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Saskatchewan

This section of The Guide is conducted officially for the Saskatchewan

Grain Growers' Association

District Convention

I have just returned from Swift Current where I went to arrange for our convention on October 27 and 28, and was very successful. The President of the Swift Current Board of Trade, Wm. Leslie, took the matter out of my hands and arranged to supply us with the Lyric Theatre at the expense of the Board of Trade, and also arranged with the manager of the Carlton Hotel (now in course of completion) to supply us with sleeping accommodation for fifty, at a small

Everything at present points to a very successful convention. I will send you a copy of the program and instructions to locals and delegates, which I am sending to all the local secretaries in a few days.

JOHN NEWTON BURRILL, Director. Dis. 14.

Dear Mr. Green:-

I am writing to ask for petition forms for Woman's Suffrage, as I understand you will send what is required to anyone asking you. Mrs. J. Tait and I wish to canvass Meota and surrounding country for names of women, and men, too, if necessary, as we do not wish to let this chance slip which Mr. Scott has given us to let him know what we want. Any advice or instructions you can give will be gratefully received. MRS. HUGH McMILLAN.

Meota, Sask.

Dear Mr. Green:-

I have secured a number of names on the enclosed petition. I hope it is not too late in being sent in. I have been as busy as a mother of six children usually is on a farm, but I took the time and found no trouble in getting signatures, except that the women here live very far apart. But we want the vote and are very thankful to you for the part you have taken and are taking in getting MRS. N. J. ANDERSON.

Sutherland.

JEANNE D'ARC

The land was broken in despair,
The princes quarrelled in the dark,
When clear and tranquil, through the

Of selfish minds and wills that did not

dare, Your star arose, Jeanne d'Arc.

O virgin breast with lilies white, O sun-burned hand that bore the lance, You taught the prayer that helps men

You brought the courage equal to the

You gave a heart to France!

Your king was crowned, your country free, At Rheims you had your soul's desire; And then, at Rouen, maid of Dom'remy, The black-robed judges gave your victory The martyr's crown of fire.

And now again the times are ill,

And doubtful leaders miss the mark;
The people lack the single faith and will To make them one,—your country needs

you still,— Come back again, Jeanne d'Arc!

O woman-star, arise once more And shine to bid our land advance; The old heroic trust in God restore, Renew the brave, unselfish hopes of yore, And give our Canada a chance! -Henry van Dyke.

Truth And Its Effect On The Exponent

"Woe unto scribes, pharisees and hypocrites; for ye make clean the outside of the cup and platter, but within they are full of extortion and excess."

'Ye pay tithe of mint and anise and cummin, and have omitted the weightier matter of the law—judgment, mercy and faith. These ought ye to have done and not to leave the other undone."

"I came not to send peace on earth, but a sword, and a man's foes shall be they of his own household."
"Ye blind guides which strain at a gnat and swallow a camel."

"Ye serpents, ye generation of vipers; how can ye escape the damnation of hell?"
"Behold I send unto you prophets, wise men, and scribes, and some of them ye shall kill and crucify and some of them ye shall scourge in your synagogues and nersecute them from city testing. and persecute them from city to city, that on you may come all the righteous blood shed."

"How often would I have gathered thy children together even as a hen gathereth her chickens under her wing gathered her chickens under her wing."

gathereth her chickens under her wing

and ye would not."
"And Jesus went up to Jerusalem and found in the temple those that sold oxen and sheep and doves and the changers of money sitting, and when he had made a scourge of small cords he drove them all out of the temple, and the sheep, and the oxen, poured out the changers money and overthrew the tables.

Then the band and the captains and the officers of the Jews took Jesus and bound him, and the high priest then asked Jesus of his disciples and his doctrine. Jesus answered, "I spoke openly to the world, in secret I have said nothing; why askest thou me? Ask them which heard me"

One of the officers which stood by struck Jesus with the palm of his hand.
Jesus answered him, "If I have spoken evil, bear witness of the evil, but if well, why smitest thou me? To this end came
I unto the world that I should bear
witness unto the truth."
Pilate said, "What is truth?"

And Pilate when he had called together

the chief priests and the rulers and the people said, "Ye have brought this man to me as one that perverteth the people and behold I have examined him before you and have found no fault in this man as touching those things whereof ye accuse him?

accuse him."

"No, nor yet Herod, for I sent you to him." And they cried out all at once, "Away with this man."

Pilate said unto them, "Why, what evil hath he done?"

And they were instant with loud voices requiring that he might be crucified. And the voices of them and of the chief priests prevailed, and Pilate gave sentence as they required. He delivered Jesus to their will and when they were come to a place called Calvary, there they crucified him. Then said Jesus, "Father, forgive them, for they know not what they do."

The above shows at once the weakness of the people. The Hierarchy. The dependent autocracy and Right in the hands of a wrong Might. Wanted, a might that is right. And the voices of them and of the

VE POULTRY

| LIVE OLD HENS | " | 1 |
|------------------------------|----|-----|
| LIVE OLD ROOSTERS | " | 1 |
| TURKEYS (old or young) | " | 1 |
| DUCKS | " | 1 |
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