RETROSPECTION.

A stip upon the distant deep, Just where the water meets the sky, is semed rocking into restful sleep— The whisp'ring winds its lullaby.

We stood and watched it pass from sight, A speck upon the water line; , 'So all our hopes must take their flight,'' Thy soul seemed whisp'ring unto mine.

So noble thou, so fair, so pure.
(Who seemed to fair for earth to me),
And in thy quiet ways, demure,
There was not thought of conquetry.

How swift the moments glided by, Out on the ocean, calm and still; While far above the starlit sky Half awed the soul, subdued the will!

Oh! autumn night, come back to me, Live in the Present once again; With rocking ship and starlit sea, And whispered prophecy of pain.

Deacon Barker's Conversion.

Concluded.

"Ort?" responded Hay; "who d'ye s'pose 'd go to it? Nobody! Ye can rent us second-class houses, an' sell us second hand clothin', and the cheapest cuts o' meat, but when it comes to cheap refigion—nobody knows its value battern we don't know how to use, an' we don't expect to be asked into screety where our talk an' manners might make some better eddicated paople leagh. But when it comes to religion—God knows to shoody needs an' deserves the very best article more in seed of."

The Descon was a reasonable man, and being old, was beginning to try to look fairly at matters upon which he expected soon to be very thoroughly examined. The indignant protest of the carpenter had, he feared, a great deal of reason, and yet—God's people deserved to hold their position, if, as usual, the argument ended where it began. So herasked, rather triaumphantly:

"What is to be done, then p"."

"What is to be done, then p"."

"Soon to exite would amount to as much more, and the child removed, and the hild grow and the child remo-ho, the thing coulden't be done for less than two hundred and fifty dollars to less than two hundred and fifty dollars to less than two hundred and fifty dollars to see that it is heard to say that in his Father's house there are many mansions, and that he is possible, and hopes he may get it all on the was entirely out of the question—that was all.

Still no sleep. He wished he hadn't employed Hay. He wished the meeting for consideration of the unset of the meeting for consideration of the specific with the meeting for consideration of the

umphantly

Reform God's people themselves!

The Deacon was too old a boy to tell tales out of school, but he knew well enough there was room for reform. Of course there was room for reform. Of course there was would do good wasn't evil ever present with us? Besides, suppose phe were to try to reform the ways of Brother Graves and Deacon Struges and to put the balance in the Savin's rest until they had attempted to reform with when necessary. An' all of ye to go to church when ye feel so disposed. An' quantity and quality of reform was necessary? "Be not carried about with divers welcome to mine. And may the Lord" and strange doctrines." The matter was too great for his comprehension, so he beyed the injunction, "Commit thy way note the Lord."

Deacon finished the sentence to himself—"have mercy on my soul." Then he said, aloud:

"That's all."

The dearth of the Deacon's red cow made an addition to the family in the calf-pen; yet the Deacon to the dearth of the family in the calf-pen; yet the Deacon to the dearth of the dearth of the Deacon's red cow made an addition to the family in the calf-pen; yet the Deacon to the Deacon add that's all," George Hay seized the Deacon's hard old hand, gave it a grasp which brought agonized tears to the eyes of its venerable cowner, and exclaimed:

"Deacon Cod's people were reformated, the carpenter dropped his head to one side, raised one to the Deacon and the proped his head to one side, raised one conditions. But when the Deacon add the people his head to one side, raised one conditions. But when the Deacon add the people his head to one side, raised one conditions. But when the Deacon add the conditions. But when the Deacon add the people his head to one side, raised one conditions. But when the Deacon add the conditions. But when the Deacon add the conditions. But when the Deacon add the people his head to one side, raised one conditions. But when the Deacon add the conditions. But when the Deacon are really a proped his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one side, raised one to people his head to one s seemed to the Deacon's really human heart something terrible. If they would have so proud—and yet, people who would atmd outside the meeting-house and listen, and pray and weep because their children were as badly off as they, could scarcely be very proud. He knew there couldn't be many such, else this out-of-door congregation would be noticed—there certainly wasn't a full congregation of modest mechanics in the vestibule of which Hay spoke, and yet, who could tell show many more were anxious and troubled on the subject of their eternal welfare?

What a pity it was that those workingmen who wished to repair to the sancturary could not have steady work and full the prayin' ye ever done. 'Kouse me—I must tell Mary,' and the carpenter dashed into the house. Had Mrs Hay respected the dramatic proprieties, she would have made the Deacon a neat speech; but the truth is, she regarded him from behind the window-blind, and wiped her eyes with the corner of her apron, seeing which the Deacon abruptly started for home, making less use of his cane than he had done in any day for years. It is grievous to relate, but truth is

reveil in the hand of the Lord. He had never lent to the Lord except in his usual business manner—as small a loan as would be accepted, on an extensive collateral as he could exact. Oh, why did people ever forsake the simple raiment of their forefathers, and robe themselves in garments grievous in price' and stumbling blocks in the paths of their fellow-men?

But sleep failed even to follow the closely for Hav's conversion, but some

But sleep failed even to follow the pious reflection. Suppose—only suppose, of course—that he were to give—lend, that is—lend Hay money enough to dress his family fit for church—think what a terrible lot of money it would take? A common neat suit for a man would cost at least thirty dollars, an overgoat nearly twice as much; a suit, cloako and other necessities for his wife would amount to as much more, and the child-house as his prospective dwelling, but

"What is to be done, then ?"
"Reform God's people themselves," replied the carpenter, to the horror of the pious old man. "When the right hand of fellowship is reached out to the front, instead of stuck behind the back when a poor man comes along, there'll be plenty that'll be glad to take it. Reform yer own people, Deae'n. Fore yer pick out of our eyes the motes we'll be glad emough to get rid of, ye can get a fine lot of heavy iumber out of yer own."

Boldiers of the cross, no more than any other soldiers, should stand still and be peppered when unable to reply; at least, so thought the Deccon, and he prudently withdrew.

Reform God's people themselves!"

Very early the next morning the village dector, returning from a patient's bed-side, met the "Deacon with a face which and imaginative) "Abraham on Mount Moriah." The village butcher, more a him he was in time for a fine-geteak, but the Deacon shook his head in agony, and passed on. He neared the carpenter's house, stopped, tottered, and looked over his shoulder as if intending to run; at length he made his way behind the house, where Hay was chopping fite wood. The carpenter saw him, and found cheaper labor, and lad come to give him warning.

Reform God's people themselves," Very early the next morning the village

Brother Graves and Deacon Struggs and and to put the balance in the Savin's others he had in his mind—would they Bank, at intrest, to go on doin' the same

But the lord relegated the entire matter to the Deacon. Hay did a full day's Deacon's speech, had dyopped his are, to the imminent danger of one of his feet. As the Deacon continued, the carpenter shad bought for a management he dropped his head to continued, the carpenter dropped his head to continued, the carpenter dropped his head to continued. The carpenter, at the beginning of the

when who vished to repair to the same had done in any day for years.

If is grievous to relate, but truth is mighty—that wilthin a fortsight the good peace repented of his generous action that he she had done in any day for years.

If is grievous to relate, but truth is mighty—that wilthin a fortsight the good peace repented of his generous action that he self the text. What had brought that text what had brought that text what had brought that text into his head just now?—he had never thought of it before.

The Deacon rolled and tossed on his bed, and the subject of his conversation west the carpenter formented him so he could and that was that the reform of the church at Pawkin. Centre was not to be relied on in an extremity, and was no plungering and thirsting siter righteous head peace, had he even really known many such? If Hay ould text without meeting one of Hay's decray the pole of the good security, he (the Deacon) even the land had none appeared—could it be that he had been of the church at Pawkin. Centre was not to be relied on in an extremity, and was no plungering and thirsting siter righteous head peace, had he even really known many such? If Hay ould true the head had none, were had none, were thought for the population. The good Deacen solemnity feel and he noney.

But even this (to the Deacon) evental the had basely eneaked to the city to be lead him the noney.

But even this (to the Deacon) everation of the door opened—there they same. It is startled. All that Line leave St. John for land and he noney.

But even this (to the Deacon) even the head of the conductive of the conductive of the land and an enoney.

But even this (to the Deacon) everation of the conductive of the land of the conductive of the conducti

sleep. "He that giveth to the poor lendeth to the Lord." There? he could hear imagined Hay and his wife were so fine th to the Lord." There? he could hear that indignant carpenter again. what an unsatisfactory passage that was, to be sure! If it could only read the other way —it didn't seem a bit business-like the way it stood. And yet, as the Deacon waited long, it seemed to him, but they questioned himself there in the dark, he was forced to admit that he had a very small balance—even of loans—to his credit in the hand of the Lord. He had never lent to the Lord except in his usual into his new! Just then the congregation

5 yards wide by 968 contains as

10 yards wide by 484 long contain 20 yards wide by 242 long cantains

40 yards wide by 125 long contains 70 yards wide by 691 long contains

80 yards wide by 601 long contains 60 feet wide by 726 long contain

110 feet wide by 397 long contains 130 feet wide by 363 long contains

220 feet wide by 198 long contains 240 feet wide by 1811 long contains

440 feet wide by 99 long contains

W. & A. Railway Time Table

1885-Summer Arrangement-1885.

Commencing Monday, 1st June. GOING EAST. Acem. Acem. Exp.

Annapolis Le've

I4 Bridgethwn "
28 Middleton "
42 Aylesford "
47 Berwick "
30 Waterwick "

59 Kentville d'pt 64 Port Williams'' 66 Wolfville "69 Grand Pre "72 Avonport "77 Hantsport "84 Windsor "16 Windsor Junc'' 130 Balifax arrive	6 00 6 10 6 25 6 40 6 58 7 50 10 00	10 40 11 00 11 10 11 22 11 35 11 55 12 45 3 10	4 16 4 28 4 34 4 43 4 53 5 08 5 30 6 50
GOING WEST.	Exp. Daily.	Acem. M W.F	Acem daily
Halifax leave	or annual to the same		P. M. 2 30
46 Windsor	7 38	8 25	3 30 5 35
53 Hantsport "	9 17	11 20	6 03
58 Avonport "61 Grand Pre "	9 30	11 40	6 20
64 Wolfville "	9 39	11 56	6 33 6 46
66 Port Williams"	9 55	12 22	6 55
71 Kentville " 80 Waterville "	10 25	1 15	7 10
83 Berwick	10 44	152	

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