

The Catholic Record
Published Weekly at 48 Richmond Street,
London, Ontario.

Catholic Record.
LONDON, SATURDAY, MAR. 8, 1884.
THE LENTEN SEASON.

We need not, in view of the publication
last week of His Lordship the Right Rev.
Dr. Walsh's pastoral, say more than a
word on the subject of Lent.

Let us then during this season of mercy
and grace, go unto Jesus, that we may be
purified from our attachment to all
earthly things, and especially freed
from the bondage of sin.

ST. PATRICK'S DAY.
St. Patrick's day is at hand, and will be
celebrated with genuine heartiness in
every part of the world.

ST. PATRICK'S DAY.
St. Patrick's day is at hand, and will be
celebrated with genuine heartiness in
every part of the world.

The old Ireland is indeed dear to the
new and great Ireland of America.

prays for her liberation from the thralldom
and oppression of the stranger. On that
day the special prayer of every true Irish
heart should be that Ireland and the Irish
may be long—forever—preserved in the
faith of our fathers.

MR. JOHN WHITE, THE NOTORIOUS.

Mr. John White, the notorious, who, by
one of those accidents that sometimes
arise to weaken representative government
and afflict its advocates, holds a seat in the
Canadian Commons as member for East
Hastings, lately "rose" to attack His Grace
Archbishop Lynch. The place of attack
was the Immigration Committee room of
the House of Commons; its occasion a
discussion on the question of European
emigration and its direction towards the
Dominion.

Mr. James Trow, M. P. for South Perth,
briefly, but very effectively, replied to
Mr. White's uncalculated assault on His
Grace the Archbishop, whose name, we
need not add, will be prized and venerated
when that of the Whites, Bowells, & Co.,
shall have long been forgotten.

PORTUGAL AND AFRICA.

We read the following in a contemporary:
"The Portuguese appear determined not
to let their supremacy, always more nomi-
nal than real, in Central and Southern
Africa be destroyed without a struggle.

Portugal has long lost its European im-
portance, chiefly because of its having
been deprived almost entirely of its once
vast colonial possessions. There was a
time, as our readers well know, when
Portugal ranked amongst the greatest powers
of Europe.

We doubt not that the errors of the
past have taught Portuguese statesmen a
lesson they will not forget, the lesson
that Portugal can only be truly great, by
its being truly Catholic.

give this nation a wide field for the exer-
cise of that ceaseless activity and fearless
courage once its chief characteristics.

THE C. P. R. DEBATE.

The debate in the Canadian Parliament
on the question of the Pacific Railway
loans, which closed last week, was one of
the most interesting and best sustained
that has ever taken place in our legisla-
ture. On the Government side the dis-
cussion was maintained by Sir Charles
Tupper, Messrs. White, Woodworth, Fos-
ter, Curran, and others; and in behalf of
the Opposition, Sir Richard Cartwright,
Messrs. Blake, Charlton, Laurier and Lis-
ter. Mr. Charlton's speech is said to
have been a remarkably able effort.

DIVORCE IN NEW ENGLAND.

Under the above title the N. Y. Sun
discusses a most important topic. The
rapidity of the growth of the evil of
divorce is enough to fill all right-minded
men with alarm.

Further on Mr. Blake says:
"There is, I think, no more hopeful
sign for this than the degree of charity
shown by the only which exists in these
latter days amongst the Christian churches,
among the Christian denomination, and
though I believe there are points of dif-
ference between us and sister churches,
but we are falling more and more into the
spirit of the Gospel, and there is a ten-
dency to dwell more upon those points
on which we differ than on those on
which we agree to differ.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation. This is the same gentleman
whose openly declared belief in the Catho-
lic doctrine of Purgatory a few years ago,
excited so much comment and subjected
him to ecclesiastical censure.

A letter from Rome to the Baltimore
Sun says that Cardinal Simeoni asserts
that at no similar Conference had he seen
more serenity, unanimity, and less self-
assertion than at the recent Conference of
the American Bishops.

Church Progress, Marshall, Ill.
The Terre Haute Express says that city
will surpass any city in the United States
for divorces; its record is one to every
three marriage licenses issued.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation.

A letter from Rome to the Baltimore
Sun says that Cardinal Simeoni asserts
that at no similar Conference had he seen
more serenity, unanimity, and less self-
assertion than at the recent Conference of
the American Bishops.

Church Progress, Marshall, Ill.
The Terre Haute Express says that city
will surpass any city in the United States
for divorces; its record is one to every
three marriage licenses issued.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation.

A letter from Rome to the Baltimore
Sun says that Cardinal Simeoni asserts
that at no similar Conference had he seen
more serenity, unanimity, and less self-
assertion than at the recent Conference of
the American Bishops.

divorce laws will probably be soon changed.
But so long as they keep on permitting
and assisting the divorced to get married
they cannot logically assail the State laws
as contrary to the law of the Gospel.

THE BONAPARTISTS.

Prince Napoleon, commonly known as
Plon-Plon, and his son, Prince Victor
Napoleon lately received a number of
delegates from Bonapartist committees,
formed for the purpose of considering the
question of the revision of the Constitu-
tion. In reply to an address from the
delegates Prince Napoleon delivered him-
self of the following somewhat strange,
though not for him, extraordinary senti-
ments:

THE UNIVERSITY QUESTION.

It is not often that we feel obliged to
express dissent from the Hon. Edward
Blake, but in many of the views expressed
by him at the late University dinner we
cannot, by any means, concur.

Further on Mr. Blake says:
"There is, I think, no more hopeful
sign for this than the degree of charity
shown by the only which exists in these
latter days amongst the Christian churches,
among the Christian denomination, and
though I believe there are points of dif-
ference between us and sister churches,
but we are falling more and more into the
spirit of the Gospel, and there is a ten-
dency to dwell more upon those points
on which we differ than on those on
which we agree to differ.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation.

A letter from Rome to the Baltimore
Sun says that Cardinal Simeoni asserts
that at no similar Conference had he seen
more serenity, unanimity, and less self-
assertion than at the recent Conference of
the American Bishops.

Church Progress, Marshall, Ill.
The Terre Haute Express says that city
will surpass any city in the United States
for divorces; its record is one to every
three marriage licenses issued.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation.

A letter from Rome to the Baltimore
Sun says that Cardinal Simeoni asserts
that at no similar Conference had he seen
more serenity, unanimity, and less self-
assertion than at the recent Conference of
the American Bishops.

Church Progress, Marshall, Ill.
The Terre Haute Express says that city
will surpass any city in the United States
for divorces; its record is one to every
three marriage licenses issued.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation.

A letter from Rome to the Baltimore
Sun says that Cardinal Simeoni asserts
that at no similar Conference had he seen
more serenity, unanimity, and less self-
assertion than at the recent Conference of
the American Bishops.

Church Progress, Marshall, Ill.
The Terre Haute Express says that city
will surpass any city in the United States
for divorces; its record is one to every
three marriage licenses issued.

family, and whatever would tend to draw
distinctions among them, would be de-
structive of unity and harmony and could
not but be followed by its consequences.

PERSONAL.

Last week Mr. John Heney, of the
Inland Revenue Department, left this
city, having been transferred to the
Ottawa department. During his short
residence in London Mr. Heney made
many warm friends who heard of the
change with regret, while pleased that
the transfer will prove a step in advance.

CATHOLIC PRESS.

Church Progress, Marshall, Ill.
The Terre Haute Express says that city
will surpass any city in the United States
for divorces; its record is one to every
three marriage licenses issued.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation.

A letter from Rome to the Baltimore
Sun says that Cardinal Simeoni asserts
that at no similar Conference had he seen
more serenity, unanimity, and less self-
assertion than at the recent Conference of
the American Bishops.

Church Progress, Marshall, Ill.
The Terre Haute Express says that city
will surpass any city in the United States
for divorces; its record is one to every
three marriage licenses issued.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation.

A letter from Rome to the Baltimore
Sun says that Cardinal Simeoni asserts
that at no similar Conference had he seen
more serenity, unanimity, and less self-
assertion than at the recent Conference of
the American Bishops.

Church Progress, Marshall, Ill.
The Terre Haute Express says that city
will surpass any city in the United States
for divorces; its record is one to every
three marriage licenses issued.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation.

A letter from Rome to the Baltimore
Sun says that Cardinal Simeoni asserts
that at no similar Conference had he seen
more serenity, unanimity, and less self-
assertion than at the recent Conference of
the American Bishops.

Church Progress, Marshall, Ill.
The Terre Haute Express says that city
will surpass any city in the United States
for divorces; its record is one to every
three marriage licenses issued.

Rev. Nelson Ayers, pastor of the Pro-
testant Episcopal Church of Our Saviour,
Baltimore, because of pronounced ritual-
istic tendencies has been banished by his
congregation.

As a class, wealthy Catholics do very
little for the advancement of religion. The
fact is notorious; and as a consequence,
we have to deplore the existence of many
drawbacks to our spiritual and material
progress that would have no place, if aid
and encouragement were forthcoming
from the proper quarter.

Boston Pilot.

The hearing of Colonel Nolan, member
for Galway, is a curious comment on the
conduct of men in O'Connor Power. If
any man could have an excuse for practis-
ing amity towards the Government, it
is Colonel Nolan. The Colonel is an
officer of the British Army, and one of the
most distinguished artillerymen in the whole
service—it must have been conspicuous
ability, indeed, that raised him to the
higher ranks of artillery, and that his
promotion depends so much on the favor
of the authorities. Some time ago the
Colonel, feeling, no doubt, his politics
coming against him in his profession,
resigned the whip of the Irish party
and sat on the Liberal benches. His con-
stituents held a meeting and asking him
to go back to his place with the Irish
party, Colonel Nolan said he would take
the recess to deliberate on his answer; and
last week when Parliament opened, this
manful soldier, amid the groans of the
English and the welcoming cheers of his
Irish comrades, resumed his old place
in the midst of the Farnellite camp.

London University.

Infidelity has, to all appearances, made
rapid strides in France since the founda-
tion of the Republic, and more particu-
larly since the resignation of that stalwart
old soldier, Marshal McMahon; but still
fanaticism, which is the name given to the
Catholic faith by the present rulers of
France, is by no means extinct yet. But
a few months ago scenes were witnessed
in a place in Southern France, which
showed how a simple parish priest can set
the united power of the French Govern-
ment at defiance. At Saullien, in the
Ariege department, some fifty miles from
Lyon, the Christian Brothers had a school
which was doing good work. The Gov-
ernment wanted to put lay teachers in
their places, and sent the local inspector,
M. Vial, to turn the legitimate occupants
out and put the interlopers in. Abbe
Salon, on this occasion, in which he told the
people that it would be a shame for the
Brothers to be turned out. Thereupon a
crowd of persons of all classes
assembled, and when M. Vial made his
appearance they offered to give him a
duking in the municipal pond unless he
made himself "pretty considerably scarce."

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

Verily, the backbone of the Protestant Episcopal Church is limbering up here in Buffalo.

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

Verily, the backbone of the Protestant
Episcopal Church is limbering up here in
Buffalo. Time was when the "Bishop of
Western New York" would as lief think
of going to a Methodist camp meeting and
joining in the chorus of emotional shouts
as of entering a meeting house to partici-
pate in the olla-podrida business of the
diverse sects. But alas! time and change
tell their tale even on the spinal rigidity
of lofty Protestant Episcopal bishops.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of familiar name, a more homelike-ging; for the destitute whose misery it

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.

At St. Quentin Little Sister of
familiar name, a more homelike-
ging; for the destitute
whose misery it
The richest inhab-
crabbed, hot-tem-
pered by his
the Sister Knave.
house. The ser-
orders never to
master's study w-
he could not resi-
grate uniform of
showed her the
entirely withdrew
calmly, quietly
die and entered
the unwonted
rose, and in im-
lous societies, they are seldom efficient
workers; as compared with the progressive
work of religious advancement they do
comparatively little to further its design.