

tion, bringing the hind feet well forward, but without striking the fore feet, commonly called over-reaching.

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many, unless some important benefit is to result, to be deprecated. Can devotional singing—which congregational singing ought to be—be secured unless the worshippers know the sentiments referred to as the words?

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tion of the Church's religious function. The State seems to consider that the Church beyond this, when imparting elementary knowledge which is directly religious, and as the condition of assistance, requires in Ireland that she shall separate two.

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Provincial Wesleyan

WEDNESDAY, APRIL 4, 1860.

In consequence of the official relation which this paper sustains to the Conference of Western British America, we receive that Quarterly, Festival, and other notices addressed to us from any of the Churches within the bounds of the Association, shall pass through the hands of the Superintendent Minister.

Communications designed for the present number should be sent to the Superintendent Minister, and not to the Editor. We do not assume responsibility for the opinions of our correspondents.

Foreign Missions of the M. E. Church. In a recent number of the New York Christian Advocate and Journal the editor of that paper presented a view of the present position of the Missionary work of the Methodist Episcopal Church in the United States, as compared with that which it occupied ten years ago.

It was a statement which could not fail to give satisfaction and encouragement to the supporters of Foreign Missions in that Church, as it exhibited a healthy state of progress and efficiency.

The present actual condition of the several foreign missions under the care of the Church is the subject of a later paper, from which we gather facts which will interest all lovers of the cause of Christ in the earth to learn.

The Mission fields to which the attention of the Methodist Episcopal Church has been turned are China, India, Africa, Germany, Norway and Sweden, Bulgaria and South America.

Liberia was the earliest scene of the labours of her missionaries. The progress there is, however, described as less satisfactory than that of any other of the foreign missions.

The increase in ten years has been only about forty per cent., and though its appropriations in that time have not less than a quarter of a million, its material condition is comparatively little improved.

A generation of Liberians, children of natives and of American emigrants, has grown up in the presence of our missionaries; but they seem to be but little more elevated than were their fathers, and the Church in that republic has scarcely begun to make returns for the immense outlay of men and money made for it.

As a mission to the heathen it has thus far been almost an entire failure, and the work chiefly contemplated in the establishment and maintenance of that mission is yet to be begun in good earnest.

A brighter picture is presented by the state of the work in China. There for many years the missionaries were compelled to labour, and the society was, for the salvation of souls, without any considerable results remaining their zealous exertions and fervent faith.

But now the promise of a plentiful harvest appears. The results of the last year are truly cheering. The missionary force comprises five ordained ministers, seven female assistants, (five of them missionaries' wives and two school teachers), and four native helpers; the last the most significant and encouraging fact of all.

Seven "appointments in the regular work" are designated, at all of which services are regularly held, and at most of them societies have been organized.

The whole arrangement has a decidedly Methodist appearance, with which we are well pleased. The report of last year's work shows forty-eight baptisms—thirty-nine adults and nine infants. There is a native Church membership of forty-nine, of whom thirty-six have been added since the former report.

An auxiliary agency, this mission has a boys' school, taught by one of the missionaries, and a girls' school, under the care of two female teachers. An asylum for foundlings, infants left to die by their heathen mothers, has also been opened, and during the last year ten infants were admitted to it.

An encouraging item is found in the financial department, showing a local contribution of over three hundred dollars.

The establishment of the mission in India dates less than four years back, and hardly had it been fairly begun before the terrible mutiny broke out, and the missionary was compelled to flee to the mountains.

But all these things seem to have been overruled for good, and the success of the mission has exceeded the largest hopes of its projectors. It has now a working force of eight ordained missionaries and two natives, one English local preacher and four native preachers, four native exhorters and eight native catechists, making an aggregate of twenty-seven laborers besides nine females, the wives of the eight ordained missionaries, and the widow of one who has gone to his rest.

Of this force full two thirds were added during the last year, and still greater reinforcements have been ordered. There are eleven native members in one congregation, and thirty-two on probation; instead of one member and three probationers a year before. About sixty English soldiers have united with the mission as probationers.

Thirty orphans have been adopted by the mission, who are receiving Christian education; and schools have been opened in all the principal stations, into which nearly two hundred children have been gathered to be taught not only secular learning, but also and especially the doctrines and precepts of Christianity.

The mission to Germany has since its inception, about ten years since, been successful. At present it covers geographically nearly the whole of Germany and the German Cantons of Switzerland. The aggregate membership is set down at one thousand three hundred and nineteen.

The material interests and agencies of the mission have been very considerable. Houses of worship have been provided in an unexpected number of places. A mission institute (or which a large building has been erected) has been maintained at Bremen, at which young men are trained for the ministry; and a publishing establishment has been founded, by which the needed reading matter is provided. The German Methodists seem to have no notion that they are merely Church beneficiaries, but according to their ability they contribute liberally for all religious objects.

The work in Norway and Sweden has an interesting history. "In 1856 Rev. C. Willerup, a native Dane, was sent out by the Missionary Society to look after the work, which had been out in several places in Norway and Sweden, under the labours of returned seamen who had been converted at the Bethel Ship in New York. Through his labours the work has taken form and become somewhat extended.

Six posts have been occupied by himself and two assistants, and societies formed in each of them, three of which report an aggregate of four hundred and forty members. The enterprise is beset with great difficulties, but is progressing successfully. We have reason to bless God and take courage respecting our prospects in all Northern Europe. Methodism is a fixed fact forever, we think, among the Teutonic and Scandinavian nations.

Bulgaria has been selected as a scene of missionary enterprise since the close of the Russian war. It has three missionaries, who have as yet done little more than prepare themselves, by studying the language and customs of the people. The field would seem to be a peculiarly difficult

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A Move in Irish Education.

From the London Westminster.

The Primate of Ireland, considering the correspondence which has recently passed between the Presidents of the Church Education Society and Mr. Cardwell, has been a last and frustrated effort to obtain a Government support for their present footing, has not shrunk from advancing a step in advance which, many will yet think, would leave a religious and Protestant principle in the rear.

He recommends that, in the first place, every means should be used to sustain the schools of the Irish Church Education Society, and to support them in connection with the independent resources. But, in whatever places that benevolence and should be found to be deficient from the Commissioner of National Education, that the schools should be connected with the National Board, and of course, the efforts and painful sacrifices which entered into, should then be faithfully kept.

If this counsel be taken, the standing protest of nearly thirty years must be recalled; the path so long followed must be retraced in a contrary line; the post so long and valiantly kept must be given up as untenable.

If those to whom the advice is given