

**Restored**  
**DOWN**  
 nor Energy  
**Miserable**  
 IN THE  
**EXTREME.**  
**Hands**  
**COVERED**  
**SORES.**  
 CURED BY  
**Sarsaparilla**

**WOMEN'S**  
**KING**  
**DER**  
**BEST FRIEND**  
**IN CANADA.**

**POWDER**

**Catholic Agency**  
 Agency is to supply, at the  
 lowest prices, all the goods  
 and conveniences of the  
 household, and has completed  
 with the leading manufac-  
 turers of the United States,  
 the lowest wholesale rates,  
 commissions from the im-  
 porters, and hence, the  
 lowest prices charged.  
 Goods are packed in differ-  
 ent ways, as separate trunks  
 or in one trunk, and the  
 writing of only one letter  
 insures the prompt and cor-  
 rect delivery of goods at the  
 lowest prices.  
 Goods are packed in differ-  
 ent ways, as separate trunks  
 or in one trunk, and the  
 writing of only one letter  
 insures the prompt and cor-  
 rect delivery of goods at the  
 lowest prices.  
 Goods are packed in differ-  
 ent ways, as separate trunks  
 or in one trunk, and the  
 writing of only one letter  
 insures the prompt and cor-  
 rect delivery of goods at the  
 lowest prices.

**DELICIOUS**  
**& COFFEE**  
 Sold only by  
**Wilson & Co.**  
 1000 Market Street, London,  
 Ontario.  
 Telephone 654.

**For Sale Cheap**  
**Easy Terms.**  
 half of west half Lot 29, Con-  
 taining 200 acres, County Lanark; fifty  
 use, barn, etc.  
 Lots 27 and 28, Talbot Road  
 containing 200 acres, County Lanark; fifty  
 use, barn, etc.  
 Tp. McGillivray; 50 acres  
 containing 200 acres, County Lanark; fifty  
 use, barn, etc.  
 Tp. Saugeen; 50 acres  
 containing 200 acres, County Lanark; fifty  
 use, barn, etc.  
 By letter to Drawer 54, London,  
 Ontario.

**FURNISHING CO'Y.**  
 ON, ONTARIO,  
 manufacturers of  
**School and Hall**  
**FURNITURE.**  
 Illustrated Catalogue  
 and Prices.  
**Furnishing Co.**  
 London, Ontario, Can.

**QUAL OF THE P. P. A.**  
 published in pamphlet form the  
 of the conspiracy known as the  
 of the association. It ought to  
 of the conspiracy known as the  
 of the association. It ought to  
 of the conspiracy known as the  
 of the association. It ought to

**FIVE-MINUTE SERMONS.**  
 with Sunday after Pentecost.

**FORGIVENESS OF INJURIES.**

If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming, thou shalt offer thy gift. (Gospel of the Day.)

There are few things in common life, my dear brethren, more surprising than the fact that some people seem to consider themselves good Christians, and well worthy to receive the sacraments, who have a grudge against some of their neighbors and never speak to them; perhaps never answer, even if spoken to by them. These people seem to think, I say, that they are worthy to receive the sacraments; and this not only at Easter, but, it may be, quite frequently. Some of them, I fear, consider themselves to be pious and devout; they say, it may be, long prayers every night, and perhaps also in the morning—though, if they really do not know how they could get through one Our Father. "As we forgive those who trespass against us," ought to stick in their throats. They will not speak to those persons who, as they think, have trespassed against them; they wish, then, that God should have nothing to say to themselves. "Forgive us," they say to Him, "as we forgive;" we will not speak to others, so do not Thou speak to us; turn Thy back on us, pass us by; that is what we do to our neighbors. Cut us out from Thy friendship, send us to hell; that is what every Our Father means in the mouth of these detestable hypocrites when they say, "Forgive us as we forgive."

How these people get through their confession and receive absolution is as surprising as that they should make the attempt to do so. They are caught, no doubt, once in a while, but it is to be feared that a large proportion of them slip through the priest's fingers either by saying nothing about the sinful disposition in which they are or by telling a lie to the Holy Ghost and to their own hearts, if they would but examine them, by putting all the fault on the other party. When the other party appears, then we come nearer to the truth. "I spoke to So-and-so," they say, "but got no answer."

Now, let it be distinctly understood that to refuse to answer any one who speaks to us with a good intention; to take no notice of a word or a salute, given with a view to renewing friendship, or even out of ordinary politeness, is in almost every case, a mortal sin. Of course I do not mean that it is so when the omission comes from inattention or carelessness; no, I mean when it is intended as a cut to the other party. About the only instance in which it can be allowed is that of a superior, who has a right to take the matter in his own hands, and can put off reconciliation for a time without danger. A father, for instance, may keep his child at a distance for a while in this way as a punishment for an evident offence; but I am speaking of equals, one of whom can have no right to punish the other.

But you may say: This person has injured me grievously. He has ought to beg my pardon. Perhaps this is so; though often, if you could see your own heart, and that of the other as God sees them, or she, it is but a matter of an unprovoked injury is done by one consciously and without what seems a pretty good excuse to himself. But even granting that the injury is really grievous and unprovoked, do you expect your neighbor to go down on his knees to you, or to humble himself by a formal apology, not knowing how it will be taken? Would you find it easy to do such a thing yourself, however guilty?

No, by turning him off in this way you put the balance of injury against yourself, however great may have been the other's offence. No one should dare to go to Communion with such a slight unatoned for. And yet even brothers and sisters have done such things, and, I fear, received Christ's Body and Blood with this sin on their souls.

Let us have, then, no more of this. If one is not willing to be in charity with his or her neighbor, let him or her not come to confession, or, at least, if coming, take care to state the matter as it really is. "Go first and be reconciled with thy brother;" and then, coming, thou shalt offer thy gift."

TESTIMONIALS published in behalf of Hood's Sarsaparilla are as reliable and worthy of confidence as if from your most trusted neighbor.

So rapidly does lung irritation spread and deepen, that often in a few weeks a simple cough culminates in tubercular consumption. Give heed to a cough, there is always danger in delay, get a bottle of Bickel's Anti-Consumptive Syrup, and cure yourself. This is a medicine surpassed for all throat and lung troubles. It is compounded from several herbs, each one of which stands at the head of the list as exerting a wonderful influence in curing consumption and all lung diseases.

No Derby Plug Smoking Tobacco Is Genuine Unless It Bears The Derby Cap Shaped Tag.

I can highly praise Burdock Blood Bitters. My symptoms were drowsy, backache, and sleeplessness, and all these disappeared after using two bottles of Burdock Blood Bitters. Georgina Holmes, Wood Point, Sackville, N. B.

Dr. Low's Worm Syrup cures and removes worms of all kinds in children or adults. Price 25c. Sold by all dealers.

Derby Plug Smoking Tobacco Is Noted For Quality, 5, 10 And 20 cent Plugs.

Life Magic. "It always acted like magic. I had scarcely ever need to give the second dose of Dr. Fowler's Extract of Wild Strawberry for summer complaints." Mrs. Walter Gevelesch, Ethel, Ont.

Have You Tried Derby Plug Smoking Tobacco, 5, 10 And 20 cent Plugs.  
 Minard's Liniment is the Best.

**OUR BOYS AND GIRLS.**

A little item appeared in a corner of a daily paper the other day which, simple as it is, deserves a wider circulation than it will probably get there. The reporter, in his rounds observed a lot of little boys jumping off the stone balustrade of a new building. Higher and higher they essayed the feat until finally the smallest tot of them all climbed to the highest point attainable, stepped to the edge and looked down in some alarm. He evidently thought it was a far cry to the bottom, and he hesitated. "Then suddenly," says the account, "one grimy little hand went up to his forehead, his breast, his left and right shoulders, and he was off like a flash. He had made the sign of the cross, and then undoubtedly felt safe in his hazardous undertaking. He tumbled in a heap on the grass, but jumped up laughing, none the worse for his leap."

The Round Table thought this as good an example of a lively faith as may be found in many much more pretentious anecdotes handed down in books.—Church News.

**Anecdote of Charles XII. of Sweden.**  
 A brave boy makes a brave man. Charles XII. of Sweden is renowned in history for his courage. When quite a little child he gave an example of brave endurance. Sitting at dinner with the queen, his mother, a great dog he was very fond of begged a bit of meat of him. As he gave it, the dog snapped so sharply at it that it caught the child's fingers in his teeth, and inflicted a deep wound. The little six years' old hero neither screamed nor wept, but hastily hid the bleeding hand in his handkerchief, fearful lest his dog should be beaten if the accident were discovered. The queen finding that he could take no more dinner, was afraid that he was ill, and begged him to tell her what was the matter. But little Charles would own to nothing, save that he was not hungry. He began to turn so pale, however, from pain and loss of blood, that an officer of the household found out the hurt he had received; and it was well he did so, for the boy would never have betrayed the dog who had wounded his young master without intending it.

**The Boy Saw the Danger.**  
 The district messenger boy comes in for a vast amount of ridicule for his slowness, but he is a pretty good lad, after all, if the following happening in New York is any criterion: "One day on Broadway," says an observer, "I heard a boy's voice ring out above the noisy roar of the vehicles, clear and distinct, saying: 'Hold on, blind man! stop still, blind man! wait till I get to you!' Looking for the owner of the voice, I discovered a slender but agile messenger boy of fifteen or sixteen years threading his way through a mass of vehicles, to a spot just by the the opposite curb, where a gray-haired man was standing as if riveted, with a look of mild despair on his face. It needed only a glance to see that the poor man had sightless eyes; that he had become bewildered and was likely to be run over; that the quick-witted messenger boy alone of all the vast crowd had seen the dilemma, and had rushed in to the assistance of the unfortunate creature."

"As the lad brought the blind man safely to the sidewalk I could not help thinking that here was an expression of that one touch of nature that makes the whole world kin."

**An Indian's Honesty.**  
 An old Indian once asked a white man to give him some tobacco for his pipe. The man gave him a loose handful from his pocket. The next day he came back and asked for the white man.

"For," said he, "I found a quarter of a dollar among the tobacco."  
 "Why don't you keep it?" asked a bystander.  
 "I've got a good man and a bad man here," said the Indian, pointing to his breast, "and the good man says, 'It is not mine; give it back to the owner.' The bad man says, 'Never mind, you got it and it is your own now.' The good man says, 'No, no! you must not keep it.' I don't know what to do, and I think to go to sleep, but the good and bad men keep talking all night, and trouble me; now I bring the money back and I feel good."

Like the old Indian, we have all a good and a bad man within. The bad man is Temptation, the good man is Conscience, and they keep talking for and against things that we do every day.

I have no need to ask you if the bad man or the good man wins, little bright eyes, as you read this, for yours is the task to put Temptation far away, but do you not every day meet some one who is listening to the bad instead of the good man within?

**The Secret of Fascination.**  
 Doubtless thousands of young people, and not a small number of old ones, wish every day to learn the secret of fascination, by means of their graceful, exquisite manners. The secret is an open one. It is so easy to learn that it lies all neglected by the wayside, while they who would give their dearest treasure to find it, pass by unknowing. It is only this: fill your hearts with good will to everybody and then practice at all time the best manners you know, particularly at home. If you begin at home this charming manner will, so to speak, get settled on you and never leave you. Try to gain the good will of mother, father and brothers and children exactly as you strive to gain good will abroad.

There is no place for practicing manners like the home circle; no place, permit me to say, where it will be so appreciated. It will be a cultivation of heart, mind and body, this endeavor to feel nothing but affection for the home people and treat them as though they were worthy of as much consideration at your hands as if they were the President and his family. So they are worthy. Then from the home will float out around you those sweet majestic influences which will draw the hearts of all mankind toward you.

**Cut Bono?**  
 Perhaps the hardest struggle that comes to the average human being is to let others be mistaken. Yet what good will it do to point out to them their mistakes? If your husband or son tells several people that he met John Smith last week in New York, and you know that he was in that city three weeks ago, why correct him? He is talking hastily, and does not stop to measure his words or time. The mistake is unimportant. Why antagonize a man by exclaiming:

"My dear John! This is the third week in January, and you went to New York immediately after Christmas."  
 When you hear your friend tell your favorite story, and change some minor detail, she will love you not a whit the better if you correct her with—  
 "No, Mary! the way it happened was this,—and then proceed with the tale in the manner which you consider best."

There are so many things which we all do for which there is no honest reason, that I will mention only one more. That is the exceedingly uncomfortable trick of reminding a man of something he once said, when he has since had occasion to change his mind.

There is no more bitter diet than to be forced to eat one's own words. Never tell one of an opinion which he once held, if he has since had reasons to alter his views. There is no sin nor ill, and begged him to tell her what was the matter. But little Charles would own to nothing, save that he was not hungry. He began to turn so pale, however, from pain and loss of blood, that an officer of the household found out the hurt he had received; and it was well he did so, for the boy would never have betrayed the dog who had wounded his young master without intending it.

**Our Sacrifice.**  
 A soldier, worn out in his country's service, took to the violin for earning his living. He was found in the streets of Vienna playing the violin; but after a while his hand became feeble and tremulous and he could make no more music.

One day while he sat there weeping, a man passed along, and said: "My friend, you are too old and too feeble, give me your violin," and he took the man's violin, and began to discourse most exquisite music, and the coin poured in and in, until the hat was full.

"Now," said the man who was playing the violin, "put that coin in your pockets." The coin was put in the old man's pockets. He then held his hat again, and the violinist played more sweetly than ever, and until some of the people wept and some shouted, and again his hat was filled with coin.

The violinist at last dropped the instrument and passed off, and the wisper went, "Who is it? Who is it?" Some one just entering the crowd said: "Why, that is Bucher, the great violinist, known all through the realm; yes, that is the great violinist."

The fact was, he had just taken that man's place, and assumed his poverty, and borne his burden, and played his music, and earned his livelihood, and made sacrifice for the poor old man.

So the Lord Jesus Christ comes down and He finds us in our spiritual poverty, and across the broken strings of His own heart He strikes a strain of infinite music, which wins the attention of earth and Heaven. He takes our poverty, He lives our life, He weeps our sorrow, He dies our death—a sacrifice for us.

**A Dog's Pathetic Search.**  
 Several residents of the south-eastern section of the city have within the past few days witnessed a very touching exhibition of faithfulness and affection on the part of a dog for its master. A few days ago little Richie Ailsch, a twelve-year old boy residing with his mother on Barth avenue, was run-over and instantly killed by a belt train near the Big Four crossing. Several years ago Richie undertook to earn a little money for himself outside

of school hours and turned his attention to working up a newspaper route. As time advanced his promptness and pleasant manners were rewarded with increased patronage from persons in the neighborhood, all of whom knew him and admired his energy and industry, until at the time of his sudden death he had a large route. As a companion on his daily rounds he had a dog which he loved dearly, and which evidently loved him even as much. The dog came to be as well known to little Richie's patrons as the boy himself.

Promptly, every evening, at the same hour, little Richie and his dog came around with the paper. Little Richie no longer makes his daily rounds, bringing to his friends and patrons the news of the day, but the ever faithful dog has not realized that his little master, who loved him, has departed for another world. Every evening, at the usual hour, the dog is seen trotting around the old route and there seems to be a look of anxiety in his eye as he trots about looking for his master. The dog seems to think that his little master must be somewhere on the old route, and is puzzled to know why he can not find him. Little Richie was accustomed to spending a few minutes with his father, who has separated from his mother, every evening after completing his rounds with his papers, and the dog would, during this time, lie at the gate waiting for him, and now, after travelling over the entire route, the dog goes to the house occupied by his little master's father, and waits as usual. When the boy fails to make his appearance, the dog arises slowly, and with a look of almost human dejection on his face, trots off to the home of the mother, with whom the boy lived, and waits there until the next evening, when he starts out again on the futile search for little Richie, the kind master.—Indianapolis Journal.

**MILLIONS PREPARED TO FIGHT.**  
 Protestants Will Not Permit Catholics to Be Robbed of Their Rights.  
 The New York Catholic school exhibit came to an end Monday night. Archbishop Corrigan, Bishop McQuaid, of Rochester, Supreme Court Justice Morgan J. O'Brien, District Attorney Fellows, Father Lavelle of the Cathedral, and about one hundred Catholic clergymen occupied seats on the platform. The big hall was crowded.

Colonel Fellows in his address said he was a Protestant. He followed the faith that his mother had taught him. Then he launched out in attack on the A. P. A. "What do these men want?" he demanded. "What are they objecting to? For what was this country founded? For what was it guaranteed to all men free religion? To guarantee to them in the constitution a guaranteed right to worship as one pleases, founded by something more than a hundred men on the principle of freedom? There are tens of thousands, aye, millions, of Protestants to day who are prepared to fight for those principles even as the hundred fought, who are prepared to shed their blood that you may keep what our fathers gave to you." For a full minute Colonel Fellows could not proceed, the applause was so great.

**Experience Has Proved It.**  
 A triumph in medicine was attained when experience proved that Scott's Emulsion would not only stop the progress of Pulmonary Consumption, but by its continued use, health and vigor could be fully restored.

**Dyspepsia or Indigestion** is occasioned by the want of action in the biliary ducts, loss of vitality in the stomach to secrete the gastric juices, without which digestion cannot go on; also, being the principal cause of Headache, Paralytic Vegetable Pills taken before going to bed, for a while, never fail to give relief and effect a cure. Mr. F. W. Ashdown, Ashdown, Ont., writes: "Paralytic Pills are taking the lead against ten other makes which I have in stock."

Dear Sirs.—I was suffering very much from diarrhoea, and could get nothing to cure me. A friend told me of Dr. Fowler's Extract of Wild Strawberry, and a few doses completely cured me. Thos. L. Graham, Melita, Man.

Derby Plug Smoking Tobacco Has Attained An Enormous And Still Increasing Sale.

My feet were so badly swollen that I could not wear my shoes. I got Yellow Oil, and to my astonishment it gave instant relief, and two bottles cigar could be fully restored.

**Men's Underwear,** 50 cents per Suit  
**Balbriggan Underwear** 75 cents per Suit  
**Balbriggan Underwear** \$1.00 per Suit  
**Special Line of Trouserings** \$3.50 per Pair  
**New Scotch Suitings**  
**Mahony's Irish Serge Suitings.**  
**PETHICK & McDONALD,**  
 393 Richmond Street.

**CONCORDIA VINEYARDS**  
 SANDWICH, ONT.  
**ERNEST GIBADOT & CO**  
 Alter Wine a Specialty.  
 Our Alter Wine is extensively used and recommended by the Clergy, and our Claret is imported from Bordeaux.  
 For prices and information address,  
 E. GIBADOT & CO,  
 Sandwich, Ont.

**STAINED GLASS**  
 FOR CHURCHES.  
 Best Qualities Only.  
 Prices the Lowest.  
**McCAUSLAND & SON**  
 76 King Street West, TORONTO.  
 LOVE & DIGNAN, BARRISTERS, ETC.  
 418 Talbot street, London. Private funds to loan.

**USE SURPRISE SOAP ON WASH DAY; AND EVERY DAY.**

PLATE GLASS ... FOR THE ... MILLION.  
 LARGEST STOCK IN CANADA  
 ALL SIZES IN STOCK.  
 WRITE FOR ... PRICES.  
 Capital \$250,000.  
 (The Consolidated Plate Glass Co. (Ltd.) LONDON, ONT.)

An illusion haunts us, that a long duration, as a year or a decade, a century, is valuable. But an old French sentence says, "God works in moments." "En peu d'heure Dieu laboure." We ask for long life, but its deep life, or grand moments that signify. Let the measure of time be spiritual, not mechanical. 'Tis the measure of a man, his apprehensions of a day.

"I said the 'Our Father' with so much contrition and recollection, pronouncing every word, that though I was plunged in great anguish by the thought of my sins, I yet received immense consolation, and tasted something of the bliss God grants His beloved ones. I have never found a better way of realizing His mercy than by saying that prayer which Jesus Himself taught us."—B. Angela.

If you decide to take Hood's Sarsaparilla do not be induced to buy any substitute article. Take Hood's and only Hood's.  
**How to Get a "Sunlight" Picture.**  
 Send 25 "Sunlight" Soap wrappers (wrappers bearing the words "Why Does a Woman Look Old Sooner Than a Man") to LEVER BROS., Ltd., 45 Scott Street, Toronto, and you will receive by post a pretty picture, free from advertisement, and well worth framing. This is an easy way to decorate your home. The soap is the best in the market, and it will only cost the ends open. Write your address carefully.

Much distress and sickness in children is caused by worms. Mother's Graves' Worm Expeller gives relief by removing the cause. Give it a trial and be convinced.  
 Norway Pine Syrup strengthens the lungs and cures all Throat Troubles, Coughs, Colic, etc.  
 WHAT DO YOU take medicine for? Because you want to get well, or keep well, of course. Remember Hood's Sarsaparilla cures.

**Haggard's Pectoral Balsam** cures Coughs, Colds, Asthma, Bronchitis and all throat and Lung Troubles.  
 Derby is Acknowledged To Be The Best Plug Smoking Tobacco In The Market, 5, 10 And 20 cent Plugs.

Tea, Coffee or Cocoa, has become quite universal. It Nourishes and Strengthens. If served iced, during warm weather, it is most Delicious and Invigorating.

**ASK YOUR GROCER FOR CHOCOLAT MENIER**  
 Annual Sales Exceed 25 MILLION POUNDS.  
 If he hasn't it on sale, send his name and your address to MENIER, Canadian Branch, No. 14 St. John Street, Montreal, Que.

**Men's Underwear,** 50 cents per Suit  
**Balbriggan Underwear** 75 cents per Suit  
**Balbriggan Underwear** \$1.00 per Suit  
**Special Line of Trouserings** \$3.50 per Pair  
**New Scotch Suitings**  
**Mahony's Irish Serge Suitings.**  
**PETHICK & McDONALD,**  
 393 Richmond Street.

**CONCORDIA VINEYARDS**  
 SANDWICH, ONT.  
**ERNEST GIBADOT & CO**  
 Alter Wine a Specialty.  
 Our Alter Wine is extensively used and recommended by the Clergy, and our Claret is imported from Bordeaux.  
 For prices and information address,  
 E. GIBADOT & CO,  
 Sandwich, Ont.

**STAINED GLASS**  
 FOR CHURCHES.  
 Best Qualities Only.  
 Prices the Lowest.  
**McCAUSLAND & SON**  
 76 King Street West, TORONTO.  
 LOVE & DIGNAN, BARRISTERS, ETC.  
 418 Talbot street, London. Private funds to loan.

**PRAYER BOOKS**  
 We have now in stock a very large and beautiful assortment of Prayer Books, ranging in price from 25c. to \$100. There are among them of some specially imported for Presentation purposes. Orders from a distance promptly attended to. We will make a nice selection for any given sum that may be sent us, and if book is not entirely satisfactory, it may be re-ordered to us, and money will be refunded.  
 THOS. COFFEY,  
 Catholic Record Office,  
 London, Ont.

**BEEES WAX CANDLES.**  
 We have in stock a large consignment of Pure Bees Wax Candles for altar use. Orders from the rev. clergy will be promptly attended to.  
 THOS. COFFEY,  
 Catholic Record Office,  
 London, Ont.

**MRS. SHEPHERD**  
 We have printed in fly-sheet form the letter written by Rev. J. A. Macdonald, Presbyterian minister of St. Thomas, concerning this mischievous woman. Her plan of operation seems to be to go out-of-the-way places, where her character is not known, and by retailing abominable standards against the Catholic Church and its institutions, play on the credulity of innocent people, all the while reaping a rich harvest of solid cash. These fly-sheets will be useful for distribution in such places. Single copies will be supplied at 2 cents each; by the doz., 1 cent each; 100 or over, half a cent each. Postage to send in the wrappers, if you leave the ends open. Write your address carefully.

**Father Damien, S.J.**  
 One of the most instructive and useful pamphlets extant is the lectures of Father Damien. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible," "The Catholic Church, the only true Church of God," "Confession," and "The Real Presence." The book will be sent to any address on receipt of 15 cents in stamps. Orders may be sent to Thos. Coffey, Catholic Record Office, London, Ont.

**Margaret L. Shepherd**  
 A COMPLETE ACCOUNT OF HER LIFE. Single copies, 25c. Fifty or over, 15c. Address, THOS. COFFEY, Catholic Record Office, London, Ont.

**Merchant Tailoring.**  
 MR. O. LABELLE HAS OPENED A FIRST-CLASS Merchant Tailoring establishment on Richmond Street, next door to the Masonic Temple. He will carry a full range of the very choicest goods. Prices to suit the times satisfaction guaranteed.

**ALTAR WINE.**  
 We have now on hand a good supply of Excellent Mass Wine.  
 PRICE REDUCED.  
 Write for particulars to  
 J. D. BURK, Amherstburg, Prop.  
 The Amherstburg Vintage Co.

**PLUMBING WORK**  
 in operation, can be seen at our warehouse  
 Opp. Masonic Temple.  
**SMITH BROS.**  
 Sanitary Plumbers and Heating Engineers.  
 London, Ont., Telephone 538.  
 Sole Agents for Peerless Water Heaters.

**ONTARIO STAINED GLASS WORKS**  
 STAINED GLASS FOR CHURCHES.  
 PUBLIC AND PRIVATE BUILDINGS  
 furnished in the best style and at prices low enough to bring it within the reach of all.  
 WORKS: 424 RICHMOND STREET.  
 R. LEWIS

**EDUCATIONAL.**  
**ST. JEROME'S COLLEGE,**  
 BERLIN, ONT.  
 Complete Classical, Philosophical and Commercial Courses.  
 And Short-hand and Typewriting.  
 For further particulars apply to  
 REV. THEO. SPETZ, President.

**JOHN FERGUSON & SONS,**  
 The leading Undertakers and Embalmers. Open night and day.  
 Telephone—Home, 573; Factory, 548.

**P.P.A.**  
 An authentic copy of the Ritual of the P. P. A. will be sent to any address on receipt of 5c. in stamps. By direct, 4c. By hundred, 3c. Address, THOS. COFFEY, The Catholic Record, London, Ont.

