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D. A. CHALMERS  
Managing Editor and Publisher.  
With an Advisory Editorial  
Committee of Literary Men  
and Women.

THE TWENTIETH CENTURY SPECTATOR OF BRITAIN'S FARTHEST WEST  
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"BE BRITISH," COLUMBIANS!

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## NOTES QUESTIONS, STORIES AND SUGGESTIONS

"BRITONS ALL" was, in brief, the message of Canada's Governor-General to Vancouver Canadian Club. The address demonstrated that the Head of the Dominion is a man of insight and vision. Without disparaging any of his worthy predecessors, we believe Lord Byng's exposition proved him to be a Governor-General given to practical before ornamental service.

UNLESS THE MEANING OF THE NAME "BRITON" can be enlarged to include, not merely "a native of Britain," but a citizen of any portion of the British Empire, it might be well to have a new name introduced that would be all-inclusive. "Britisher," which is sometimes used in this connection, is not so euphonious.

"I AM A BRITON BORN" could well be held applicable to any one born in any part of the British Empire, every portion of which is likely, in this generation, to have an autonomous government of its own.

BRITISH EMPIRE CITIZENSHIP, federated with that of the United States and the other leading Allies, may well lead up to "The Parliament of Man, the Federation of the World." Notwithstanding the big clouds on the horizon today, the Christian optimist must believe, that the trend of human life is progressive, and that even in this world—

"The best is yet to be,

The last of life for which the first was made."

VANCOUVER, "THE CONVENTION CITY" of the Dominion, the Empire, and the World: That may well become another name for Vancouver, B. C., second only to that of "CANADA'S PERENNIAL PORT."

REAL ESTATE MEN, Medical Men, Lawyers, Insurance Men, and—who not?—have chosen Vancouver for their Conventions this year.

THANKS TO THE THOUGHTFULNESS OF REV. CHAS. THOMSON,

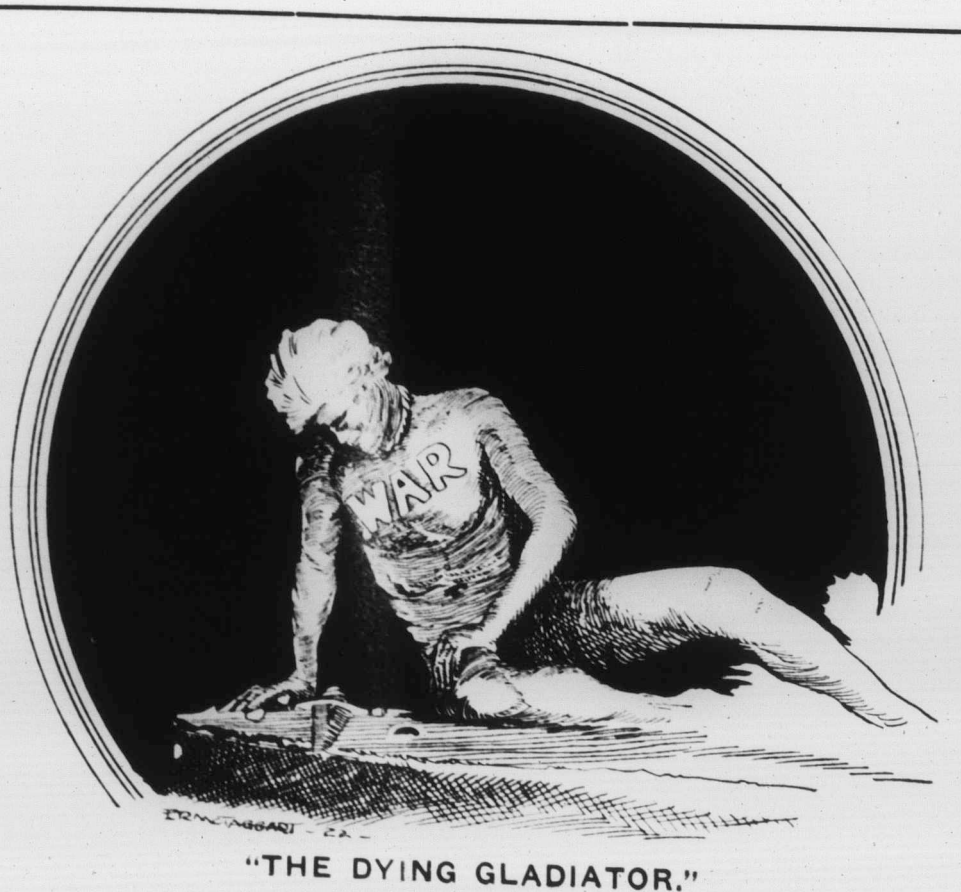
of the C. I. M. Headquarters in Vancouver, a group of citizens had the privilege the other month of lunching at the Citizen's Club with Dr. Marshall Broomhall, son-in-law of the late Hudson Taylor, and learning not a little from his address of the conditions in China.

CHINA LEADS IN CHRISTIANITY might be a startling, but would hardly be too strong a conclusion to draw from what Dr. Broomhall reported of a conference of native Christians held there recently. That the Chinese should be awake to the folly of perpetuating among themselves the denominational divisions in the Christian church that their teachers from other lands have inherited, is a healthful and happy sign. One has only to have a little experience of the overlapping conditions that prevailed in the prairie provinces of Canada, some years ago, to hold that the denominational rivalry that exists among certain Christian churches is at once a reproach and an extravagance so far as business management is concerned.

THE ARGUMENT ABOUT RESEMBLING DIFFERENT REGIMENTS IN THE SAME ARMY, so frequently used by one of the staunchest Western Canadian opponents to church union, is all very well—so far as it goes. But it should be remembered that one of the BIGGEST and most FAR-REACHING LESSONS learned by the Allies in the great war was the need for ALL WORKING TOGETHER under one general.

THE CLOSER UNION OF CHRISTENDOM seems to be about as necessary as a working Federation of the so-called "Civilized" nations, if world progress is to be assured, and the world (humanly speaking) is not to be in danger of lapsing into barbarism or an earthly perdition—hastened by the very inventions and works of science that, rightly directed, should lighten the duties and multiply the joys of this life for all.

CONCERNING DOGMAS AND DOCTRINES.



"THE DYING GLADIATOR."