THE DAILY ONTARIO is published every afternoon (Sundays and holidays excepted) at The Ontario feasible plan for the establishment of community contract.

THURSDAY MARCH 25, 1920

TIME SOMEBODY SAID SOMETHING

There is much in what Mr. D. Martin, manager of the Woolworth store, said at the meeting of the Retail Merchants' Association ous and united Canadian nationality. on Friday night when he told the reason for citizenship lectures, courses of lectures in mercial phrase— in the things that and they will always be lame—for farmers trade being driven away to the catalogue houses. Daylight Saving was one of tures, night schools for foreign-born immilogue houses. Daylight Saving was one of tures, night schools for foreign-born immigrants, drama leagues, literary societies and thus make the way easier for their adoption. "Follow peace with all men and holiness," is them. And it may be by our good good-feeling and the patronage of the farming musical organizations, are means of instructhe apostolic appeal. How many are example, the weak and the lame community. Forcing farmers to leave their work at one or two o'clock in the afternoon in ly fostered by the establishment of community they think are worth while in life their lives to the gospel of Christ. work at one or two o'clock in the afternoon in order that they might get into town to do ity irrespective of religion. race. education. was a sure method to induce the farmer to save was a sure method to induce the larmer to save aged to meet and better understand the other and not be deceived by the foolish meat make my brother to offend, I spending five minutes writing out an order members. and mailing it to the Toronto catalogue house.

The merchants did well to give the axe to the D. S. They have thereby removed one fruitful source of irritation as between country merly was the time-honored rudimentary comand city.

It is about time somebody had something to say about this extravagant clamor of a group of lazy agitators who are continuously demanding "more pay for less work."

sixteen hours a day and they do not view with any too great complacency the desertion of the farms by the hired men who hurry to the cities where the short hours and easy money are to be found. The farmers naturally say that if city men won't stand up to the job and do their farms, and the isolation of rural life is steadily the look shall today think that are true share they don't see why they should break increasing.

Community centres some day will possibly sider way, and contest, without which no man shall see the Lord." This means our own

tions that are intolerable to all. Many of them week-end community dances, community obedient at times and even rethe ideal set before every follower

of the recent increase will be that household- tical and actual form in as many communities may truly sing, ers here will have to put up \$14 to \$15 for coal as possible.

The plumbers of Birmingham, Alabama are demanding \$12 for a day of eight hours, There's a lot of folks, they say, that's a-holdin' with time and a half for overtime and double pay if they work on holidays.

Such robbers are the worst enemies of honest labor, just as they and their kind are largely responsible for agricultural depopulation, and famine prices for food and all other necessaries of life.

The Farmers' Sun made a sensible suggestion the other day. The Ontario government farm and pay the manager and his help the same scale of wages as is being paid to the eight-hour mechanics in Toronto also with the customary fifty per cent. increase for all Here's dis bullet in my knee, 'twan't by no redouble pay for holidays and work done on Sundays. The Sun estimated that if the farm were managed on that system that eggs that were then selling at \$1 a dozen could not be sold

for less than \$5 a dozen except at a loss. There is food for thought in The Sun's ar-

RUBAL COMMUNITY CENTRES

Intimation in an address of the minister of agriculture, Hon. Manning Doherty, a few days ago, is given of the Government's consideration of a plan to establish community centres in rural districts. Such an undertaking would be a really constructive move on the part of the Government, for certainly there is no greater hardship nor drawback mitigating against the popularity of country life today than the isolation from one's fellows which it Ah' a million joys dar are, from de daisy to de

One of the things which has contributed very much to the disheartening of returned But of all thank-timber yet, it's the things I soldiers locating on New Ontario land grants has been the loneliness and remoteness of an undeveloped country, and the entire absence of

means of recreation so readily afforded in ur-

It should not be too difficult to work out a ity centres on at least an adequately experimental scale, both in the new and old rural BY REV. W. HARRIS WALLACE settlements of Canada. And old Ontario, as well as New Ontario, the Maritime Provinces as well as Saskatchewan and Alberta, need the community centre. Some critics may say the community centre idea might better be left to the provinces to be worked out in conjunction more or less with the public school system for most of the provinces to handle. The community centre is an ideal method to continue the education of Canadians into adult years, and offering a common meeting ground for native-born Canadians, as well as immi- while to do so. If there is anything weak brethren, we often overtake grants of all races and types, it should prove a that will bring large returns for the splendid institution for the assimilation and life that now is and that which is to the path they travel—it is not alsplendid institution for the assimilation and amalgamation of all into one common, vigorsatisfaction, I would advise that we the path as easy for them as possible

historical and literary subjects, moving pic- make for righteousness and peace. their sake we must take care and tion and entertainment which would be great- making a vain search for the things shall follow our steps, and conform ity, irrespective of religion, race, education, are children of God, by faith in apostle Paul, I am sure it is worth a vocation or station in society, would be encour- Jesus Christ, must be on our guard score of temperance sermons: "If

Great as the convenience of free mail de- make safe that we grasp the sub-standeth." livery in the rural communities has been, it order to make this certain, we our haps a harder one, but one which, if has to a considerable extent removed what for- selves must be true disciples of the we obey it, will pay us an hundred merly was the time-honored rudimentary com-munity centre, the village postoffice. With no reasonable excuse for waiting for their mail at taught and following His spirit and shall see the Lord." Peace is one of the crossroads grocery store, the members of method in daily life. Men of the bulwarks of the heavenly kingthe old-time informal debating society which world are being trained and education. If you wish to be safe from congregated nightly around the square box ed for time, but the children of God any attack of the enemy, just let There are worse calamities that can befall stove and swapped stories about Sir John A. are in training for eternity. What a the peace of God guard your heart There are worse calamities that can befall stove and swapped stories about Sir John A.

There are worse calamities that can befall stove and swapped stories about Sir John A.

Wast difference!

To be true sons of God and loyal camp of Christ's followers those who mail at the door and buys his groceries from to our Father, we must, like our offend against true Christian liberty Farmers are forced to work fourteen to his co-operative consumers association. Lord and Saviour, be found in the and Christian courtesy—Paul speaks sixteen hours a day and they do not view with Hence, he rarely visits the little village, of Divinely appointed path of duty. "As to us again, in view of such occasions

They are therefore turning their farms into be as common as schools and churches, and God's personal sanctification. This means our own pasture, cultivating as little land as possible then with their thoughts centred in their own and are themselves retiring to villages and little country section, the boys and girls will no longer dream always of the far-off city. Just chasteneth not?" (Vs. 7.) The need unless we are pure in heart? There The inordinate demands of piratical sec- as good gymnasia, just as entertaining motion for chastening in all of us, is quite is no peace to the man ns of labor are fast bringing about condi- pictures, just as fascinating bowling alleys, manifest. We are all apt to be tions that are intolerable to all. Many of them week-end community dances, community believed a six-hour day and still are choruses, debating clubs, dramatic clubs, so-cial evenings and all other forms of entertain-ment and wholesome amusement, as are found in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be provided near at home in the city will be community dances, community dances, community because the city of the city will be compared to community dances, miners is a case in point. These toilers go to in the city will be provided near at home in the in mind and heart to do God's will, absolute holiness of God, and say, their, work in many instances in limousines, community centre. It is to be hoped that the as they come to know it, but are "By faith Christ is mine," while at their, work in many instances in limousines, community centre. It is to be noped that the backward in soul culture. For this put in six or seven hours a day, for which they Government will at an early date announce very reason some of the best souls secret or open sin. Do not rest satisput in six or seven nours a day, for which they are paid ten to twenty-five dollars. The result that the splendid ideal proposed will take practure are "salted with fire." It is then we need until you have reached the goal

THE THINGS HE DIDN'T GET

up to-day Several mercies that they only just have

found: There's a river full o' thanks that's a-bustin' of its banks

An a-inundatin' all de country round. Here's dis rheumatis; I spose it's a blessin' in

Fur I'm happy when it isn't to be found was requested to conduct a demonstration Must 've ketched it from de moon in de season

of the coon, An' I spose, ob co'se, de Lawd was watchin'

quest ob me.

But it cured me from de nights I used to roam An' I think in that affair dat de Lawd was surely there.

My ten children, I suppose, good as offspring his parents, that he was born talking about or even against it, but

All de fool'ry I concealed, in deir actions is tain things happen. And when we do holiness; prayer is the way we

When dere comes a melon famine, and de vines will surely be satisfactory, more so is all a-shammin'. It's intended I wid gratitude should think

Of de season furder back, whern dere wasn't soul that has been refined by passany lack. Ob dat hebbenly fruit containin' food an'

Dat is worth de time of countin' o'er and o'er the Master. (Vs. 12.) We are not to membering that we have been rethings in life, Let us take our place receive the apostolic injunction, "Ye deemed by the precious blood of as true children of God and be not away.

The Appointed Way

A Timely Sermon Delivered Recently in Victoria Avenue Baptist Church.

"Fellow peace with all men and holiness, without which no

This text might be adopted as a motto for life and it would be worth was about a consider. take more stock—to use a com- There are some who are lame sheep example of the worldly-wise, but will eat no meat while the world

"Let sorrow do its work, Send grief and pain. Kind are Thy messengers, Sweet their refrain.

When they can sing with Thee, More love O Christ to Thee This is my only plea More love to Thee.'

confident that God is dealing with grace, and we are kept by grace, and us in love and remember that none by grace we shall share in the glory are without chastisement, for all of Christ. true children are chastened. "God We are also warned against the dealeth with you as with children

-then are ye children." deals with His children, when He many. How can we overcome and Fur I'm raisin' all my chickens now to home Jewish spirit. "Did this man sin or ourselves or any others? Not by our chastens them, but never in the conquer the root of bitterness in blind?" God may reveal the reason taking it to Christ in prayer. We But their everlastin' tricks won't let me be; may never know in this life why cernot know we may be sure that God generate power from on high by An' dat's whar de Lawd has got a joke on me makes no mistakes in any of His which we can destroy all evil and atdealings with us. But the result tain all good. from the Divine standpoint, when the Master can see His image in the ing through the fire.

Our Personal Effort in the Way.

Christ." This "law of Christ" which is the law of love, we must continue to practice, if we would give evidence that we are walking in the Divinely-appointed way. This is

the Lord." This means our own Christ has set before you-then you shall have laid hold on that for which God laid hold of you in Christ. This is the will of God, not only that you believe in Jesus for your salvation, but your sanctification.

The Warning for the Way Against the possibility of coming short of the grace of God. Some We can never question the spirit of us at the last may be found which the Father chastens—it is among the foolish virgins—they all atways in love. "For whom the Lord had lamps, but no oil. Keep loveth He chasteneth, and scourgeth in the appointed path and seek grace every son whom He receiveth." sufficient for each day. The grace (Vs. 6.) If trials come to any of us we received last year will never do we must always take each trial as a for this year. The grace we retoken of the Lord's presence and His celved yesterday will not suffice tor love. May none of us ever question today. "He giveth more grace," and God's love in our trials, but rather grace for every day, grace sufficient thank God and take courage and be for all the way. We are saved by

root of bitterness. The root is dangerous not only to the one who And we may question why God has it, but it spreads and defiles

"O what peace we often forfeit, O what needless pain we bear All because we do not carry Everything to God in prayer."

treating it lightly as Esan treated We know that Esan missed the bless us to suffer, He will surely be with Remember these who are weak, his Reserve your body and soul for ing because he despised his birth- us. And in our duty to our fellowwho probably are always to be God-do not be common and live right. No use of vain search, or pilgrims and ourselves we can find weak, we are to consider such, if like a worldling. We must keep our seeking for the blessing, even with God's abounding grace to keep us we would follow in the footsteps of selves separated from sinners, re- bitter tears, after dispising the best faithful so that at the end we may who are strong ought to bear the in- Christ. Therefore we are not our found in the path of obedience. We That I think I hev to be the thankfullest fur, we read, "Bear ye one anothers We are born of the Spirit, to live a that maketh rich and added no he who finds himself loses his misery firmities of the weak." And again, own, but God's peculiar heritage, shall then surely receive the blessing Resolve to be thyself; and know that



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