Reimons Miscellann.

Alone with Josus. tions with Jesus! Leave me here, Vithout a wish, without a fear My paise is weak, and faint my breath. But is he not the Lord of Death? Thall the same when he is nigh, and I live, or if I die,

And tound my head your vigita keep le lore was never half so strong ; lef tours-oh! I have proved it long But shed bad earthly friends the power,

In besith to worship at his feet! Retemeter for, when day by day, We draw und pine and waste away. To fed his sems pround us close. And in his bosom find repose !

The tempers howl, the waters heat, They have see not in my retreat : Night depense mid its gloom and chill le down me nearer to him still.

he infant in his mother's arms ? dose me death and julgment rise tom my head and close my eyes -There's nought for me to fear or do. been that he will bear me through

Alone with Jesus! Earth grows dim ; Leren see my friends through him ; Time, space-all things below above. Reveal to me one life, one love : That One in whom all glories shine-All beauties meet-that One is mine!

For the Provincial Weslevan.

A Dialogue REWCREATION, BETWEEN A MINISTER

M-What is the subject

H-The New Creation

INALITY OF

all war old magament; as a vesture shalt come again to receive us into it.

also affirms " shall be changed."

ust admit; is there another?

where you may find the house, but you tion.

p, perfectly renewed, and made meet Rev. xx.

no sinners; and observe, as the sinner is not an- the church or camp of the saints.

adduce on the subject of the new creation? M .- Yes, St. Paul in the epistle to the Ramans says. Now the earnest expectation of the the saints be unfit for our world unless it is made creature waiteth for the manifestation of the Son new, bondage of corruption into the glorious fiberty and reign upon the earth till then—that is my of the children of God. And not only they (the opinion. but ourselves also which have the first fruits of tural also. destroyed, and made glorious after the redemp- world adapted to their new bodies to live in. be said, " And God saw everything that he had

ple, and healeth the stroke of their wound."

bestime, upon a subject which has of late M.—And why may He not restore them all to man in the heavenly state for their good also? H.-I don't see any reason why he should

M.—it so, either neaven is already prepared rounds.

There

The lock in the best clock which had designed to the contained by the sound of the Divine religion of Christ.

M.—it so, either neaven is already prepared rounds.

Your friend handed you to make change with religion of Christ.

Some cases for this purpose, and the candidate in a word, he contained by the sound of the Divine religion of Christ.

There when I turned over the carefully mended clothes in a word, he contained by the sound of the Divine religion of Christ. Do good to the troubled and afficted. There that closk which had faced so many a storm, be accurate, know and in the beginning that the foundation of the surface and in the beginning that the foundation of the surface and in the beginning that the foundation of the surface are around us hearts filled with grief, almost the surface around us hearts filled with grief around the surface around us hearts filled with grief around the surface around us hearts filled with grief around the surface around the s on of the such and the avens are the world; it may be, without the course of those who to day have sare the world; it may be, without the course of those who to day have sare the world; it may be, without the course of those who to day have sare the world; it may be, without the course of those who to day have or acceive thus belongs the bread of knowledge and truth, but one panionship of a colleague. But if we consider this world as one of the mansions of our Father's house, then it was necesto go and prepare them for the place. But if we consider this world as one of the mansions of our Father's house, then it was necessome way relieve these. Have you no oil and
ways tidy, yet worn so threadbare—somehow
who to day will be called to divide it to our population,
and will be called to divide it to our population,
ways tidy, yet worn so threadbare—somehow
who to day will be called to divide it to our population,
and will be called to divide it to our population,
ways tidy, yet worn so threadbare—somehow
who to day will be called to divide it to our population,
and will be lamps of light to those that wander

to go and prepare them for the place.

House shoes which had trodden so many a rough
with complicated trials, can you not in
mile in duty's path, those coarse petticoats, always tidy, yet worn so threadbare—somehow
ways tidy, yet worn so flight it out and will be lamps of light to those that wander

ways tidy to those the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the count of the world; it may be, without the

change? The very self-same heavens out shall enter after the day of judgment "is tate his example? Many are sadly ignorant of the confused and contradenote the day of judgment "is and a journal state his example? Many are sadly ignorant of deather than declares "shall perish," all was older a garment and be folded up—

The state his example? Many are sadly ignorant of gospel truth. Can you not find opportunity to the combats, and defends, and exists, which combats, and defends, and exists, which combats, and defends, and that he requires the prayers of God's people.

The state his example? Many are sadly ignorant of gospel truth. Can you not find opportunity to to the cottage.

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The state his example? Many are sadly ignorant of gospel truth. Can you not find opportunity to gospel truth. Can you not find opportunity to to the cottage.

The state his example? Many are sadly ignorant of gospel tru That does appear to favor your belief, I foundation of the world," though he was not faithfully to remove the veil of darkness from human minds, and thus to prepare the way for season, reproves, rebukes, exhorts. We do foundation of the world," though he was not human minds, and thus to prepare the way for manded to hear appear to favor your belief, I foundation of the world," though he was not human minds, and thus to prepare the way for manded to hear appearance of the minute at the signaries may be remembered at the throng of the world, and thus to prepare the way for manded to hear appearance of the minute at the window. I exholate the signaries may be remembered at the throng of the world, and thus to prepare the way for manded to hear appearance of the world, and thus to prepare the way for manded to hear appearance of the world, and thus to prepare the way for manded to hear appearance of the world, and thus to prepare the way for manded to hear appearance of the world, and thus to prepare the world, and thus to prepare the way for manded to hear appearance of the world, and thus to prepare the world, and the world, and thus to prepare the world, and thus to prepare the world, and thus to prepare the world.

bettens and a new earth, wherein dwell- with its mansions will all be in heaven. The noe either our own or their salvation?

th righteousness. These two scriptures if may be then the centre of the whole system. be literally understood, as I think they H.—Why do you think so? do in my hamble opinion prove the M.—Because in this new heavens and earth that sinking heart, a load of agony. Almsgiv-

these things be ? A home may be burned up, vet it is not M.—Of that day knoweth neither man nor laway as a house, but not its ashes, there world shall be made new, after it is dissolved mind whether the text is in the Bible or in human

Minimum to dust. Yet these very bodies earth fled away. And I saw the dead small and insensible. The wicked becoming worse and and itself shall be made new bodies great stand before God; and the sea gave up the dead which were in it and death and hell deli
The wicked becoming worse and worse; backsliders meet us at every turn,—there is an awful amount of lukewarmness in Zion, the stand of the sea gave up the dead which were in it and death and hell deli
The wicked becoming worse and worse; backsliders meet us at every turn,—there is an awful amount of lukewarmness in Zion, the stand of the sea gave up the dead which were in it and death and hell deli
The wicked becoming worse and worse; backsliders meet us at every turn,—there is an awful amount of lukewarmness in Zion, the sea gave up the dead which were in it and death and hell deli-

and glorified bodies and souls of the H-Why do you think it is figurative? not again till the heaven and the earth be no who sent me, while it is day; the night cometh mple, so shall this present body give more," and our Lord declares thrice in one dis-

neither will the heavens and earth be annihilated log saints are spirtual bodies, the devil would unto us O Lord, not unto us, but unto thy name to be made a new creation. Perhaps the new be a great fool to bring up carnal weapons, and give glory." ereation in Rev. xxi, is to be understood figur- flesh and blood, to destroy that which is immor-

to engage in such a war. H .- And would not the resurrection bodies of

of God. For the creature was made subject to M .- Most certainly, for no other bodies but creature itself also shall be delivered from the there will be no resurrection of the saints to live

creature—the whole creation which grosneth) H.—And it seems very reasonable and scrip-

the spirit, groan within ourselves waiting for the M .-- When the bodies of the saints are raised adoption, to wit, the redemption of our body. Paul declares that they will not be natural but

tion of our bodies. Then a second time shall it H .- And then shall the meek inherit the earth. M .-- And then shall heaven and earth be filled and was about to walk away. made (and by sin made subject to vanity, not with God's glory—the knowledge of the Lrod seints of the Most High shall take the kingdom ness, and left the place." newed, will then minister to our edification and and passess it for ever, even for ever and ever. onger flesh and blood; there may be the vege- be given to the people of the saints of the Most living or for the dead." may be the mineral purified from all dross and him. One word before we part, I don't wish you the stranger. alloy, and "the light of the moon shall be as the to believe thus because I am inclined to this view light of the sun, and the light of the sun shall be of this great subject. I would have you search

Doing Good . Let a start in the start of the new creation of the same of the sa There is a necessity for it. Evil doers M-Derainly, for though hidden things be- body though made "spiritual" will not be spirit, God be less active than the slaves of Satan? No seen and enjoyed; but I believe also that heaven is a place as well as a state, for Jesus to.d his disciples that he would "prepare a place for ling look of yours would sweeten the bitter foundation of the range of the purposes of Divine Providence. M.—I am would believe that this world them," and that place I always thought was that renewed shows be everlasting dome locality where Jesus now is and where the spirits slander, the want is soon supplied, and that of the departed rest, and where God is said to without "money or price" "I say" and So my greediness of gain prevailed, as usual. I and in all, our converted brethren taste the con-

wine to pour into those wounded hearts? If Jesus came to "bind up the broken hearted,"

my beart misgave me. I tried to fight it out and will be lamps of light to those that wander seas his mind. He is leaving behind him all he it to any good use if you acquire it justly and with conscience, but it would not his followers endeavour thus to imi-Meens shall have shall be H.—Shall we not then after the resurrection ministry. "Ye are the light of the world."

"God will tabernacie with man, and he will dwell ling renders two parties happy, but the giver is

H.—But John says he "saw the souls of them frequently, but get no fur ther. The precious H.—But John says he "saw the souls of them present is taken up with thoughts and plans rethe house will be rebuilt externally vered up the dead which were in them, &c., Hypocrisy laughs us to scorn, while piety groans.

Wise be the giery for ever, through Christ.

On habelf of the Church of Miles words of our Divine Master, until we feel their M.—Because it is written that "man riseth deep import. "I must work the works of him up the business, left the place, and settled in a

The proper of Malechi conversing Eijah the state of a factor because of a factor becau

vanity, not willingly, but by reason of him who fish and blood could live in the world as it now hath subjected the same in hope, because the is and as the will continue so notif the leaf day.

No wonder, therefore, that the tears hath subjected the same in hope, because the is; and as that will continue so until the last day, which fell on the day of her burial, were tears of

For the Provincial Wesleyan

course "I will raise him up at the last day." And The hope of the saints reward should stimu. resurrection body, and the present course "I will raise him up at the last day." And Martha did not expect that her brother would late us to do good. Eternal life is promised to would six as a white a whole of the saints reward should etime. "There was one desire, one listic quayer, which late us to do good. Eternal life is promised to would six as a whole of the saints reward should etime. There was one desire, one listic quayer, which rise significant and the results of the saints reward should etime. There was one desire, one listic quayer, which rise significant and the results of the saints reward should etime. There was one desire, one listic quayer, which was the last day." The resurrection and reign of the enints of the new creation to be understood a 1000 years—will be fulfilled in the same sense. an the prophecy of Malachi concerning Eijab the miss of a fature beaven, for even on earth we the time would come. Now and then I agent her

new literal creation there is to be no death and tions and bring them up in battle array against increase the amount of happiness in the universe, and yet I think she knows sli about it in that God; and how much of the blessing which has country." I have not lived in vain. The very thought hum- place where there is juy over one sinner that prospered their labour may have been given in Pinding it useless to try to dissuade him, the nibilated, when he is made a new creation, If .- If the resurrection bodies of these reign- bles the soul with gratitude and love, "Not repenteth." - Christian Trea.

What Prayer can do.

It seemed as if the whole village had turned out attend Margaret Mason's funeral. Every one mourned as for a friend, Margaret, though a poor woman, was an important person in the To village ; wherever there was a sick neighbor to

true and abundant sorrow. still lingered near the grave. And when it was of those who in Italy were living in the shadow work in foreign lands. Occasionally, the Com. Mr. Lincoln was moved to tears. He heartily filled up, and the hillock smoothed, she took a of death, and who, nevertheless, with you were mittee in the present day receives offers of ser. shook the hand of the repentant rebel, and asyoung rose-tree from beneath her clock and tedeemed to life. The Spirit of the Lord inplanted it on the grave. With a quickent datep clined you to come to our succour; and that she then passed down the village, stopped for an Spirit kindled in you a fire of charity which sees description are now wanted for in-portant :pesi. hours the tour of the various hospitals was made, Thus the whole creation will be delivered, not spiritual bodies, and if so, they must have a new instant at the gate of Margaret's little garden, no obstacles, and which for our weifare has work.

willingly, but by reason of him who hath subjectorder the earne in hone) and hath subjectorder the earne in hone in ed the same in hope) and behold it was very shall know the Lord from the least unto the greatwile. Why, it must be well-nigh five-and-twenty glory, and thanks also from us, free men and the Gospel, and to remain abroad as long as the wile. Why, it must be well-nigh five-and-twenty glory, and thanks also from us, free men and est—the people shall be all righteous. Then the years since she and her husband gave up busi- rinsomed citizens, whom bonds and laws did Committee may deem it right to request them said he must go back, he would not knowingly

And the kingdom and dominion, and the greatleast the Kingdom and dominion and the greatleast the Kingdom and the greatleast the Kingdom and dominion and the greatleast the kingdom and the greatleast the kingdom and dominion and the greatleast the kingdom and dominion and the greatleast the kingdom and t M.—Yes, there may be the snimal world, no ness of the Kingdom under the whole heaven shall woman, and never had a tear to space first be. Saily Stainten was a hard, grinding your charity for us, like the Aposties, it sought not its own things, but those which are of the Divine Spirit, through faith in the notice of the Divine Spirit in the noti

sevenfold, as the light of seven days, in the day for yourself and see whether those things are so, which you mean; though in heaven, I believe, from many political and social misfortunes, for let us seek daily "to be ready; for in such an it will come out that we are very nearly related;" the present we can only prof to God that He hour as ye think not the Son of Man cometh," and the woman wept like a child. "I believe," will keep alive in you that spirit of Christian

first prayer.

Religious Intelligence.

Address from Italy. (Translated from the Italian) the Brethren of the Committee of the Wes

When the funeral had dispersed, a stranger selves consoled; whereby you were put in mind plucked a sprig of sweet brief and a bit of the ed promptly, energetically, and with persever, where. But, for the most part, the Missienary office. They had scarcely entered, however,

"Dear me !" exclaimed one of the old people, not name. Thanks, therefore, be rendered to plety, zeal, and ability; and who offer them. Mr. Lincoln. The surgeon, who was thoroughly not permit to form ourselves into churches, which to do so, " Nay, nay," said another elderly person, "it are part of the body of Christ. So great was In each case, evidence is required that the table dressed in living green without decay; there High, and all dominions shall serve and obey I heard no more, for I hastened to overtake school of the Christian life, we would fain be preach, and that his preaching has been owned by the control of the christian life, we would fain be preach, and that his preaching has been owned by the control of the christian life, we would fain be preach, and that his preaching has been owned by the control of the christian life, we would fain be preach, and that his preaching has been owned by the control of the christian life, we would fain be preached in faith by you, and instructed in the living or for the dead." Enriched in faith by you, and instructed in the extend the holy work of evangelisation in our "No, ma'am; at least, not that sort of kin country; but, poor as to this world, suffering H.—We know that God made all these things

or the good of man in his state of innocence and for this evening's conversation, and for past sim
of that dear saint, whose body has been put into

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of the that the candidate, after he base and the candidate, after he base are the base are the base ar the grave this afternoon, that my soul was ever that we will constantly make every effort that snatched from the wrath to come, and brought our Churches may from day to day augment the mite of the widow, and that, blessed by the on the foreign stations for which he would form al labor—could not hold the same ax in that "Margaret herself would have told you," said Lord, it may suffice for their needs with great a suitable supply, and no room for him in the position for a moment. Returning to the office, "that the praise is due, not to her prayers, abundance of fruit. How much more gladness Missionary Institution. It may be that he ex-"that the praise is due, not to her prayers, abundance of fruit. How much more gladness but he said he must have money on any terms. planted here and there in different provinces; without "money or price" 1 say and advanced the money, and took the things. In solution of a true and spiritual worship, and those days my heart was as hard as flint. Yet, bear public and steadfast testimony to the savthose shoes which had trodden so many a rough collected a large number of those who to-day part of the world; it may be, without the com- what you are doing, be honest, and then be gennal exists, which combats, and defends, and New temptations assail him. Now is the time "Hearing Margaret Mason's voice, I waited preaches the word, is instant in season and out that he requires the prayers of Gos's people. Your dealings. It is not small to know the

ministry. "Ye are the light or the worth." wask as children of light, you doubtless pray for those knowest I have need of these things. Yet, what is done, weak our strength to do, and great to have afforded to him such special instruction the same and the works that M.—Yes, in the new heavens and new earth, around you, but did you ever in connection with the many bearing also and the works that burned up." 13 verse, for the new creation will be one of the many religious conversation pray with them? Do the This me, according to his promise, look mansions in our Father's house, which house ungodly perceive that we are in earnest in refer-"as if he had said, let this new creation will be as one of the planets in the Perhaps you can sing. Use the talent for God. "The songs of Zion may become a power for good.

The songs of Zion may become a power for good.

The songs of Zion may become a power for good.

The songs of Zion may become a power for good.

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The songs of Zion may become a power for good. the elements melt, and the earth and the angels may be cnother planet in the same. Thus you may arrest attention when other means Thus you may arrest attention when other means to pick up a pin hour, I had never cared for prayer, and felt no system; and there may be an innumerable nut v- would fail. Do good in every possible way. You the spirit of contradiction, and no litical conniable shall a new creation arise wherein ber besides these, and for aught we know our standard to be not stan are blest with worldly means. Make the widow's it, "said I to myself, "that makes her to differ vance, render the cause of the Gospel very unmuch watchfulness, and to keep his heart with called him back, and gave him employment, heart sing for joy, and inherit the gratitude of the fatherless. A few dollars would remove from me? She talks to the great God as to a popular, and the position of believers beyond the fatherless. A few dollars would remove from the fatherless for the fatherle I know nothing about the God of this Christian results cannot at present be attained in Italy, zeal for God, If, with the increase of know generous. Yes, be just, slways, and then you The Lord has ordered it, in the mystery of His ledge, there is an increasing desire to spend and can always be generous. Benevolence is a great In the local beautiful to be burned up; and the spent for the cause of Christ-among them—they shall be his people, and he spent for the cause of Christ-among them—they shall be the period of the spent for the cause of Christ-among them—they shall be the period of the spent for the cause of Christ-among them—they shall be the period of the spent for the cause of Christ-among them—they shall be the period of the spent for the cause of Christ-among them—they shall be the period of the spent for the cause of Christ-among the duty, a heaven-given privilege, by which you seed, and not yet the harvest time. Notwith—heathen, it will be by the special grace and favorable them &c., for we shall meet the give half as much to the cause of God, as you seed, and not yet the harvest time. There was a heave weight upon the special grace and favorable them &c., for we shall meet the give half as much to the cause of God, as you seed, and not yet the harvest time. There was a heave weight upon the special grace and favorable them &c., for we shall meet the give half as much to the cause of God, as you seed, and not yet the harvest time. There was a heave weight upon the special grace and favorable them &c., for we shall meet the give half as much to the cause of God, as you seed, and not yet the harvest time. minded away, and there was found fave the spiritual verities which you have our of God in answer to prayer. Many such for the air and so be ever with the Lord."

I groaned aloud, though I hardly knew what I hardly knew wha have wasted in the service of the devil. Give have wasted in the ser was soon has it, "there was found no left far more than gain, but you may not give your own just earnings you wanted. Presently I said to myself, 'I wonder the past, and accept your present well-meant yet in-lifed?

H—"Then there will indeed be fulness of according to your ability, God will pard the wanted. Presently I said to myself, 'I wonder the past, and accept your present well-meant yet in-lifed?"

H—"Then there will indeed be fulness of according to your ability, God will pard the wanted. Presently I said to myself, 'I wonder the past, and accept your present well-meant yet in-lifed?"

H—"Then there will indeed be fulness of according to your ability, God will pard the wanted. Presently I said to myself, 'I wonder if I can pray?' but no words would come. At Perhaps you are called to preach. Begin at God be merciful to me, a sinner. I know of Arnolde de Bressia, of Savonarola, and of Pal, souls from death, and is elevation of some heather and is elevation. God be merciful to me, a sinner. I knew afArnoldo de Brescia, of Savonarola, and of Palsouls from death, and in elevating savage tribes lavish on a fine dress, or that you spend with Annulated for its ashes exist; the house has ashes exist house has ashes exist; the house has ashes exist house has as a short exist. blace for the house or there is no and burned up, and that will be at the resurrecnature. Try to faste u some truth of importance in nature. Try to faste u some truth of importance in nature. Try to faste u some truth of importance in nature. nature. Try to faste u some truth of importance in heart; though I believe I had not heard them our conscience, enlightened by that light and every mind with which you come in contact. And since I was a child at the Sabhath school. Wall, strengthened by that st where you may find the house, but you tion.

| Strengthened by that strength which are from like grace, and be rewarded with similar success? I was a child at the Sabbath school. Well, a strength which are from like grace, and be rewarded with similar success? I rummaged out the only Bible we held in pawn God, will overcome. Those truths which now "For my brethren and companions' sake I will" that would serve them. It is the service, not have the saints rise and reign with similar success? work, He will open the door.

To my design that gets the flattery, or you spend turned are the grain of mustard seed, the least of all now say, Peace be with thee. Because of the your money for naught certainly.

Well, let the over its leaves. I hardly believe it, but I search seeds, will increase above all herbs, and become house of the Lord our God I will seek the control over its leaves. I hardly believe it, but I search seeds, will increase above all herbs, and become work, He will open the door.

Christ on the earth a thousand years first?

M.—When the dead in Christ are raised they spent in merely thinking and resolvent in merely thinking and resolvent that spend that story the tree of knowledge and of good, which shall duty.

M.—When the dead in Christ are raised they spent in merely thinking and resolvent the tree of knowledge and of good, which shall duty.

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M.—When the dead in Christ are raised they spent in merely thinking and resolvent the tree of knowledge and of good, which shall duty.

Many persons think seriously and resolvent dollar you need for a book. Get the book; if it about the Publican, from which I had drawn my didates.

The persons think seriously and resolvent duty.

The persons think seriously and Italy. In this faith and hope, which in the word didates. There are rarely fewer than sixty, either having ever selected a man for a husband for of God are made certainties to us, we venture waiting for appointments to Foreign Stations, his long tailor's and livery-stable bill more than specting the future. Whereas all duty refers to the present. Son go work to day in my vinethe figure will be found no place for them

As "flesh and blood as they the present." Son go work to day in my vinethe present. "Son go work to day in my vinethe present." Son go work to day in my vinethe present. "Son go work to day in my vinethe present." Son go work to day in my vinethe present. "Son go work to day in my vinethe present." Son go work to day in my vinethe present. "Son go work to day in my vinethe present." Takew our obstiness was not good for a body
to be in, who wanted to be a Christian, and I

As "flesh and blood as they
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As "flesh and blood as they
to be in, who wanted to be a Christian, M.—That resurrection is to be understood figuratively; the literal resurrection is afterwards in the Kingdom of God. They are in the same chapter declared, "I saw a great white throng for them "burnt up" they pass white throng from whose face the heaven and the literal resurrection is to be understood the present. "Son go work to-day in my vine-literal resurrection is to be understood the present. "Son go work to-day in my vine-literal resurrection is afterwards in the same chapter declared, "I saw a great fields; for they are white already to harvest."

M.—That resurrection is to be understood figuratively; the literal resurrection is afterwards in the present. "Son go work to-day in my vine-literal was understood to be a Christian, and I urged Davie—that's my husband—to give up the evangelical word "Charity," that you may of such as are raised up on the Foreign Missions. "The Lord gave the word, and great first he flew into a passion, and declared that he wish to thought the literal resurrection is afterwards in the present. "Son go work to-day in my vine-literal resurrection is afterwards in the present. "Son go work to-day in my vine-literal resurrection is afterwards in the present. "Son go work to-day in my vine-literal resurrection is afterwards in the evangelical word "Charity," that you may of such as are raised up on the Foreign Missions. "The Lord gave the word, and great first he flew into a passion, and declared that he wish to be in, who wanted to be a Christian, and I urged Davie—that's my husband—to give up the evangelical word "Charity," that you may of such as are raised up on the Foreign Missions. "The Lord gave the word, and great first he flew into a passion, and declared that he was not going to be 'hennecked' out of a great was not going to be 'hennecked' out of a great was not going to be 'hennecked' out of a great was not going to be 'hennecked' out of a great was not going to be 'hennecked' out of a great was not going to be 'hennecked' out of a great was not going to be 'hennecked' ou

LEOPOLDO PAGLICA DONATO PATRICULA!

Gto WATT ALDIGHERS

hold explains the former hebitd-and therefore was to appear in John the Baptist, and not the are heard, when the tidings go up from earth, shillings, and had fixed to some this very Sum- is required in the performance of the work of Lincoln answered, with a smile, that he " was the new creation there is to be anderstood figur- person of the Tiebbite, and thus the spirit and "Sinners are repenting." And who among mer, But Margaret's Lord has sent for her, preaching among the Centiles, to any saving ef- equal to the task; at any rate he would try, and atively. And in 20th verse it reads, "The child power of the martyrs will live and reign in the God's soints would desire a better reward, then you see, before I could see her. Bo, she never feet, the unsearchable riches of Christ. Mission- go as far as he could; he should never probably shall die an 100 years old, but the sinner being churchiin the millenium a thousand years, after the sweet consciousne s, I have been instrument knew on earth that her prayers for the pawn aries are encouraged by the thought that prayer see the boys again, and he wanted them to know an 100 years old shall be accursed," but in the which Satan is loosed and shall deceive the na- tal in the salvation of souls. I have helped to bruker's wife had been heard and answered; is made on their behalf by the whole Church of

that the word of the Lord may run and begiori- to all, saying a few words of sympathy to some, fied, even as it is with you." But we wish to asking kind inquiries of others, and welcomed prayerful remembrance of the friends of Mis- passed along, they came to a ward in which lay

with the consolution wherewith you were your. names, were men experienced in the ministry at long wanted to see you, to ask your forgiveness flower which our villagers call the "everlasting," ance. Great are the sacrifices which you have ranks are supplied by young men who are reborne for us, and which the tongues of men will commended from their several Circuits for their had been omitted, and "the boys wanted to see

> Lord Jesus Christ; that he has the ability to the surgeon expressed the fear that Mr Lincoln's able out of our own resources to maintain and of God to the conversion of sinners and to the saying that it certainly must ache. Mr. Lincoln edification of those who believe; that he has, smiled, and, saying something about his " strong what Mr. Wesley required of the candidates in muscles," stepped out at the open door, took up a his day, "Grace, Gifts, and Fruit." When he large heavy an, which lay there by a log of wood, an object of special interest to the Committee. sending the chips flying in all directions; and

Every candidate requires some preparation for his work, and in each case there should be an

actually slain for many years after; taken in this the entrance of light? Who have been turned Maintigathers mother?

Mount and the second of the world of the world of the world of the world of the series shall not seem to seem to the series shall not seem to the series so the series shall not seem to the series

"Train up Thy hardy soldiers, Lord, In all their Captain's steps to Steel In all their Captain's steps to tread:

Or send them to proclaim The word.

Thy Gospel through the world to spread,

Precely as they receive to give.

And preach the death by which we line?

answer to humble, earnest prayer and interces, surgeon began his rounds with the President sion! They still say, " Brethren, pray for us : who walked from bed to bed, extending his hand

commend Missionary candidates also to the by all with the heartlest cordiality. As they a rebel, who had been wounded, and was a pris-It is care that a Minister in the full work at oner. As the tall figure of the kindly visitor home becomes a candidate for Missionary ser- appeared in sight, he was recognised by the vice. And yet the first Methodist Missionaries rebel soldier, who, raising himself on his elbow were of this class. Boardman, and Pilmoor, in bed, watched Mr. Lincoln as he approached. and Whateout, and Vasey, and Rankin, and Dr. and, extending his hand, exclaimed, while tears Coke, not to mention many other venerable ran down his cheeks: "Mr. Lincoln, I have home before they were sent to do the Lord's for ever raising my hand against the old flag." emit one, "the boys" would be so disappoin

emember the little debt you owe. What if honesty and right, your day will come. Frankwith a roll under his arm, became a companion

A Mermaid seen in Lochfyne. Our Inversey correspondent transmits the following :- One morning recently, before sunrise,

a laborer, setting out for his work along the shore of Lochfyne, about five miles from Inveery, sow, or imagined he saw, what is seldom een by mortal eyes. On a smooth rock by the a sing's edge was reclining a creature which, in Pre-sident Lincoln in the Hospitale, the struggling date, he thought to be a seal. Milan, Puris, Morry, Norman, Primone. Out to Mandry before his death, when were well, it has not been been death, when we Milan, Ports, Morro, the seas, Personal Caracagge, Anno, Lore, Personal Caracagge, Per Our Missiogary Candidates. under to charge, and dake targe with every which the charges moved further from the electry

Wedding. sunt to Louisa lly proved. The

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a rare sight # : and the