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Probincial Weleslevan.

MONDAY, NOVEMBER 17, 1873.

THE UNION MOVEMENT THUS FAR

Throughout Oatario and Quebec there is The prospects are overwhelmingly in favour is now a great, acknowledged fact. of the adoption of the scheme as it has been formally presented to the Conferences of New Connexion Methodists are giving large majorities for it in their Church courts. For some time it was a subject of anxiety to the friends of Union whether, with the powerful and systematic opposition presented to the scheme by the English representatives of the New Connexion, a majority might not be worked up to throw the scheme out of their Quarterly Meetings. It now appears that a strong Union undercurrent had been running through their congregations even where it was least imagined, for

adverse decision had been anticipated. The Evangelical Witness, the organ of that Body, in its issue of 6th inst., gives what the Chronicle might have been, in other intelligence from eighteen Quarterly Meet- hands and at other work. The Church of Engings. Of these, four were unanimous for land could well afford, and doubtless would union, and one unanimous against. Eight not hesitate, to sustain an evangelical, honest, went for union by good majorities; one journal in these Provinces,—one that would gave a large majority in opposition. Three spend more time and energy on essential. are reported as being unfavourable; while christian subjects, than on antiquated and others declare that if the measure be carried, they, though opposing now, will give It is complimentary to the times that only in their hearty concurrence.

most unanimous vote in favour of Union follow it into retirement and oblivion? Methodism will enter shortly upon a great last week :organization and a yet more hopeful destiny within this Dominion. Each of the churches now coming into Union has shown of his life. And moreover, I believe myselt to its ability to exist and prosper of itself. be a consistent member of the English Church;
Neither is a supplient for aid preferring ch. Neither is a suppliant for aid preferring absorption to extinction. Youthful and vigorous, if not stalwart sons of the same mo-

ledge. And of the opportunities for gaining every such infringement of the laws of virwider territory we are almost as ignorant. tue. How is it, then, that the shop win-The country is so vast, the tide of emigra- dows in some parts of our city are allowed tion so rapid, that any prophecy which to remain from week to week the objects of might approach the truth, in regard to the curiosity and ribald jesting on the part of future of our church, would only provoke a numerous spectators who throng about sneer. But one can easily understand how them day and night? thoroughly our Western Brethren are equipped for the great race and conflict before them. Their missionaries have reach- steamer is given up as lost. The Ismalia ed the outskirts of civilization, and penetra- sailed from New York for Liverpool at a ted even beyond the newest settlement. date so far back that her safety has been Every feature of the country is known to despaired of. She is said to have left in a them. Their Educational Institutions are condition altogether dangerous. Overladen prosperous and magnificently sustained. to a frightful extent, the ocean storms would Young men of great promise are entering find her thoroughly helpless. Something their ministry in ample numbers. The similar was asserted in regard to the illfated wealth of the churches is laid on the altar City of Boston. It seems strange that of sacrifice most bounteously and cheerful- officers are not appointed whose certificate ly. The cities are graced by costly and would be required before starting, as to spacious sanctuaries, and the fullest recog- the ships compliance with those laws which nition of their influence and importance is forbid overloading. Fires at sea may be freely accorded to the authorities of Metho- extinguished : leaks may stopped or remedism by the rulers of the land. The New died; but a ship overloaded, and that "by Connexion has a ministerial force and the head," as steamers usually are, is at church membership somewhat upon an the mercy of every excessive wave. equality with our own. Their resources may be fairly judged by a reference to what we see of Methodism within the

The new organization, therefore, will consist from the commencement of nearly 1000 ministers. The Annual Missionary revelis beautiful for situation. Your corresnue will be about \$150,000. Its church membership will not be far short of 100,pers, Book-concerns and other Institutions to be brought under direction of General Conference, are agencies of no ordinary much, and doubtless will continue to do so, towards moulding the character of our Nation and shaping its destiny.

bounds of the E. B. America Conference.

Home Missions -- When the Secretary of Conference, a few years ago, bravely necessities, that the motion was adopted. tary repeating his resolution. Sixteen can-

was money unused in the treasury. The Secretary had it all his own way this time.

Perhaps but few have closely traced the inner workings of the machinery set in motion at the date first alluded to. A suggestion, originating with three or four influ-ALL THE LATEST PUBLICATIONS, and all kinds of Methodist Books, constantly on sale in the Book Room. With most delicate commendation public speakers spoke of what was being done in Eugland and elsewhere. Congregations turned out in large numbers and listened with great interest and contributed with marvellous liberality. Speakers gathered courage and warmed to their work. Verv soon the Providential Hand was seen in the conjoined prosperity of our youthful minisa simultaneous action upon this Question try, and the fund by which their sustenance in the Quarterly meetings of Methodism. was guaranteed. The Home Mission Fund

The work being done by our Home Missions ought to be cheering this year. Deer Canada and Eastern British America. The Island, Briar Island, St. Pierre Island, Ingonish, Margaree, Sheet Harbor, Goldenville, with a number of other stations, just taken up, are purely Home Mission. Let the work be pushed onward. This is not a mere denominational gain, but an enterprise for Christ, for souls, for the

THE Church Chronicle gives notice that, after next month, it will cease to exist. The retirement of its Editor is assigned as the reason. It is always sad to witness the large majorities are being recorded, where death of one whose regular visits we have been accustomed to; but our regret in this case is caused more by a consideration of living Agents, dealing with vital subjects. Knowing what we do of the spirit in have a fair chance of surviving and growing. which this question has been discussed and Are we to infer that those ecclesiastical insti legislated upon in the Methodist body of tutions which the Church Chronicle lived its Canada, there can be no doubt that an al- brief day to foster and sustain, will necessarily

will be given in their Quarterly Meetings. It would not have required a Prophet to We anticipate no difficulties from our own foretell that the Chronicle could not long Laity. With these prospects, Union would survive after reading the following, which seem to be placed beyond all speculation. appears from a correspondent in its issue of 1870, there have been received as candidates for one evening into scenes of impurity and

> "I am a young man who has been going to Confession regularly for six or seven years, and who hope to go regularly for the remainder

OBSCENE LITERATURE.—There is a strinther, they resolve to form a partnership. gent law against that low, pernicious class selves as a church to this work we must go seem a very wrong thing to spend an eve- furnished house at our disposal, presented Where there is rough work to be done, of papers, which enter, illustratively, into forward. There are now sixty Home Mis- ning socially where the wine was passed us with several other timely gifts. ficult to withstand. Their combined wis- the common instincts of civilized humanity dom will insure great prudence; their for- rebel against them. Respectable publishers midable strength conciliate many enemies. and booksellers ought to hesitate long before In the Western countries vast Methodist exposing in their shop windows anything resources exist of which the untravelled in that vitiates the public taste or injures the these Maritime Provinces have no know- public morals. It recoils upon themselves.

STEAMBOAT DISASTERS .- Another fine

Circuit Intelligence.

DEAR MR. EDITOR: Situated in the

KENTVILLE CIRCUIT.

pondent entered recently upon his work nere, with hope beating high in his breast 000. The Colleges, Academies, Newspa- but like many a fellow-laborer he has found that Satan's kingdom falls not at the first blow, nor is the kingdom of Christ built up by spasmodic effort. One is, at these times, forcibly reminded of Melancthon's value, inasmuch as they have accomplished saying when he went forth to preach that Christ whose love was burning so brightly in his own heart, and whom consequently he thought all men would embrace, but was disappointed: "I soon found that the old devil was more than a match for young Melancthon." Our cause here is not flourishing; nor has it done so for years past. It seems like so many sister circuits to be work, but there was a withstanding Him on the stood up in the midst of his brethren, and, suffering from what appears, at first sight, part of some. We were becoming discouraged after reading a long list of unsupplied stato be a plethora of spiritual indifference. tions, moved that Conference authorize a While mourning over this, I have been led after reading a long list of unsupplied stations, moved that Conference authorize a committee to make overtures for twenty voing men from England or elsewhere. young men from England or elsewhere, there aught in our Church government,—
Is there aught in our mode of work that there were few who did not regard him as somewhat quixotic. It was after a long me, that it may in some measure arise from the people likewise telt God present ingly interesting paper, some of my journment.—

MR. EDITOR,—It was my intention, some England, where there were twenty times that time ago, to report through your increasingly interesting paper, some of my journment.—

In the evening we preached to a previous since our less (our forences). But discussion, and a stern presentation of our a feeling of non-expectancy of present blessing that is evident in the minds of blessing that is evident in the minds of most of our people. I have found this ed the hearts of the people, applied the truth Au anxious year it was, as tidings continfeeling very widely existent. Winter is
ued to reach us of considerable success in

Now we must set to work:

Of great price.

The prayer so from the the undertaking. Could they be sustained? hold special meetings, and "get up" a reThe following Conference found the Secrevival. Men speak as if the Church were a
kind of Bethesda Pool, and it was only at
tary repeating his receletion. Sixton on the secretary repeating his receletion. kind of Bethesda Pool, and it was only at Him." O that the flame kindled here may didates were up; twenty were again called It is a question—and a very grave one for. Believing almost with desperation, whether this sort of thing is right. I am and attention the commission was renewed. A third not speaking against special services; but time there was success, -only to be follow- ask whether they should be the normal life ed by another call from the indomitable of the Church. Ought there not to be the Secretary. This was too much. The Conference would be everybelesed with the Conference would be everybeles ference would be overwhelmed with financial should we not seek to have her services responsibility. A discussion ensued, and the information elicited set all anxiety at my experience I have found that it is the

Correspondence.

give you the items of circuit intelligence have to communicate. Last year my predecessor succeeded in thoroughly repairing our church at Kentville, at a cost of about \$400, and it now presents a very handsome appearance indeed. Since then, the friends of the Canaan Society—who have to worship in a very delapidated meeting-house-have decided to build a house for the worship of God. Towards this we have already secured the gift of a piece of land, and about \$550. We need about \$350 more to complete the scheme, and if any of your numerous readers should feel disposed to assist in this work, I should be most happy to receive and acknowledge subscriptions. We are also hoping to place an organ in, and otherwise improve our church at Greenwich, in the coming spring. Last week we held our Home Missionary Meeting at Greenwich. We

But there, I did not, when I sat down.

intend to write in this strain, and I will now

were favored with the presence of Rev. C. ably mingled pathos and eloquence, touched good and acceptable service. As a proof, and have not obeyed the voice of All that Christian sympathy and kindness interest to the protestant community. To Romish countrymen, and at others with the f a successful meeting, I may say eived up to the present, \$12.50; and I assembly."

And it shall come to pass afterward, that I will pour out my spirit Wm. J. Johnson

ope to raise another dollar or two yet.

ANNAPOLIS DISTRICT.

DEAR MR. EDITOR, -The Home Mission-

It is most gratifying to find the Methodists people entering so heartily into this move ment. Give them information as to the nature and objects of this society, and what has already been accomplished through its agency, and what has already been accomplished through its agency. public a station sheet without the words first seemed only silken threads would timely gift.

besides augmenting them all we can. The brethren laboring upon H. Missions funds, by furnishing us with their quarterly we ought to avoid that which by possibility anxious to do good unto all men. reports as required by Conference. We could lead to such consequences. Sin want intelligence from all parts of the Conerence like what has been given through the Wesleyan by the chairman of St. John's Newfoundland) District. The President has forward to me a few

reports some extracts of which will prove

nteresting.

Bro William Brown, one of the Theolotravelled 200 miles, preached 25 times, and family, and endeavouring to ascertain if their peace was made with God.

Bro. Hockin, St. Margaret's Bay, writes encouragingly respecting the word of God upon his Mission. Two persons have join-abyss of death and woe. the class during the quarter. A new penses,-and concludes :-

" I rejoice in my position here as a preach ends me forth to cry, hirsteth,' &c. This cry I have uttered, and he God of Israel helping me, this cry I intend uttering until I see some responding and drawing the water of lite from Christ the great

Bro. George W. Fisher, of Salisbury. ander date Oct. 27, writes as follows:-Please pardon my neglect in not sending, as per regulation No. 7, the September report om this Station. On entering upon our second year of toil, we felt our own inadequatness for the responsibility; but hitherto God has help ed us, and we feel happy among our people. We had our Home Missionary Meetings as mounced, excepting one instance—the evenbeing on a par with our sister Home Mission (Advocate) at the close of the year. We have great faith in the ability and willingness of our

Spiritually we have indeed reason to give praise unto God. Yesterday (Sunday, 26th) we had a precious season during which time the Spirit was powerfully and thought of concluding the services but were of God which liveth and abideth forever. to bless. In the evening we preached to a full church, and were enabled fearlessly to despread throughout the circuit! Our congrega-

Yours &c., GEO. Salisbury, Oircuit, Oct. 27th. GEO. W. FISHER. Hoping that we may soon hear such good news from all the Circuits and Stations.

to the Word marks then

tions are very good, and a spirit of reverence

I remain, yours, &c., S. F. HUESTIS. Bridgetown, Nov. 12th. P.S.-I beg to acknowledge the receipt ADDRESS TO YOUNG MEN.

impressions made on that occasion will be blest. permanent

quences of dissoluteness and habits of sin, He is an excellent preacher, and I regret was read from the book of Proverbs: that his health is not good. ' And thou mourn at the last when thy flesh

being, the young men present were urged,

1 To keep before them with clear and
In reference to Ya right and wrong. At every step in life we munity where I have witnessed more true ches, his first lecture discussed "Men for the bers had become new men in Christ Jesus. ary Anniversaries for the Annapolis District were called to determine between that which catholicity and friendly feeling, character-times." In entering on his subject he de-Mr. Jenkins expatiated on the peculiarities have, with a few exceptions, been held. It has been my privilege to attend these meet. which was sold and that which was sinful; that been my privilege to attend these meet. which was holy and that which was sinful; the spoke of commerce, flaunting her ban-later influences of the government upon ings upon five Circuits, all of which were most interesting and profit able, and in a quences of the choice. There should be I have and will affirm, that their religious, lating distance; of national changes which Hindoos covered their ideas of philosophy, financial aspect very encouraging to the no false, foolish sentimentalism about "sow- educational, and all their benevolent instiriends of this enterprize. Wilmot, Circuit ing wild oats," whatsoever a man soweth tutions share largely in their prosperity.

since its organization at the Conference of himself by seductive counsel to be drawn a reason for our return. consequently claimants for larger salaries, intimately associated with the great organ- our life object to labour to promote the therefore we need to husband our funds, ized evils of gambling and intemperance, by interests of our common Lord. means of which thousands had wrecked all might have its pleasures, but they were only for a season; and could we for the

sake of a temporary gratification afford to imperil our highest and eternal interests. At rior article worth \$400 .- ED. P. W.) Niagara we were pointed to spots of exciting interest. A lady, beautiful and high spirited, wishing to signalize her visit by some daring act, bent over the cliff to snatch gical Students at Sackville, who was em. a flower that grew on the slope below; losployed during vacation at Goldenville, reling her balance she plunged over into the the denominations which public opinion general convention of the Alliance would be portion of the country will sustain no loss. ports having spent two months there, mighty abyss. The flower might be of expenses and of generally calls the most rigid, are publishquisite beauty; but was it not an act of visited 250 families once, and a number the highest folly for the sake of a perishable peril their eternal happiness, and madly

plunge into the great mysterious everlasting 3. To take the word of God as the rule preaching place has been opened. The of life. Three thousand years ago the mopeople are generous and do what they can mentous question was asked wherewithal people are generous and an entire support to support the gospel. A Tea Meeting re-to support the gospel. A Tea Meeting re-shall a young man cleanse his way? There cently held yielded \$75 towards Circuit ex-was but one answer then and there was but according to thy word. Take heed to the onging to a Church which cry, 'Ho every one that s cry I have uttered, and sir is a cry I have uttered, and sir is about forty-five years of age, and stouting proving so wet that holding it was impracticable; we hope, however, to arrange matters the forgiveness of sin. He said, "I will then any one can imagine that the the said, "I will so as to hold it soon. A slight increase in the forgiveness of sin. He said, "I will so as to hold it soon. A slight increase in the forgiveness of sin. He said, "I will so as to hold it soon. A slight increase in the said arise and go unto my Father, and say I Church now established in England, and destored with feel-ing of our infirmities, and through Him to receive even Divine honours. He detailing of our infirmities, and through Him to split into a hundred tragments, as ed several fabulous and philosophical phases grace may be obtained for the immediate, rent criticisms of scientific men upon the word of God and religious thought; but drawn, is that matchless edifice of omnipotent ed by the same line of argument the false-kill, of which prophets and apostles spoke in hood of much that is contained in the Ve-Nov. 8. they would find that while the works of Huxly and Tyndal and Darwin, and men of dicted such a magnificent destiny, what can be Huxly and Tyndal and Darwin, and men of the same school were unrivalled in the doreshing from the presence of God. We had main of science, they could give us no light been holding services for over a week at Mechanic's Settlement, 25 miles from Salisbury, salvation. We must turn from scientist

LETTER FROM REV. J.G. HENNIGAR.

neyings since our last Conference family affliction and other unavoidable circumstances have prevented. Not long after our removal to this loca-

ion, we resolved to visit some of the former scenes of ministerial labour; and on the on the eve of the memorable storm of the "Apostolical Succession," nor visible unity 24th of August. Our reception from Yar- as at all necessary.

their charge. On the succeeding Sabbath tic. Will it not suggest to non-believers in lence churches.

organization, and efforts to promote the in- bours, and again take a position in the timony that they are not? We venture to from the same terests of the Redeemer's kingdom. On sacred desk, from which in former times predict that notwithstanding all the teachthe afternoon of that day in Halifax, a large we had held forth the Word of Life, was ings of the ritualistic school, and the so this city subscribe 89,357 44. This was congregation of young men gathered in the indeed a pleasure. Although some who called "priests," the world will continue to last year's amount and is a good example congregation of young men gathered in the indeed a pleasure. Although some who temperature Hall, to listen to an address by Rev. J. Lathern, who undertook this duty at the request of the Committee. The gone to unite with the great congregation of the Provincial Western and the pleasure. Although some who called priesps, the world will continue to last year's amount and is a good example. Many readers of the Provincial Western are no less liberal than the Methodity at the request of the Committee. The gone to unite with the great congregation with a requirement of the confidence of the Provincial Western and the modern and is a good example. The plant of the Provincial Western and the pleasure of the Provincial Western and the Provincial Western and the pleasure of the Provincial Western and the pleasure of the Provincial Western and the pleasure of the Provincial Western and t sight of such a number of young men listen- before the Throne of God. But although "the concision," the Evangelical Alliance their kindness of heart continue to increase. ing with deep earnestness fo practical ad- the Lord had taken, he had also given, to will continue in its broad and grand spirit. monition and appeal, was one of deepest in- both churches. And both spiritually and to exult-" We are the circumcision, which terest; and it is to be hoped that some numerically, these hills of Zion had been worship God in the spirit, and rejoice in est to the annual proceedings. Not to

Our excellent Brother Sponagle, with his flesh!' The vivid description furnished by the devoted wife, continues to labor for the Hebrew prince and preacher, of the coase- best interests of the Providence church

On the third Sabbath of my stay in Yarall hearts present. Bro. Rounsefell, of and thy body are consumed, and say, How mouth, I was taken seriously ill, and was Wolfville, also attended, and rendered us have I hated instruction, and despised re- not able to leave the house for several days. here of late a season of great and pleasant and now labouring sometimes among his that my teachers, nor inclined mine ear to them | could do for me, was done, under the hos- | describe all the incidents which have ocwhile Greenwich last year only contributed that instructed me! I was almost in all pitable roof of our much esteemed brother curred, and to characterize most briefly the tant from Montreal. Besides these must \$3.50 to this fund, this year we have re- evil in the midst of the congregation and and sister Flint. With returning health, many public services which have been held be mentioned the Rev. E. Jenkins, formerly To avoid such consequences, memories friends, and without noting the services of limits of this letter. Selection therefore is meetings, including a breakfast meeting I am hoping for showers of blessing to descend upon our congregations. Both attended upon our congregations. Both attended upon our congregations. Both attended upon our congregations. We want displied premature decay—flesh and displied premature decay—flesh an the prophecy of Joel fulfilled in our ex- body consumed, and keen remorse, thou sponsive to request, preached in the Presmourn at the last; mourn as men have mourned who having lived fast did not live should have preached for the Baptist being old enough to have had profitable exlong. To avoid such a wreck of life and friends, had I not been called home by perience, and young enough to be capable of the mission in British Columbia. No

constant vision the boundaries between say, my lot has never been cast in a com- On behalf of the funds of one of the chur- the trade in ardent spirits. Withal num-They have recently turned their attention of the Gospel, which by the well directed their faith was shown to have no foundaheld its meetings last week, and they were characterized by all the features which your characterized by all the features which your 2. To watch with all watchfulness practically, to the construction of a rail- and liberally sustained activity of the churching fall, it is characterized by all the features which your z. 10 watch with all watchings of sin. We would road to connect with the Annapolis line; ches, is being introduced into every part of falling. Mr. Hall adduced instances of correspondent "Z" considers necessary to a gainst the beginnings of sin. We would successful missionary meeting. The receipts generally find that as men lived the first generally find that the world; and of politics, in which the lecture world; and of politics, in which the word all along the line: and we trust unjust would be unjust still, and the filthy highway from Halifax to the United States. of large knowledge, incorruptible honesty, thorized to build a church both at Yokohathat this District will come up abreast other would be filthy still. The beginning of sin Your readers, by consulting a map of our and Christian patriotism, were urgently de- ma and Yeddo. Soon may it be truly that this District will come up abreast other would be finny sini. The beginning of single country Districts at the next Conference.

It is most gratifying to find the Methodists who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there that walked who tampered with a trust and appropriation of the people there the people there that walked who tampered with a trust and appropriation of the people there there are people there ar and they at once cheerfully respond to the ap- he stood before the community a disgraced stay of seven weeks, nothing but an imperapeal for help. When our people learn that defaulter. The young man who allowed tive call from our home, appeared to them

for our ministry sizty-one young men, besides sin, of which he would be ashamed to speak friends had sent to Boston and purchased a fifteen who have arrived from England since to mother or sister, would find that he had superior covered carriage, and presented it several local Preachers have been employ- steps of which took hold upon death and respect. I am sure we thank them with

gin to feel the importance and magnitude had to think not only of the first steps but active work, and were placed upon the of our operations. Having committed ourselves as a church to this work we must go forward. There are now sixty Home Missing socially where the wine was passed of the final consequences. It did not supernumerary list, and had no longer a furnished house at our disposal, presented us with several other timely gifts. many of whom will soon be ordained and but we had to remember that these were Canning Circuit, and I trust it will continue

Realizing the Gospel has now, that was noble and pure and beautiful in forty-nine years labour in this work, be- and vice. will greatly contribute to this increase of their lives, and hopes of immortality; and come my life work. And I never felt more JAMES G. HENNIGAR.

Canning, November. (The above allusion to the carriage is very dest, when it is considered that it is a sup-

THE CHURCH CHRONICLE'S SELECTIONS

one answer now: By taking heed thereunto swer were angels to be converted, but as it shope, might be steep and rugged, but it would be bright and starry. A man in such a world our Lord space about, this invisible unity with an outward dissert. He dresses in the costume of India, qualities which the master is pleased to middle age whom he had been called to visit had forsaking the sanctuary, and spent ity's pretensions." Is it not remarkable in reading books, many of that men can be found to write such things

**He was converted by missionaries from the remarkable of the control of the contr think of the architect of such a building?" And again-

" Was the Church of Moses and Samuel, of David and Isaias, with its awful authority, divine ritual and supernatural unity, to be supand savan to the Divine Teacher, who is the planted by the miserable invention of Barlow elling under the au way the truth and the life, and to the word and Elizabeth, which never produced a saint, society in Scotland. a prophet or a martyr, or the faintest similitude of either; with its three different religions, and threescore varieties of each; with its ritual which varies with the taste of each individual minister, and its doctrine which is 'a confused

But restrained. We reached our destination just but very amusing to us, who recognize no

mouth friends, was just what all acquaint | But the allusion to our seeing "out of ception his well-known character and su- any result beyond a passionate gushing de honour. perior talents as a preacher of the Gospel, claration that we are all brethren, though The Central and the Ottawa street churches sic between the addresses added to the in-

I had the privilege of preaching to the con-transubstantiation an argument that might on the year preceding of movards of \$14. gregation of both the Milton and Provi- be very hard to confute? They might, for 1000. The charenes whose ground me Sunday, the 9th of November, was, by special arrangement, set apart by the Christian Associations of this Continent, for unitable deprayer for the blessing of God on their ed prayer for the blessing of God on their bours, and again take a progrition in take a progrition in that the proposed to the consecration of the consecration of the consecration of the consecration of the elements—" Has there been any result beyond a passionate gushing declaration that the bread and wine are changed into the table, as the missionary contributions to the table, as the missionary contributions to the table, as the missionary contributions. Yours truly,

ANGLO-CATHOLIC.

LETTER FROM MONTREAL.

we resumed our social interviews with our within a fortnight, would exceed the modest of Madras. The attendance at all the

of untiring application to his many labours. impediment to the conversion of the Indi-In reference to Yarmou; h, I am free to He is a lecturer as well as a preacher.

meeting in New York had returned, an as- ligible speech. sembly was held to receive their report, by the recital of original anecdotes, and inand to listen to an address from the Rev. cidents relating to the red men. He dislast Conference; and that in addition to these entered upon a course the smooth, slippery to the writer, as a token of their love and Mr. Davis, who has long been the secretary courses of their persons, wigwams, families, ed; so that we are able to present to the led down to hell. Habits of sin which at truly grateful hearts, for this noble and The hall was crowded. On the platform their life and their death. Never before have of the Evangelical Alliance in London, superstitions, education, language, religion, public a station sheet without the words first seemed only silken threads would timely gift.
"one wanted," or "one to be sent," opposite the names of many Circuits; they besite the names of many Circuits; they bevictors over selfishness and sect, the constitu-lis confident, that with God' ent members of the Alliance have gone back will succeed there likewise.

> He is a man past middle age, with a mind inently useful. He has a list of ninety defilled with love to Christ and charity to men. vation were indebted to the instrumentality the occasion of his coming to America, dence and hope, MR. EDITOR,-It is a notable thing that when he declared his belief that the next the end of the year, the mission fund in this

held not in New York nor in London, not ing in their respective organs articles against the Evangelical Alliance. The indefatigable Secretary of the Montreal could have an equally effective second time. "A visit included reading flower, or for the memory of a daring deed Episcopalian sect, for instance, subdivided Young Men's Christian Association has just tion. In the absence of such valuable aid portion of scripture, praying with the to imperit her life? How many for the into minor sects, the low church and the published a brief history of that Institution, from a distance, ministers and others will presake of sinful pleasures, which grow as high church, does not seem to regard the the first of the kind formed on this continent. pare themselves to do justice to the great great Protestant Council with favor. The The book is exceedingly well got up, and subject of the evangelization of the world Church Chronicle of the 6th inst., repub- contains engravings of the Association One qualification for this is holy earnestness. lishes an article, whose writer, speaking of buildings in this city, and of several others the concentration upon it of mind and heart. the "invisible oneness" which all great in Canada and elsewhere. This book will This was conspicious in all who made intellects, and sanctified hearts have recog- be highly prized by all who take pleasure speeches at the meetings here, in the early nized in pure Christianity, and which is so in observing the development of the means part of this week. It was noticed that not superior to any ritualistic similiarity of employed to lead young men in the ways of withstanding the recency of the grand Al-

> Sheshadri is collecting funds with which to establish a model Christian village, to

Our first Sabbath was spent in Milton, with very bad grace from any one who ad-Rogers, in charge of that thriving church. So do certain other expressions respecting church of Scotland. Its missions to the elevation of thought, and earnestness

P.S.—I beg to acknowledge the receipt five dollars for our Home Missions from people. Both himself and his excellent and "the world believes its eyes just as versary. The Methodist missionary socirest. Our means were not merely commensurate with our requirements; there meansurate with our requirements; there means were not instructed and "the world believes its eyes just as versary. The Methodist missionary socious taken and "the world believes its eyes just as versary. The Methodist missionary socious taken and subscriptions received to swell exception in our prayer meetings to be a cause of five dollars for our Home Missions from the world believes its eyes just as versary. The Methodist missionary socious constraints and "the world believes its eyes just as versary. The Methodist missionary socious constraints and "the world believes its eyes just as versary. The Methodist missionary socious constraints and "the world believes its eyes just as versary. The Methodist missionary socious constraints and the world believes its eyes just as versary. The Methodist miss

instance, enquire after the consecration of have been held this week subscribed last The preachers and speakers have b

singularly adapted to impart unusual inter-Christ Jesus, and have no confidence in the mention the Rev. Dr. Burns, nor the ministers who were appointed to these churches by the last Conference, several missionaries assisted most effectively. These are Rev W. M. Hall- of China, R.v. T. Crosby of British Columbia, Rev. E. R. Young from Norway House, Manitoba, and the Rev. DEAR MR. EDITOR.—There has been A Parent, a converted French Canadian. Indians at Oka, a settlement not very dis-Mr. Crosby enlarged on the up hill work

mids of history.

North West. He is a man of observation,
Soon after the delegates to the Alliance acuteness, memory and of easy and intel-North West. He is a man of observation, He enchants his bearers

to their own countries, there to prosecute John Mathewson, Esq., was chairman of the war with augmented confidence of ulti- the Ottawa street meeting. He is the oldmate triumph, against worldliness, infidelity est Methodist in the city. For a long series of years he held various offices in the The chief address was that by Mr. Davis. | church. As a class leader he has been emfamiliar with the facts pertaining to the ceased members of his classes, all these he modern history of Christianity, and a heart believes died in the Lord, and for their sal-

His hearers would find it difficult to imagine of Methodism. The life work of this aged a better or a richer discourse than he deliv- servant of God is nearly fluished. May ered, whether his office be considered, or his last days be full of tranquility, confi-Frequently was he applauded to the echo. Contributions at all the meetings were The enthusiasm of the audience culmicated liberal as ever, and no doubt is felt that by

The wish has occurred to me that the anniversaries in the maritime provinces coats, or gestures or Romish practices, true wisdom, and to qualify them for doing liance convention in New York, and the progress of the exciting parliamentary de No late visitor of Montreal is more re- bate, which resulted in the resignation of the is men we deal with, who see out of mate- markable than the Rev. Narayan Shesha- Government, no speaker, could spare from

which were unfavorable to Christianity.

He had also saturated his mind with the

This is the old Romish cry, used

The had also saturated his mind with the them.

This is the old Romish cry, used philosophical subtleties of Hume, and the profanities of Tom Paine. From a dying be any meaning in it, then the writer ough:

This is the old Romisi cry, used a with him and his household, I have but with an Edinburgh accent, he has thereprofanities of Tom Paine. From a dying be any meaning in it, then the writer ough:

The distance that to join the Papist to personally avoid the has attended meetings in various churches, deepest family feeling. The distance that to the flames. The parable of the prodigal deadly sin of schism; as he speaks to othwas read, and there were two great thoughts ers, so the Roman Cathelic speaks to with gratitude and delight. He explained of grace is as near as ever. Thither may through which new light and hope streamed him. A Romish pen thus pours out its sar- the position of Brahmins in India, who are the widow and her remaining children flee, there regarded as superior to all other hu and there may they abide. There they read modern works of science and the cur- soon as the control of the civil power is with- of the Brahminical teaching, and show- as well as for every future time of need.

METHODIST HOME MISSIONARY SOCIETY. -The annual meeting of this Society was which his countrymen renouncing heathen- held in the basement of Providence Church ism can repair for protection, instruction in this town on Wednesday evening (29th and perfect liberty of worship. He is trav- ult). The assemblage was not large; but elling under the auspices of a missionary the services of the evening were highly interesting. The venerable and Rev. Mr. "But the Earth does move" said Gali- Davies, around whose hoary head half a leo, and so does the church, of which the century of successful evangelical labor has appearance among us of this converted thrown a luminous halo, occupied the Chair. Brahmin is an undeniable proof. It is not After the usual devotional preliminaries, gabble of antagonistic sounds; with its bishops who do not wish to restrain the liberty of the clergy, and its clergy, who do not wish to be overtures made to its General Assembly, prosperity. The Rev. J. A. Hart was the After these words there can be no doubt as a most important part of the churches with the intense heating it had got at the for the support of missions to the heathen, first speaker. His heart was still warm as to where our ritualistic friends get their duty. This excellent proposal appears to recent meeting of the Evangelical Alliauce ideas. After the Roman has soundly casti- have been regarded by the majority of the in New York. His speech was warm, apgated them, they take up the whip he drops, Assembly as preposterous. Indeed one of propriate, and impressive. He was followthe leaders expressed it as his opinion, that ed by Rev. Mr. Giles, a young man, burning 19th of August left our home for Yar- others. The lash is very stinging to them, the persons from whom these overtures with zeal, and an employee of the socie emanated ought to be visited by the cen- ty in missionary work. He related his sure of the church, and as if the church experience of labors in destitute places. approved of this sentiment, that very cler- The last and most brilliant address was gyman was the next year placed in the mo- by the Rev. Mr. Teesdale. His intellected with their hospitality would expect. material eyes, in a material world," comes derator's chair. But now what body of ual moulding and felseitous style of utterwhere I found our excellent Brother, J. vocates the doctrine of transubstantiation. zealous in missionary enterprise than the Warmth of manner, eloquence of language, Brother R. has met with that cheering rethe Alliance, such as—"Has there been Jews as well as Gentiles, are to be had in spirit, accompanied with sallies of scintilating humour, characterized his speech. Mu-