IN THE RELIGIOUS WORLD

RELIGION IN THE HOME

Rev. Daniel J. O'Sullivan

In St. Patrick's Church, Montreal

Disclaiming the idea that he possessed any greater powers than the devoted pastors of St. Patrick's, the preacher declared that often a strange voice has greater effect upon hearers. God made use of all kinds of means to carry out His designs. The good and sometimes the bad, the high and the lowly, the learned and the unlearned—all of these were instruments in the hands of God to accomplish His own ends. There are special times, too, when God seems to favor His people with special graces. One of these was certainly the season of Lent. Let each man and woman present consider that this might be the only season of penitence left for many in the congregation.

"It may be the last for you, and it may be the last for me, perhaps for all of us, but one thing is certain it will be the last for a large number of those present. Consequently it behooves us all to make use of the graces now offered to us."

Many means of grace and pardon were within their grasp, but the preacher suggested that perhaps the most effective as well as the most agreeable during this holy season of Lent was to make their homes more Christian and truly Christ like. The home is the first sanctuary where the parents in the exercise of the first priesthood of God teach their children to know God. The home was the aid of the school and the church, for what would church and school be without the aid of the teachings of Christian parents in the home? We are told that we live in a Christian land in the midst of Christian civilization. That is true, insomuch as the spirit of Jesus Christ really dwelt in the homes of the people; but if worldly thoughts reigned therein and worldly acts were paramount in the home, the children who went forth from them would not be equipped to go forth to attend the schools and churches.

The various degrees of antagonism between the spirit of evil and the spirit of God were touched upon. There were, in the world, men who hated God and who, like Lucifer of old, devoted their lives and the intelligence which God had given them, to an attempt to overthrow His throne. There was also the lesser degree of antagonism which consisted in the rejection of all or a part of the truths which God has imposed upon the family and society. There was a third degree of antagonism, which consisted in carrying out enterprises, good in themselves, but without any motive to save souls. This applied to certain systems of education which, while good as far as they go, do not contain the spirit of Christ. In the establishment of hospitals, asylums and other charitable institutions, the spirit of Christ is sometimes lost sight of in the one desire to see the institution prosper materially. Let parents apply themselves to the cultivation of the spirit of Christ in the home circle, so that the surroundings and thoughts of the children should be impregnated with the spirit of Jesus Christ.

"See," said the preacher, "that God does not occupy a second place in the family or that God is not made subservient to temporal success in the world. What standard do you apply in your homes? Are you looking to the moral uplifting of your household, or is it the prestige of your children at some school or university that gives you the most concern? Do you tolerate company at your house, or marriages that contribute in many cases to the perversion of your souls? What kind of literature and what kind of conversation do you permit in your home circle, and are you carried away with the reflection that we must be broad-minded and cast away silly prejudices?"

To all this the preacher replied: "Make yours a truly Christian home where God holds the first place. What would many of you give in kneeling by the bedside of a dying friend or the bier of a loved one, if you could be sure in your heart that all would be well with the departing or the departed and how readily you would give up all those foolish dreams of worldly success for the grand assurance that the soul of your friend is at peace."

Father O'Sullivan closed with a warm appeal for the Christianizing of the home for the salvation of souls.

THE ROMAN CATHOLIC PULPIT

The Sin of Herod, The Disgrace of Society

Rev. Bernard Vaughan—London.

Father Bernard Vaughan, whose sermons in London, attacking the sins of society have lately been a feature, preached a few Sundays ago on "The Sins of Herod the Disgrace of Society." They would remember, he said, how that, after his marriage, Herod made love to his brother's wife, and soon found an excuse, as easily as people did nowadays of putting away his first wife. This jaded voluptuary, in order to stimulate his palate, invited John the Baptist to preach to him. It would be an interesting, a novel experience—as society papers said that even nowadays people came to hear a preacher just to be entertained. If the Lord were to come to London today, would not society be pleased to see Him? "We must ask Him; He is so much talked about; we must have Him. They say He is such a wonderful worker, and some kind of a magician besides. So we must have Him, and I am quite sure He could not refuse"—and so society—which represented Herod—would be very desirous to see Jesus, because it had heard a good deal about Him and was in hopes of seeing a miracle. It certainly would not meet Him for the sake of truth, for He had sent the truth before Him, and they had brushed it aside. Society at best—at very best—was a poor, petty, paltry show. At very best, society—for which they lived, and in which to appear they were prepared to spend four or five hours a day getting ready, and a couple of hours in getting themselves undone—was a petty, paltry show for men and women who thought they had come into this world that they might find some spring-board from which to leap into the Everlasting Arms. At worst, what was society? A lying, vicious, diabolical intrigue—it could not be worse. What did society care for the truth? What did society care for Jesus Christ? Read what the press said. It said that society was utterly indifferent to anything that was preached from any pulpit. It merely came for the excitement of hearing.

What could you expect from it but this frivolous life, this longing to see some Jesus who would work a miracle—who would put forth some magician's wand and enchant them. They might well want something to change their lives, for what a giddy, dissipated, drunken whirl it was! And when they had stopped whirling and got outside, what was left to them? Were they purer, braver, nobler or holier? If they were not, what was the good of it? He should have thought they had plenty of things to drag them down hellwards without going in search of companions to help them on the road. They were told all sorts of evils were becoming prevalent—blindness, with skin and bone and nervous disorders, locomotor ataxia, and such diseases, were coming over the land like a growing ulcer, and this was the output of people whom God had been too kind to. They were told that drunkenness among men was decreasing, while intemperance among women, especially in their clubs, was increasing. He read the other day—whether true or not, but by one who professed to know—that wealthy business men and leisured men were in the main impure, and that women, to judge from their conversation, were no better. It seemed to him that England joined with France in the entente cordiale embrace, was on a slimy, slippery incline, which must end, if they were not looking to their souls speedily, where the open Bible told them that it must end—in the bottomless pit. He was there to warn them against those evils that were in their midst. Let them rally round the brave men and the pure women of England who were trying to save our country from deserving the name she had on the continent of being the nursery of vice for Europe. Talk of France, Spain, South America—we could match them, and if there was a prize, an international prize for vice, he believed this country would carry it off. He spoke these words because he loved his God and loved his country, and it was playing to Christ the part of Herod. The worst thing that could happen to any man would be to be treated by Christ with silent contempt.

CHURCH NOTES

FOR BUSY MEN.

ROMAN CATHOLIC.

Boston, an Irish City

Commenting on Protestant Church extension in Boston, and the change in that city's population, the Congregationalist under the title, "Ireland has taken Boston," says, "Of Boston's 595,-380 inhabitants 410,595, considerably more than two-thirds are of foreign parentage. The Irish alone are 174,770, within less than 10,000 as many as the native born Americans. In eleven of the twenty-five wards the Irish are in a majority. Italians are in the majority in Ward 6 and Russians in Ward 8. The Catholics far outnumber Protestants.

About St. Patrick

The New Freeman has the following: Preachers of various warring sects each claim St. Patrick of their household. A pretty good sign he belongs to us, eh? But then the whole thing is a dwarfish farce. Just imagine how natural St. Patrick would find himself in a Presbyterian synod or, better, at a Baptist camp meeting with his bishop's robes and staff—and, then, how welcome he would be!

Gleanings

The Archbishops of the United States will hold their annual meeting at the Catholic University, Washington, on Wednesday, May 6.

The German Catholic bishops have issued a collective pastoral letter to the clergy, emphasizing the condemnation in the last Papal Encyclical.

Dr. Henry Henry (63), Roman Catholic Bishop of Down and Connor, died suddenly while presiding at a sacred concert in Belfast.

Paris is being greatly moved by the preaching of Mgr. Rozier. Beginning his series of sermons on Ash Wednesday, he opened with the imperative words, "Remember, man, that thou art dust, and unto dust thou must return," he pointed out the insignificance of the physical as compared with the spiritual. Man, he declared, is a worm of the earth and at the same time a great and shining planet—man is dust and immortality. The gay capital is quite moved by the great preacher.

THE ANGLICAN.

Bishop Ingram

The Lord Bishop of London during his recent visit to St. Petersburg, by special invitation of the Metropolitan Authority, attended the special service of the Purification of the Blessed Virgin in St. Isaac's Cathedral. The Bishop, who was vested in his cope and mitre, was received by Bishop Vladimir who conducted the service. He extended the most brotherly welcome to Bishop Ingram, the two prelates embracing one another. In the afternoon at Tsarskoe Selo, the Bishop had a private audience with the Czar, which lasted an hour and a further audience of half an hour with the Czarina. On Sunday morning he preached in the Embassy Church, and in the afternoon held a Confirmation service, when he administered the apostolic rite to forty persons, including two Poles.

About Plagiarism

The Chicago Advance in an exceedingly interesting article on conscious and unconscious plagiarism, prints the following paragraph:

In England they advertise openly to supply men with manuscript sermons, and I have known men to use them. Joseph Parker used now and then to pray for 'The Gospel to be preached here today, and for the same Gospel as it shall be retailed from other pulpits.' But this will not do in this country. People here want a sermon to be a man's own, even if it is not as good as the one he might steal. And I think they are right. For a sermon is more than a literary product; it is a part of one's self.

The Advance sums up its argument with the declaration that the conscious plagiarist is also a hypocrite.

Connor Henson, as Yale Lecturer

Conan Hensley Henson has not, we believe, visited the United States, but his ability and independence have evidently made an impression from afar on American academic circles, for he has been chosen to give the Lyman Beecher lectures on preaching at Yale University next year. This lectureship founded, as it name implies, in memory of one of the most distinguished of American Congregationalists—the father of an even more eminent son, Henry Ward Beecher—has been filled by representatives of various denominations, among English Congregationalists who have received this appointment, are the late Dr. R. W. Dale, Dr. R. F. Horton and, quitet recently, Dr. P. T. Forsyth.

Gleanings

Princess Henry of Battenburg has placed in the Battenburg Chapel of Whippington church a sculptured figure of Christ, with uplifted hand in benediction.

'Spiritual Wonder' was the subject of the Bishop of London's first Lenten address at St. Paul's church, Covent-garden. Philosophy began in wonder, and religion's power was gone when it lost the power of wonder. His message was 'Go back like children into the wonderland in which the Early Church began.'

The Bishop of London has promised to lead a midnight march of the Church army through Westminster slums on April 4, followed by a service at St. James-the-Less church, Pimlico.

Dr. Pym, Bishop of Bornboy is dead. He was born in 1856, ordained in 1880, in 1898 was consecrated Bishop of Mauritius, and in 1903 translated to the See of Bornboy. He was a strong Evangelical.

THE PRESBYTERIANS.

Lord Overtoun's Will

Lord Overtoun left a sum of £61,200 in public bequests; £12,500 to the three Glasgow infirmaries; £1,000 each to the Orphan Homes of Scotland and the Glasgow Merchants' House; £2,000 to the Scottish Bible Society; £11,000 to the Glasgow Evangelistic Association; £22,000 for the United Free Church of Scotland, and many sums of £500 to £100 to other charities and institutions.

A Presbyterian Protest

Presbyterians of Halifax will appeal to the Lieutenant-Governor to state whether the proclamation of Archbishop McCarthy condemning mixed marriages is legal, and whether the Catholic Church or the province governs marriage regulations in Nova Scotia.

The Autority of the Book

Ian Maclaren says:—If a preacher with the Bible in his hands is not positive, he has fallen short of his vocation. It is within his function to instruct and to defend, but he is chiefly a prophet with a message to the world from God. He is a witness to the supremacy of the soul, the reality of the unseen, the glory of the religious life—affirming with unfaltering voice those things which all men wish to believe and which they hold dimly in their minds. For the preacher of the Gospel the first qualification is not that he be learned or eloquent, but that he believe; and whatever be the case with other men, he must believe with the marrow of his bones. If this be impossible then let him become anything he pleases, but not a preacher, and if doubt settles upon him, let him face and master it in secret—in the wilderness with God, and stand before his fellow-men with unclouded face. There are enough men to ventilate doubts without the preacher's assistance. From him the world expects faith, and the dynamic of one man believing with all his mind and all his heart is incalculable; it is a reservoir of a bloodless and worn-out society. Doubt can be got anywhere; faith ought to be supplied by the pulpit.

The Koreans

According to Dr. Underwood, Korean Christians are noted for being "a Bible loving, prayer believing, money giving, and actively working people." As many as 1,200 men have met for ten days at a time to study the Word of God.

THE BAPTISTS.

Royalty at the Baptist Church

The Prince of Wales visited the Baptist Church House last Thursday evening and delivered an address as president of the Royal London Philatelic Society. He seemed to be much impressed by the architectual qualities of the building.

Evangelistic Methods

The Fraternal, an English Baptist journal discussing this question, speaks thus:

Mr. Cuff blames our latest modern methods for the fewness of conversions and the scanty additions made to the churches. He suggests that there is no need, no room for the numerous unattached super, extra hyper missions now in vogue. Thousands of pounds, he says, have been wasted on great organized missions. Principal Blomfield confesses that experience and observation have led him to the definite opinion that the results of evangelistic missions are vastly disappointing. T. E. Ruth is very outspoken.

I am unwilling to come to the conclusion that professional evangelism is a gigantic money-making machine, sometimes manipulated by the astute statesmen of great religious organizations to enrich the common coffers. If any man thinks this statement too sweeping, I advise him to try and arrange a great mission and secure the services of a great missioner and he will find such services arranged on a sort of preferential tariff system.

The greatest and most successful United Mission—conducted by one of our gifted and charming evangelists—with which I have ever been associated cost hundreds of pounds, exclusive of huge 'lecture' collections sent to headquarters. There were 250 converts, not twenty of whom could be traced two years later.

Pobably the verdict of the contributors is best summed up in the words of Rev. J. R. Wood, that "the healthiest kind of mission is that conducted by ministers themselves in their own churches."

Rev. Allen Hoben

Rev. Allan Hoben, Ph. D., son of Thos. Hoben, superintendent of the I. C. R. at Gibson, has resigned the pastorship of the First Baptist Church at Detroit to accept the professorship of homilics and theology at Chicago University.

THE METHODISTS

French Methodism

In common with other branches of the Protestant Church, Methodism is paying considerable attention to the province of Quebec. The French Methodist Institute has a growing constituency, and among its present students is one candidate for the ministry and several others who are studying with the same end in view. The report for the year closes thus:—The French Institute is a credit to the Methodist Church of Canada. Although the youngest of the Institutions of its kind in the province of Quebec, it is now second to none in accomplishing work and results. It has conquered a first place as an educational centre and as a missionary power. The present management is to be highly congratulated.

Bishop Duncan

Bishop W. W. Duncan, of the Methodist Episcopal Church South, died recently at Spartanburg, S. C. He had been ill for several months. He was born at Randolph-Macon College in Virginia in 1839 and was a former president of that institution, having succeeded his brother in that position.

Bishop Fowler

On March 20th, in New York, Bishop Fowler of the Methodist Episcopal Church, passed to his reward. He was born in Canada in 1837 but the greater part of his life was spent in the United States. He was a man of great ability.

SATURDAY SERMONETTE

SMALL PEOPLE.

The doctor who doesn't like you because you don't employ him.

The trader who is cool toward you because you don't trade with him.

The politician who won't speak to you because you did not vote for him.

The man who cuts you when he meets you in your working clothes, and does not notice you when he is with more influential friends.

The man who takes an unfair advantage of his foe.

The man who is not glad when his friend succeeds, even if he does not.

The men and women who depreciate and belittle your house, horse, hat, baby, because they have the impression they are better than theirs.

The men who insinuate that the reason you made a success of your business and they failed, that you were not as honest as they were.

The men and women who never enjoy hearing another praised, or commended.

The man who takes advantage of my friend's estrangement to make a friend for himself.

The man who is silent when an absent friend is criticised unkindly and incorrectly.

The man who is not bigger than his church. And the man who steals from another church to enlarge his own.

The man who insists on doing your thinking for you, politically and theologically. All these are very little people.

Thaddeus

MORE MAN NOT MORE MEN NEEDED

Rev. Mr. Bartlett Urges Young People to Emulate Example of Joachim

Rev. Mr. Bartlett, field secretary for the Epworth League and Young People's Societies of the Methodist Church of Canada, preached at both morning and evening services at the Exmouth street Methodist Church yesterday.

Mr. Bartlett's text for the evening service was taken from the 27th chapter of 2nd Chronicles and the sixth verse: "Joachim became mighty because he prepared his way before the Lord his God."

Joachim was the tenth king of Judah. All our life is subject to spirited law which means spiritual power. The explanation of the fact is plain. He was made king when a mighty man was needed.

A man who is not greater than his circumstances is not a great man. This would be a good lesson for young men. What an error to judge a man by his possessions. Christ had said that a man who was not a greater man than his possessions was not a strong man. A man is great because of what he is, not because of what he has.

"Don't let your thoughts reach out after abundance of things. Beware of covetousness."

There are many fathers and mothers who have made prophecies about their little boys and who longed to have them fulfilled by the young men.

If we would measure up to these cases we must have those principles out of which might is to be developed.

The secret of Joachim's greatness was not in his position as ruler, but in his own heart. The fault with young people of today is that they are not willing to pay the price. It requires self-denial to obtain physical strength which is of the greatest value. Young men should allow nothing that will sap their strength to become a habit.

A weakness of many of our young men is that they have not sufficient moral back-bone. They are too easily satisfied. Our young men and women have not a sufficiently high ideal of character.

The Epworth League sets the highest standard of living before our young people. Young men and women should seek to excel.

"Do noto be satisfied with a fair average. He who makes the resolve will become a super-excellent man. We must elaborate the standard and the church leaders must set the pace in this regard. It is the inward character that determines the value of a man or woman in the sight of God."

The second part of the text suggested that Joachim was mighty through his faith. We must have within us the might to say 'no.'

The great need of Canada, of Canadian commerce, politics and society is more man rather than more men. When we have more might in men we will have a better country and cleaner politics.

Joachim became mighty by preparing his way before the Lord and so should each one of us prepare our way tomorrow to meet the difficulties and temptations of the day.

What we need to make us mighty is the inward spirit of God.

MILLIONS WANTING FOR THE GOSPEL

Eloquent Appeal on Behalf of Missions by Rev. E. E. Scott of Montreal

The pulpit of Centenary Methodist church was yesterday occupied both morning and evening by Rev. E. E. Scott, pastor of the Dominion Square Methodist church of Montreal. Mr. Scott's evening sermon was on missions and was most impressive.

He took his text from I. Cor., 15-25: "And he must reign until he has put all enemies under his feet.".

No science would antiquate Christ's teachings and time. The great grave digger might strew the centuries with movements of departed systems and shattered empires ,but Christ's kingdom will stand firm as the throne of God.

He showed that the gospel answers the instructive cry of humanity. There are 9,000,000 people in the South Sea Islands waiting for the gospel, and there are pagans enough in South Africa to fill 75 cities as large as Toronto. In Japan during fifty years 60,000 converts were made by Protestant missionaries, but in that short time 7,000,000 have been born into paganism.

In closing the speaker said that it was paganized money in the churches that hindered the reign of Christ and nothing but the stewardship of money will ever meet the needs of the heathen world.

DIED FROM HIS INJURIES

HALIFAX, March 29.—Jos. Nangle, aged 17, the youth who fell into a vat of boiling water at the Woodside sugar refinery on Friday night, died at the hospital on Saturday night without regaining consciousness.

CASTORIA.
Bears the Signature of Chas. H. Fletcher. The Kind You Have Always Bought

KING EDWARD'S NIECE WHO IS SOON TO WED ITALIAN PRINCE

PRINCESS PATRICIA OF CONNAUGHT.

ROME, March 26.—According to the Neapolitan journal Il Mattino, there is some prospect that the Duchess Elena d'Aosta, whose sudden flight into Egypt last autumn provoked such sensational comment, may be persuaded to return to Italy shortly, on the occasion of Queen Alexandra's arrival on the Neapolitan Riviera. It is well known that the Queen of England entertains a very tender affection for the duchess, whose recent trials have deeply distressed her majesty.

Il Mattino states that Queen Alexandra will pass several days in her royal highness' company at Capodimonte, where King Edward is also expected.

Moreover, adds Il Mattino, a further meeting betwen the British and Italian sovereigns "will be made the occasion of the official announcement of an exceedingly welcome event which is destined to knit still closer the existing bonds of mutual sympathy that link the reigning families of Italy and England."

The foregoing allusion is conjectured to refer to the betrothal of Princess Patricia of Conaught with the gallant Duke of the Abruzzi, or, as others surmise, with the Count of Turin.

As no member of the House of Savoy can contract a marriage outside the Roman Catholic church, Princess Patricia has with reluctance decided to change her religion, and will shortly begin preparations for her reception into that church.

Her royal highness will spend the greater portion of this season in London. For her convenience in making frequent journeys between Malta, England and Sweden, where her sister is the wife of the crown prince, Princess Patricia has now chosen a lady-in-waiting—Miss Adam, the daughter of the late Sir William Adam, for many years Liberal whip in the House of Commons.

SPRING BLOOD IS BAD BLOOD

How to Get New Health and Strength in the Spring.

The winter months are trying to the health of even the most robust. Confinement indoor in overheated and nearly always badly ventilated rooms—in the home, in the shop and in the school—taxes the vitality of even the strongest. The blood becomes thin and watery, or clogged with impurities, the liver sluggish, the kidneys weakened. Sometimes you get up in the morning just as tired as when you went to bed. Some people have headaches; others are low spirited; some have pimples and skin eruptions. These are all spring symptoms that the blood is out of condition. You can't cure these troubles with purgative medicines, which merely gallop through the system, leaving you still weaker. What you need to give you strength in spring is a tonic, and there is always reliable tonic and blood builder is Dr. Williams' Pink Pills. These pills not only banish spring ills, but guard you against the more serious ailments that follow, such as anaemia, nervous debility, rheumatism, indigestion and kidney trouble. Every dose of Dr. Williams' Pink Pills makes new, rich red blood which strengthens every nerve, every organ and every part of the body. This is why Dr. Williams' Pink Pills is the favorite spring medicine with thousands and thousands throughout Canada. Try this medicine this spring and you will have energy and strength to resist the torrid heat of the coming summer. Mr. Jas. Haskel, Port Maitland, N. S., says: 'I was troubled with headaches, had a bad taste in my mouth, my tongue was coated, and I was easily tired and suffered from a feeling of depression. I got a supply of Dr. Williams' Pink Pills, and it was not long before they began to help me and I was soon feeling as well as ever I had been." You can get these pills from any medicine dealer or six boxes for $2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

CZAR'S CASE AGAINST RUSSIAN IS DISMISSED

TORONTO, Ont., March 29.—A Winnipeg dispatch says the charge brought by the Czar of Russia against Ludkopy, former treasurer of the transcaucasia for two hundred thousand dollars, which the defendant is alleged to have embezzled, was dismissed Saturday by the police magistrate, who held that he had no jurisdiction. Ludkopy came to Winnipeg with a woman of great beauty some months ago and invested heavily in real estate. He was about to open a store when he heard of the Russian government's action, and the left. He is now said to be in California.

The C. P. R. station at Weston was struck by lightning Saturday and burned.

Only One "BROMO QUININE."
That is LAXATIVE BROMO QUININE. Look for the signature of E. W. GROVE. Used the World over to Cure a Cold in One Day. 25c.

U. S. EMIGRATION TO WESTERN CANADA

Number Increasing and This Year No Exception

Figures Submitted by Hon. Clifford Sifton Show 350,000 American Settlers Since 1897

OTTAWA, Mar. 27.—In his speech last week Hon. Clifford Sifton spoke in the strongest terms of praise of the class of settlers the Canadian Northwest has been receiving from the United States. It is gratifying to learn that there is every prospect of this immigration continuing in increasing volume.

W. D. Scott, commissioner of immigration, today received word from W. J. White, inspector of United States agencies, that the prospects of a large migration from the Western and Northern States to Canada were never brighter. The enquiries have never before been so numerous.

A statement of the growth of this class of immigration is interesting. From 1897 it was as follows:

1879	2,413
1898	9,111
1899	11,945
1900 (six months)	8,543
1900-01	17,987
-901-02	26,328
1902-03	49,473
1903-04	45,229
1904-05	43,652
1905-06	57,919
1906-07 (nine months)	34,659
1907 (nine months)	46,925

Here we have over 350,000 United States immigrants, and the very satisfactory fact is recorded regarding them that these people took up 61,859 homesteads. Taking two and one-half people as the average to a family, this represents forty-three per cent. of the immigrants or homesteaders — a far larger proportion than holds good with immigrants from the British Isles or elsewhere.

FORMER MONCTON MAN KILLS HIMSELF IN SOUTH BOSTON

BOSTON, Mar. 29.—Harry E. Schaffer, aged 23, who came here from Moncton twelve years ago, was found dead at the home of his grandmother, Mrs. Edward Shaffer, South Boston, yesterday, he having shot himself in the left breast sometime Friday night. He had been melancholy and Friday morning he was locked in the room for safe keeping. Mrs. Schaffer is deaf and did not hear the shot fired. Saturday the door was broken open by a neighbor and the body found on the bed.