptures. He must have been of a poetic temperament, as there are a number of poems still extant in the Gaelic tongue which are thought, with good reason, to have come from him. At any rate, later in life it is known that he valiantly espoused the cause of the Irish bards when they were in great need of a protector. Two of his most striking characteristics, his love of nature and his native land, are set forth in one of the poems attributed to him, from which we take the following extract, the translation being by Dr. Douglas Hyde:—

"Delightful it is on Ben Eder to rest
Before going over the white sea;
The dash of the waves as it launches its crest
On the wind-beaten shore is delight to me.
Delightful it is on Ben Eder to rest
When one has come over the white sea foam
His course cleaving her way to the west
Through the sport of the waves as she beats for home."

After his ordination to the priesthood by Bishop Blotus of Clonfad he entered heart and soul into the work to which he had dedicated his life. We find him founding monasteries and establishing churches, and by the purity and holiness of his life attracting many young men to join him in the monastic life. When he was forty-two years old he went to Scotland accompanied by a number of his disciples, and he remained there, as the biographers tell us, for the remainder of his life. He was constantly employed in visiting the surrounding isles and the neighboring coasts of Scotland, baptizing and exhorting. He died June 9, 597. The entire British nation felt the result of his mission. Says the Protestant Abp. Usher, "Aidan and Finan, both disciples of St. Columba, deserved to be honored by the English with as honorable a remembrance as Austin the monk and his followers." And again, Ep. Wordsworth: "Truth requires us to declare that St. Austin, from Italy ought not to be called the Apostle of England, and much less the Apostle of Scotland, but that title ought to be given to St. Columba and his followers from the Irish school of Iona." There is a lesson for Irishmen, says the author of this paper, in the life of St. Columba: The lesson of faith. He lit the torch of faith in a desolate and lonely island, and held it aloft to bring those in error back to the true faith—"It is this faith," Mr. O'Byrne concludes, in its simplicity and intensity which doubtless many of us have seen and admired in a parent or grandparent, and the memory of which has been to us a sustaining force against the temptations of this life."

Pure Blood

Blood means sound health. With pure, rich, healthy blood, the stomach and digestive organs will be vigorous, and there will be no dyspepsia. Rheumatism and Neuralgia will be unknown. Scrofula and Salt Rheum will disappear. With pure

Blood

Your nerves will be strong, and you sleep sound, sweet and refreshing. Hood's Sarsaparilla makes pure blood. That is why it cures so many diseases. That is why so many thousands take it to cure disease, retain good health, prevent sickness, and suffering. Remember

Hood's Sarsaparilla

is the One True Blood Purifier. 50¢ per bottle. Hood's Pills save lives; they cure, too.