

Wesleyan Office and Book Room, 135 GRANVILLE ST., HALIFAX.

Provincial Wesleyan to 1st January, 1875, \$2.00 in advance.

Provincial Wesleyan.

MONDAY, NOVEMBER 17, 1873.

THE UNION MOVEMENT THUS FAR

Throughout Ontario and Quebec there is a simultaneous action upon this question in the Quarterly meetings of Methodism.

The Evangelical Witness, the organ of that body, in its issue of 6th inst., gives intelligence from eighteen Quarterly Meetings.

Knowing what we do of the spirit in which this question has been discussed and legislated upon in the Methodist body of Canada, there can be no doubt that an almost unanimous vote in favour of Union will be given in their Quarterly Meetings.

In the Western countries vast Methodist resources exist of which the untrodden in these Maritime Provinces have no knowledge.

Steamboat Disasters.—Another fine steamer is given up as lost. The Ismaïla sailed from New York for Liverpool on the 20th of last month.

Circuit Intelligence.

KENTVILLE CIRCUIT.

DEAR MR. EDITOR: Situated in the pleasant Annapolis valley, Kentville circuit is beautiful for situation.

HOME MISSIONS.—When the Secretary of Conference, a few years ago, bravely stood up in the midst of his brethren, and after reading a long list of unoccupied stations, moved that Conference authorize a committee to make overtures for twenty young men from England or elsewhere, there were few who did not regard him as somewhat quotic.

was money unused in the treasury. The Secretary had it all his own way this time.

Perhaps but few have closely traced the inner workings of the machinery set in motion at the date first alluded to. A suggestion, originating with three or four influential laymen almost simultaneously, led to an experiment in establishing a Home Mission Fund.

The work being done by our Home Missions ought to be cheering this year, Dear Island, Briar Island, St. Pierre Island, Ingonish, Margaree, Sheet Harbor, Goldville, with a number of other stations, just taken up, are purely Home Mission.

The Church Chronicle gives notice that, after next month, it will cease to exist.

ANNAPOLIS DISTRICT.

DEAR MR. EDITOR.—The Home Missionary Association for the Annapolis District have, as you are aware, been holding their annual meeting at Kentville.

It is most gratifying to find the Methodist members entering so heartily into this movement. Give them information as to the nature and objects of this society, and what has already been accomplished.

OBSCURE LITERATURE.—There is a stringent law against low, pernicious class of papers, which enter, illustratively, into the details of vulgar events.

Bro. Hockin, St. Margaree's Bay, writes encouragingly respecting the work of God upon his Mission. Two persons have joined the class during the quarter.

Bro. George W. Fisher, of Salisbury, under date 27th, writes as follows:—Please pardon my neglect in not sending, as per regulation No. 7, the September report from this Station.

DEAR MR. EDITOR:—I have had a great deal to say in the past few days, and I have been thinking of you very much.

DEAR MR. EDITOR.—I beg to acknowledge the receipt of five dollars for our Home Missions from a Presbyterial Minister who has lately returned from the Province.

But there, I did not, when I sat down, intend to write in this strain, and I will now give you the items of circuit intelligence.

I have to communicate. Last year my predecessor succeeded in thoroughly repairing our church at Kentville, at a cost of about \$400, and it now presents a very handsome appearance indeed.

The vivid description furnished by the Hebrew prince and preacher, of the consequences of dissoluteness and habits of sin, was read from the book of Proverbs.

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Correspondence.

ADDRESS TO YOUNG MEN.

Sunday, the 9th of November, was, by special arrangement, set apart by the Christian Associations of this Continent, for united prayer for the blessing of God on their organization, and efforts to promote the interests of the Redeemer's Kingdom.

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their charge. On the succeeding Sabbath he had the privilege of preaching to the congregation of both the Mission and Providence churches.

It is no marvel that St. Paul proposed to Barnabas to visit the churches where they had preached the Word of the Lord. To visit the scenes of former ministrations, and again take a position in the sacred desk, from which in former times he had held forth the Word of Life, was indeed a pleasure.

On the third Sabbath of my stay in Yarmouth, I was taken seriously ill, and was not able to leave the house for several days.

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Will it not suggest to non-believers in transubstantiation an argument that might be very hard to confute? They might, for instance, enquire after the consecration of the elements.—Has there been any result beyond a passionate gushing declaration that the bread and wine are changed into flesh and blood, though our eyes bear testimony that they are not?

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