EB. 13, 1866.

that I might have advancement, other beginning of my Sut I felt my heart land, that the prospositions could not way from her. I lind or energies of e Providence might belonged to New-ple, and should be her service.

The council me might belonged to New-ple, and should be her service.

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The council me might belonged to my deletion and the sentiment leads desistical dignities. The service is lined with a different by which a person write was supposed to allity, Noto Episcotties is lined with a different by which a person with the service to be a Bishop. The council must cenfees to a cood things, as well of course, for some and to be content them. I do not deny wealth and vast to wealth and vast to wealth and vast to sayet they lie doreneath the ground. The council myself that I shall to face many hardut after all, what are ready to answer to e unworthy of the lesthood, and even are still but "service the still but "service the service in the service the still but "service the service the servic

rvants.

Ive to make some leave home and and all the amenihis great city. My ply rooted among y now, that I am them asunder, that rong are the bonds is dear place. As is not merely the stic tie between the potential of the family trials and priest is the friend is the sympathizer their sorrows and at the affections of ence of the elders. Consoler, the medihysician, the father. Oh! surely, then, to tear up by the sympathies. As the we behold every the our eyes, in the missionaries of the missionaries of the mow, as in the days up their life's bload fiver day the electric ross the world the of the thousands are watering with of China and Japan, life springs of St.

so far away. Here, on the great Nor'-ia, the same scenes

years (1640) since now ring with the id reverberate with a horse, or the shrill horse, or the shrill histle, where now opolis cities of Canworld, were diswar whoop of the had the Algonquin, e settler's axe. In any of the Catholic wan of civilization, on ble children of attus bore the cross gospel to the wild And there in the ed the scenes of the Marquet, Jogues, and many others, of Zavier, embod the spotless are. Many of these is of the Christian La Nouvelle France, forts and luxuries rance and Italy of their universalism to the red world. And when and broad the basis ed the reward of ed the reward of I (in the words of ecame the seed of he little log settle-d grown into the Montreal, with its chools, and halls of turn to send forth missionaries, to re-of the Winnipeg the scenes of 250

ne old cry, "The y the red-men in ace and justice to fflicted." To-day rmond, an Andre, shops of the Cath-forth their blood y as the Jogues, ets of the days of say when I think There is no "Big awaiting me in Beothic or savage his tomahawk in

from the distant

ho' yet somewhat advancing on the en I went there a y with that noble-bessor, Monsignor road, school nor To Parliamentary of the advantages thank God, and page 6. page 6.



IRISH NATIONAL MAP, THE

SHOWING THE ELECTORAL DIVISIONS AND THE MEMBERS ELECTED FCR THEM.

Except the black spot in the North, and the speck representing Dublin University, the Foreign Garrison has no feeting in Ireland. Even in the North, the Loyalists were hard-driven and escaped annihilation by very narrow margins. > Parneil has a clear majority there. Black represents Loyalist districts, white represents the Nationalist districts. The total number of members that Ireland is entitled to is 103, of which Parnell has carried 85.