ARCHDIOCESE OF OTTAWA.

On Friday of last week the parishioners of St. Mary's, Bayswater, presented a farewell address and a purse of \$300 to their beloved pastor. Rev. Father Cole, who, for many years past was their faithful counsellor and friend, but whose continued ill-health has compelled him to retire from the active ministry—only for a time, it is hoped. The reverend gentleman will reside for the present in St. Patrick's Home.

man will reside for the present in St. Patrick's Home.

Home.

Father Sloan of Fallowfield replaces Rey. Father Cole at St. Mary's and Rev. Father Foley of Farrelten takes charge of The largest crdination service in the history of the Catholic Archiocese of Ottawa took place in the Basilica on Ember Saturday norning when forty-three ecclesiastical attached service yarious degree of Holy Orders.

Archbishop Duhamel officiated at the ceremony, assisted by Rev. Father Poli, director of the Seminary of Ottawa University, and Rev. Canon Campeau of the Basilica.

The following young men were made priests:— of Ottawa University.

priests:—
Seminary of Ottawa University'—George
Fitzgerald, Ottawa; G. W. Prudhomme,
Santley; Ledger Archambault. Ottawa;
Andrew Bazinet, St. Isdaor de Prescott; Jos.
Deajardins, L'Ange Gardin; Omer Lavergne,
Birmonski.

Degjardins, L'Ange Gardin; Omer Lavergne, Rimouski.
Dominican—Constant Doyon.
Oblates—Rudolph Legault, Corwall; Wm.
Kerwin, United States; Joseph Cordes, Germany; Parick Beaudry, Northwest Territories; Edward Tessier, Hull; Ambrose Madden, Winnipog; Ernest Lacombe, Northwest Territories; Anthony Barrette, Montreal.
Society of Mary—John Rutten, Henri Brunnette, Mark Goupil.
Deaconship was conferred on:
Oblates—Albert Hannon, Stephen Blanchard, France; Eugene McQuaid. United States; Arquila Gratton, St. Therese; Jos. Decelles, St. Hyacınthe.
Sub Desconship was received by:
Oblates — Wilfrid Chatelin, Thurso; Jos. Pathier, Ciarence Creek; Camille Pare, St. Faushin; Wm. Kelly, Orangeville, Ont.; Horocien Rivet, Joseph Allard, Adelard Francoem.
Minor orders were received by:

Fauhin; Wm. Kelly, Orangeville, Ont.; Hororien Rivet, Joseph Allard, Adelard Franceten.

Minor orders were received by:
Oblates—Eugene Turcotle, Arthur Lajeunesse, Leo Carriere, A. Jasmin, M. Magnan, Conrad Brouillet, Alphonsus Galbert.
The Tonsure was received by:
Oblates—John Mechan, Emile Coursolles, Onesime Lalonde, Hector Yella.
Previous to his departure for his new charge at Farrellton, Que, the St. Patrick's Temperance Society presented the Rev. Father Fay with an address and purse. During his stay at St. Patrick's Father Fay was an energetic member of the society. On Friday evening the ladies of the parish presented the reverend gentleman with a quantity of household effects and other useful objects—thus giving him a good start in his new role of 'house keeping.'
Rev. Mr. Madden, frecently ordained, celebrated his first Mass in St. Brigid's on Sunday. The retreat in St. Patrick's closed on Sunday night. The Rev. Father Dominick preached and gave the Papal B-nediction and the Benediction of the Blessed Sacrament. The fourth and last procession to the appointed churches took place in the afternoon. There was an immense turn-out on all occasions.

The Catholic Order of Foresters held their annual procession to the cemetery of Our Lady on Sunday aftersoon. Immediately after the Irish members of St. Patrick's parish had concluded their Jubilee visits. There were some thousands in the line of march with two bands of music. At the cemetery, the Libera and other prayers were chanted, and sermons were prached in French and English.

About two hundred boys and the same number of girls made their first Communion in Huil

About two hundred boys and the same num-ber of girls toade their first Communion in Hull on Thursday of last week, and His Grace con-ferred the sacrament of confirmation in the

Sunday, May 26th, Rev. Father Sloan, the esteemed pastor of Fallowfield, delivered his farewell address to the people for whom he has labored so zeaicusly and effectively during the last fifteen years. There was a large congregation present, many Protestants being among the number. In his usual eloquent and graceful style he thanked the people for their unbounded generosity and kindness to him during his long sojourn among them. All present were deeply touched, and many shed tears as they listened to his expressions of love and gratitude for his devoted people. He said he was much grieved to leave a parish where existed such harmonious relations between pastor and people. They had shown him ample proofs of their esteem on many occasions, chief of which was the grand degenostration given

tor and people. They had shown him ample proofs of their esteem on many occasions, chief of which was the grand demonstration given him on his return from Europe last autumn. To his many Protestant friends throughout the community he said he had a pleasing duty to perform, and that was to thank them publicly for the respectful courtesy and kindly sympathy he had always received from them. The Rev, Father concluded his address by bidding farewell to all and wishing them every happiness in time and eternity.

ness in time and eternity.

The following address, which was read by Miss May Tierney, after Mass, and the well-filled purse that accompanied it, teil the happy ralationship that exists between Rev. Father Sloan, and his parishioners;

ralationship that exists between Rev. Father Sloan, and his parishioners;
Rev. and very dear Father.—The sorrow we thought to avert has to be met, the hour has come, which is to sever the ties that bind us together as pastor and people, and we must speak the saddest of sad words "Good-bye."

We feel powerless to couvey all the emotions that struggle is our hearts for expression—sincere affection, for does not "Love beget love", "espect and admiration which your many sterling qualities of head and heart command,—deep gratitude that fifteen years of faithful and untiring service have earned,—profound sorrow, that we cannot rotain you amongst us, to enjoy the fruits of those labors, and see rected on the foundation you are leaving a magnificent church, worthy of St. Patrick's of Fallowfield and a monument to your zeal as our pastor. But fate is inexorable, and wmust submit. It remains for us but to thank our pastor. But fate is inexorable, and we must submit. It remains for us but to thank you for the priceless benefits we have received from you.

No more fitting time, nor place, than here use together, at the steps of this whore Spader.

is, to enjoy the fruits of those labors, and see receiced on the foundation you are leaving established. For example, the foundation you are leaving the state of patronage in the Frovince, and a property of the foundation you are leaving as a credit to the Government of the state of the state of patronage in the Frovince, and the state of the state of the state of the state of patronage in the Frovince of the state of the state of patronage in the Frovince of the state of the state of the state of patronage in the Frovince of the state of the st

by your words of kind approval, and by your many visits to our school heretofore so joyful

by your words of kind approval, and by your many visits to our school heretofore so joyful, and to-day so fraught with sadness.

While expressing our deep regret at your departure, we rejoice that His Grace the Archishopeo highly appreciates your zeal and abitities. We had hoped, dear Father, to reap the benefit of your enlightened counsel for many years, but Providence has ordained otherwise, and to His all-wise decree we submit.

We are unable, Rev. Father, to make you a worthy return for all your kindness, but we beseech God to acquit our debt for us.

We hope that the pastorate upon which you are about to enter may be a happy one. Please to contribute to our happiness once more by accepting our small gift.

With sad, sad hearts, we, to day, bid you farewell, beloved and respected Father. With his farewell mingles the prayer that our dear Mother Mary may obtain for you very happiness in this world and in the next a crywn of the state of the same of the source of th

nese in this world and in the next a crewn of unfading glory.
We humbly beg your blessing ere you go, and fondly trust that when kneeling at the foot of the altar you will ever remember your devoted children of Fallowfield.

the altar you will ever remember your devoted children of Fallowfield.

JOCKVALE CHILDREN'S ADDRESS.

Dear Rev. Father Sloan—We, the teachers and pupils S. S. No. 10, Jockvals, would be wanting in gratitude to you did we not meet before you to-day to say a few farewell words and to express something of the sortew we all feel at your departure from visited our school to say "sood bye" to us, but we felt that the time of the sortew we have the say "sood bye" to us, but we felt that the time of the sortew we have the say "sood bye." In the say the say deserted where the say "we fear this duty devolves upon us to day.

It grieves us to think that you, good Father, who labored so zealously and earnestly for our welfare, both spiritual and temporal, should be called from us to labor in strange fields, for we were led to believe that the time would never come, when those sacred ties would be severed those people among whom you have labored for the last fifteen years, should ever be severed.

never come, when those sacred ties would be severed those people among whom you have labored for the last fifteen years, should ever be severed.

We shall sorely miss your many generous visits to our school. They were a source of great pleasure to us coming in, as they often did to break the monotony of school work; while your words of encouragement and good cheer helped us in our difficult onward path. How useless would have been our efforts to make our last public examination a success, were it not for your presence on that particular occasion although many difficulties to do so beset you. Taking these and all your kind acts into consideration, we feel that language fails to convey to you our feelings of gratitude and esteem, for your untiring efforts in all that concerned our well-being.

We would earnestly wish to express to you something off our deep sorrow at your departure, but here again we feel the impotence of words and so only ask to let our heart speak to your heart that you may know that we truly grieve to lose you.

And takes place the saddest task of all—that of saying, "Good-bye" "Tis sad to say Farewell," but our sorrow is sweetened by the hope that you may be often afforded an opportunity of visiting the pupils of S. S. No 10, Jockwale. Before leaving, we ask you to accept this small offering as a slight token of our gratitude and esteem, and be assured, dear Rev. Father, that our prayers and well wishes shall follow you withersoe'er you may go. We kindly ask your blessing andgemembrance in your prayers, particularly when you offer the Holy Sacrifice of the Mass.

In the name of the teacher and pupils we now say "Good-bye" and "God apeed."

Signed, Mary Davis, Maggie Haolahan, Nellie Madden, Celia Waters, Mary Kennedy and Annie Burnett.

ARCHDIOCESE OF TORONTO.

ARCHDIOCESE OF TURONTO.

The Carmelite Father, Rev. P. R. Mayer opens a mission in Chepstow on June 9th.
Rov. P. A. Best, editor of the Carmelite Review, is at present on a missionary tour in Western Ontario.

The Hospice of Mt. Carmel at Niagara Falls is now open for Pan-American guests. Intending visitors should notify the Carmelite Fathers of their coming before hand.

Forty Hours' devotions start at St. Joseph's church, New Germany, Welland county, on June 9. The whole congregation will also the same week make the Jubilee visits in a body. The pastor, Rov. Philip A. Best, will be home again, it is hoped, to conduct the services. It is expected that the Most Rev. Archbishop will confer the holy sacrament of Confirmation at St. Joseph's this summer.

ARCHDIOCESE OF KINGSTON.

FORTY HOURS' AT ST. MARY'S CHURCH, CHES

The Forty Hours' at St. Mary's Church, ChestTerville.

The Forty Hours' devotion opened with High Mass Monday, 27th uit, in St. Mary's church, Chesterville. The altar was beautifully decorated for the occasion, flowers having been profusely supplied by the ladies of the congregation with their usual forethought. As the members of the Sacred Heart League were divided into sections for the purpose of adoration of the Most Ho'; Sacrament, the church was at all hours of the day filled with devout worshippers. The services were largely attended, and the church was crowded at the closing exercises on Wednesday morning. It is computed that fully six hundred people received the sacraments during the devotion. Father Quinn was assisted by the following clergymen: Revs. T. Fitzpatrick, Cornwall; T. P. O'Connor, Kemptville; Thomas Carey, Erinsville; Charles Killeen, Toledo, and John O'Brien. Stanleyville.

Mr. C. D. Maccallay, a young and leading Catholic lawyer of the city of Belleville, has just been appointed Police Magistrate in the Yukon, with a salary of \$4200 per annum. We are always glad to see our Catholic young men coming to the front, and the great trouble heretofore has been that Catholics have not got their share of patronage in the Province of Ontario. The appointment of Mr. Macaulay is a credit to the Government, as he has done yeoman service for the Liberal party in the cry of Belleville and the County of Hastings.

The many friends of Hon., Senator Sullivan will be glad to hear that he has returned from Ottawa in good health and appears to have fully recovered his strength and vigor.

DIOCESE OF HAMILTON.

The members of the Young Lady's Sodality f St. Patrick's church gave a Literary and usical evening in the C. M. B. A. Hail last

Week
The hall was packed to the doors and a most
enjoyable programms was presented.
W. N. Lovering occupied the chair.
Probably the most interesting part of the
programme was a debate between three
Young Ladies of the Sodality and three members of St Patricks Literary and Athletic
Society. The subject was Resolved That War
is more Beneficial than Peace. P. Labey, D.
Donovan and J. McCoy were the debaters on
the affirmative, and Misses E. Hennessy, A.
Breheny and E. Hurley surported the negative,
Many forcible arguments were advanced by
both sides. The decision was given in favor of
the ladies and met with the approval of the
large audience. The judges were C. Donovan,
J. A. Cox and W. H. Lovering.
The musical programme was:

PART I.

PART I.

peace."
Affi-mative—Mr. P. Lahey, Mr. J. Cherrier,
Mr. J. McCoy.
Negative—Miss E. Hennessy, Miss A Breheny, Miss E. Hurley.

PART II.

DIOCESE OF LONDON

During the past week Forty Hours Devotion, coupled with missionary exercises, were heard at the Sacred Heart Church, Parkhill. The services were conducted by Rev. Philip A Best, O. C. C., of Niagara Falis, who preached at all the oxercises. The parishioners received Holy Communion in large numbers, and very many were invested in the brown scapular of Our Lady of Mount Carmel. The attendonce was very large and the zealous pastor, Father McRe, is deserving of all praise. Similiar, services were repeated at the mission in Bornish At St. Columba's church, East Williams, on Sunday, the Forty Hours' services were concluded with a sermon on Perseverance by the missionary priests, the Rev. P. A. Best, from Niagara Falls. Very many also received the Brown Scapular from the above named Carmelite Father. The zeal and indefatigable devotion of the esteemed pastor, Rev. Donald McRae, were rewarded by a large attendance at all the services and the general reception of the holy sacraments.

The church of the Sacred Heart, Parkhill, was well filled on Sunday evening. The pastor officiated and Rev. Philip A. Best, O. C. C., gave a discourse on "The City of God—the Catholic Church," During the past week Forty Hours Devotion

Catholic Church."

MISSION AT ST. MARY'S.

A week's mission was begun at High Mass on Sunday, May 26, in the parish of St. Mary's, Ont. It was given by the Rev. Fathers High Mass High Mass of Exercises for the week consisted of Masses at 5 and 9 o'clock, with instruction; and in the evenings rosary, sermon and Benediction of the Blessed Sacrament. The Fathers are cloquent and forcible speakers, and heid their congregations in close attention, Their discourses on the four last things to be remembered, namely: Death, judgment, hell and heaven, were masserily efforts. On Saturday evening the children of the parish were placed under the protection of the Mother of God, and enrolled as Children of Mary. Preceding the Act of Conservation & Procession took place around the Church, halting at the altar of the Blessed Virgin. All knell, when Father High Masses a most teachful secondary the Conservation of the latter, with the overstand lights, presented a magnificent spectacle. The sison concluded on Sunday, June 2nd, at Vespers, with the Papal Benediction. This was of a solem and imposing nature, and created a deep impression on the large congregation present. Rev. Father Hogan's discourses at this service, on Final Perseverance, was a masterpiece of eloquence. The church was crowded at all the services, and large numbers received holy Communion at all the Masses. Rev. Father Rennan, the worthy pastor, is to be congratulated on the streat success of the mission, and the parishioners are indebted to him, not only for the rich oratorical treat.

FIFTH JUBILEE PROCESSION,
The fifth Jubilee procession took place from
the Cathedra't to St. Mary's church on Trinity
Sunday; and was, as were all the previous
ones, very well attended, under the direction
of Rev. J. T. Aylward. At the entrance to St.
Mary's Rev. P. J. McKeon and the pastor,
Rev. H G. Traher, received the voluntary
ofterings of all who desired to contribute
towards the erection of the new church in the
east end, and a neat sum was realized. An
extra procession will be held next Sunday for
the benefit of those who found it impossible to
be present at the five consecutive religious
exercises.

FROM DRYSDALE, FIFTH JUBILEE PROCESSION.

FROM DRYSDALE,

It is with great eagerness that the parishioners of Drysdal: announce to-day, the pious recolection in which they have spent the month of May.

Every evening at the desire of our devoted pastor, Father Prudhomme, we come with a greater love to prostrate ourselves at the foot of Mary's altar.

Many times have we returned thanks to God and His Blessed Mother for having given us a pastor so filled with a burning love for God and the Blessed Wirgin.

On May 2t took place the foundation of the Daughters of the Immaculate Conception, and on the 31st occurred the consecration and grand reception of thirty-line other young latins in this beautiful sodality.

The church, especially the Blessed Virgin's altar, was richly and artistically decorated. The church, especially the Blessed Virgin's altar, was richly and artistically decorated. The church is serious for the concasion was although the serious for the conflection and English. He showed with eloquence the grandeur of this imposing ceremony and the incomparable advantages of this sodality, for the conflection and salvation of those who blong to it.

The ceremony was then terminated by the consecration of the parish to the Blessed Virgin, and by Benediction of the most Blessed Sacrament.

DIOCESE OF ST. ALBERT.

Rev. Fr. Lacasse has successfully closed the course of his stirring retreats to the French speaking people. His apostolic labors have covered three full months. He has travelled an aggregate number of nearly one thousand miles. The most fatiguing trips were rea between Saint Albert, Morinville, Fort Saskatchewan. St. Emile, Riviere qui Barre, Spruce Grove, Beaumont and Edmonton, during the spring when the reads look more generally like muddy ponds.

Rev. Fr. Sinnet is soon expected to arrive, and deliver another course of retreats to the English-speaking Catholics of the diocese. It is with great bleasure that we see a new addition to the old church, a vestry protem, taking the place of the old one which is being taken down, that the jobbers may at once begin to dig for the basement of the new cnurch. St. Albert, May 17, 1911.

Pride is the greatest enemy to reason, and discretion the greatest opposite to pride; for while wisdom makes ar: the ape of nature, pride makes nature the ape of art. The wise man shapes his apparel to his body, the proud man shapes his body to his apparel.

MARRIAGES.

MORALEE-MULLIGAN.

Moralee-Mulligan.

On Tuesday morning, June 4, Mr. J. F. Moralee was united in the holy bonds of matrimony to Miss Mary Mulligan, daughter of the late John Mulligan of this city. The Nuptial Mass was celebrated by Rev. Father McKeon. Mr. John Mulligan, of Petroles, and Miss Agnes Mulligan, brother and sister of the bride, acted as groomsman and bridesmald. Mrs. Robert Muir Burns sang a hymn during the celebration of the Mass.

Miss Mulligan was one of the most popular members of St. Peter's congregation, and had also been a member of the choir for many years. A host of friends wish the newly-married couple long life and every happiness

GRUBBER-KELLY. GRUBBER-KELLY.

ried couple long life and every happiness

GRUBBER-KELLY.

A very pretty wedding took place at St. Patrick's church. Kinkora, on the morning of May 22ad, when Miss Teress Kelly, daughter of the late James Kelly, was married to Mr. Peter Grubber. a prosperous young farmer nar Atwood. The ceremony took place at 10 a.m. in the presence of a large assembly of guests and friends of the contracting parties. The bride was charmingly attired in ivory white silk, with silk tuils veil, and carried a bouquet of white chrysanthemums. The bridesmaid was Miss Maggie Kelly, sister of the bride, attired in cream lustre with gold and cream trimmings, with flowers and cream silk veil. The post of honor on the groom's side was filled by Mr. O Grady of Fralec.

As the bridai party left their carriages and advanced to the altar, the bridesmaid leading, followed by the bride leaning of the arm of her brother, who was met at the Communion rail by the groom. The organ, under the skillful management of Miss Brigid Crowley, pealed forth Mendelssohns Wedding March. As the solemn sentences which declared the unity of two hearts in the bond of wedlock, fell from the lips of the Rev. Father, in the stillness which pervaded, rendered the scene doubly impressive. After the services in the church the party drove to the residence of the bride's mother, where a sumpruous wedding break fast was partaken of. The bride was remembered in a liberal way by her friends, the list of presente being very large and of exceeding beauty. That a long life may be vouchsafed the happy couple is the wish of their many admirers.

OBITUARY.

MR. JAMES RYAN, MCKILLOP.

On Saturday, May 18th, Mr. James Ryan, one of the oldest residents and highly respected citizens of McKillop, was called away to his eternal reward, Mr. Ryan had not enjoyed very good health for the past few years, but it was not until the past year that his family and friendsfeared that the cruel enemy, disease, was making such destructive progress.

Mr. Ryan was born at St. Columba, province Mr. Ryan was born at St. Columba, province of Quebec, sixty-five years ago, and at the age of ten years moved with his parents to McKillop, where he has resided ever since.

At twenty-six years of ago, he married Marget Kelly, sister of the late Patrick Kelly of Blyth, and settled on a farm of fifty acres. Carried forward by the noble principles of industry, perseverance and honesty, he soon gained for himself a comfortable home, and many friends.

Mr. Ryan possessed excellent qualities of Mr. Ryan possessed excellent qualities of

many friends.

Mr. Ryan possessed excellent qualities of manhood, honesty, integrity and sobriety, gained for him honor and respect of all who knew him.

of Morris and Mrs. B. Cleary of Tuckersmith.

Mrs. D. R. Dinan, Niagara Falls, N. Y.,

We regret to be called on to record the death
of Eita Hurley, wife of Donis R. Dinan, who
died at her home, 216-66th street. Niagara Falls,
on 12th ult. Deceased had been married only
eight months, when her happy young life was
suddenly terminated after two weeks' illness
from typhoid fever and despite the best medical aid, sank rapidly until an early hour on
Sunday morning when she gave up her soul to
its Creator, not however without receiving the
sweet consolations of Holy Church. The fureral took place on Wednesday, 15th ult., from
her residence to St. Mary's church, and mas
very largely attended. At the church High
Mass of Requirem was sung by Kev. Father
Wright, who also delivered an eloquent funeral
sermon. Interment was made in St. Mary's
cemetary.

sermon. Interment was made in St. Mary's cemetry?. Besides her husband, deceased leaves her father, mother, six sisters and four brothers, all residing at Norwood, Ont., who have the sympathy of the entire community in the irreparable loss they have sustained. May her soul rest in peace!

THE EMIGRANTS' CEMETERY

THE EMIGRANTS' CEMETERY.

At a meeting held on Monday evening, 27th May, 1901, in the hall of the St. Patrick's Presbytery, Montreal, to which had been invited three representatives chosen by each of the five Irish purishes of Montreal, viz: St. Patrick's St. Anns, St. Mary's, St. Anthony's and St. Gabriel's, and also two delegates form each of the Irish societies in Montreal. The Rev. Father Quinlivan, S. S., pastor of St. Patrick's, presided, and Mr. W. P. Doyle acted as scretary.

The following gentlemen represented the Irish societies, namely: J. J. Costigan and W. P. Doyle the St. Patrick's T. A. and B Society, P. O'Brien and C. O'Rourke the St. Gabriel's T. A. and B. Society, J. Connor and J. Ryan the St. Gabriel's Debating Club, Alderman D. Gallery, M. P. and B. Feeny the St. Ann's T. A. and B. Society, J. Connor and J. Ryan the St. Gabriel's Debating Club, Alderman D. Gallery, M. P. and B. Feeny the St. Ann's T. A. and B. Society, M. J. O'Donnell and M. Casey the St. Ann's Young Men's Society, P. Heffernan and T. W. Mitchell the St. Mary's Young Men's Society, D. Howe and T. Heber the Gaelic Literary Society, W. H. Turner, Provincial President Ancient Order of Hibernians, J. Coffey Provincial Secretary A. O. H., J. McIver Secretary County Board A. O. H., P. Tobin and M. Ward, the Hibernian Knights, P. Scullion, D. O'Neil No. 1 Div. A. O. H., P. Doyle and A. Dunn No. 2 Div. A. O. H., J. Flargibt and W. Guilfoyle No. 5 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J. B. Lane No. 9 Div. A. O. H., J. Carroll and J.

Father Spellman, Mr. Kavanagh, K. C., who had been named on a committee in connection with the business before the meeting, was also present.

The meeting had been convened by the rev. chairman for the purpose of taking final action in regard to the Immigrants' cemetery at Point St. Charles and in regard to the monument which had been erected therein to preserve the graves from desceration.

The following was declared to be the unanimous expression of the sentiment of the Irish Catholics of Montreal.

Inasmuch as in view of the Grand Trunk Railway Company's request for co-operation in the erection on St. Patrick's square of the monumentremoved from the Irish Immigrants' graveyard at Point St. Charles, the City Council has expressed the desire to be informed as to the wishes of those most interested.

Inasmuch as under penal laws and various forms of persecution the people of Ireland have suffered for Faith and Fatherland.

Inasmuch as those sufferings culminated in the awful famine of 1817-18, which drove hundreds of thousands of our race over the seas.

That Irishmen to-day still look upon this burial place as holy ground, not only because it i: the resting place of Christians, but also for the reason that it is a spot marking a sad but heroic epoch in the history of our race.

That he Irish Catholics of Montreal, represented as here in above stated, desire to express their bitter regret that the monument should have been removed from the old cemetery it was intended to preserve from desecration.

And, inasmuch as it is a fact of public notoriety that the place is a cemetery, and as such has been exempt from mulcipal taxation.

Inasmuch as intended to preserve from desecration, and, inasmuch as it is a fact of public notoriety that the place is a cemetery, and as such has been exempt from mulcipal taxation.

Inasmuch as the such as a fact of public notoriety that the place is a cemetery, and as such has been exempt from mulcipal taxation.

That in the most earnest and respectful manner, we solemnly protest aga

In a thin the most earnest and respect in man-ner, we solemnly protest against the transfer to the Grand Trunk Railway Company of this cemetery, and against the use of it for any pur-poses other than the one purpose plainly ap-parent on the face of the monument. That in consequence we hereby respectfully request His Grace, the Anglican Archbishop of Montreal, to require the Grand Trunk Railway

Company to put the monument back in the cemetery from which it was removed without His Grace's consent or knowledge.

The Secretary was instructed to sign the foregoing declaration for and on behalf of all present, and on behalf of the various parishes and Societies represented at the meeting, and was further instructed to send a copy hereof to His Grace the Anglican Archbishop of Montreal, to the City Council and to the press.

(Signed) W. P. DOYLE.

Montreal, May 27, 1901.

Belleville Sun.

A COPULAR PRIEST.

Belleville Sun.

Since the advent in this parish, as curate at St. Michael's church, of Rev. A. E. Sheedy, he has endeared himself to all his parishioners, and by the untiring, never-ceasing work he has done to take labor off the shoulders of the venerable pastor, he has made himself highly popular. At the time of Rev. Mgr. Farrelly's golden jubilee, he was exceptionally energetic, and to him was due the greater part of the success on that occasion. Wishing to in some way recognize his faithful work, a large number of ladies and gentlemen of the church gatered at the C. M. B. A. hall last evening and asked the priess to join them. He did so surfected the chair and after a short programme of music and song given by Mrs. A. O'Loughlia, Misses A. St. Charles and A. Hanley and Mr. J. Nevin. Dayle, Mrs. James St. Charles came forward and on behalf of the ladies, read the following address:

"How holdly he works in all his business and with what zeal!—Shakespeare.

Reverend and Dear Father.—We think the

"How holly he works in all his business and with what zeal!—Shakespeare.
Rev. A. E. Sheedy:
Reverend and Dear Father.—We think the words of the great poet will not be misapplied in addressing them to you. Though short the time since you have come amongst us, you have already wended your way into the hearts of your people, by your unfasging zeal in the cause of Holy Mother Church. A redeemer of wrongs, a comforter to the sorrowing and afflicted, a wise distributor of justice to one and all alike; you prove that heaven has gifted you with a prudence, not often possessed by men of more mature years. Your aims have constantly been towards the upitting of all to a higher and better understanding of those Christian virtues which give glory to God and true charact to fellowman. We hope Almighty God may continue to strengthen you in the holy ardour you manifest in the duties which you discharge so unselfishly and so worthly. And to prove that your people are one with you and ready to fight your battles in the spiritual as well as in the temporal, we ask you to accept the love and respect which we feel, but can so porly show. List this cas-ock, which we present you be a symbol of the affection with which we wish to clothe you, and may you long be spared to do your great work in our parish of St. Michael's under the direction of our beloved Monsignor.

Miss Power then presented Rev. Father

spared to do your great work in our parish of St. Michael's under the direction of our beloved Monsignor.

ON BEHALF OF TRE WORKERS.
Miss Power then presented Rev. Father Sheedy with a very handsome cassock.

Mr. Hanley then read, on behalf of the men, an address which was as follows:

To Reverend Arthur E. Sheedy, Curate St. Michael's Church. Bellevi le:

Dear Reverend Father.—We have asked you to be present with us tonight in order that we may in some small measure convey to you the kindly feeling we have for you, and also to show you our high appreciation of your earnest efforts in the interest of our people during your ecjourn in this parish.

Though the period you have spent with us is but brief, yet it is our pleasure to say, you have by your unfailing courtesy, energy and ability won the respect and lasting estern of the whole Catholic community.

Always have we found you the courteous, kindly gentleman, and at the same time the zealous, devoted priest, ever ready to reepond to the call of duty regardless of your comfort and at all times eager to share with our beloved pastor the onerous duties of his charge.

Never were your splendid talents made more manifest than on the recent glorious occasion of the Golden Jubilee of the Right Rev. Monsignor Farrelly, V. G., and we recognize that to your able leadership must be credited the great success with which the event was marked; and be assured that those who were associated with you on that occasion will ever cherish the kindly courtesy that guided your every act.

We beg therefore, your acceptance of this

cherish the kindly courteey that every act.

We beg therefore, your acceptance of this We beg therefore, your acceptance of the table accompanying gift as a small token of the regard in which we hold you, and we trust it may be our good fortune to have you long continue with us to foster the growth of the many good works inaugurated by you for the welfare of both the old and young in our midst.

you for continue with us to foster the growth of the many good works inaugurated by you for the welfare of both the old and young in our midst.

Mr F, P. Carney made a presentation of a well-filled purse of gold.

Rev. Father Sheedy was completely taken by surprise, but he was equal to the occasion. He said he had come here as one ordained to do God's work. He cared nothing for anything that might be said of him just so long as he conscientiously carried on that work. Here he had found that the people respected their priest and were ready and willing to help him. He wished to do his best for the welfare of the young. While here he had done nothing, nor would do anything, for personal glorification, but for the spiritual welfare of the people he would work, and work hard. His time at any hour was for the parishoners. So long as he did this he would defy the finger of scorn, and as a priest would do his duty. He loved the people and wanted them to love him, no matter who tried to stab him in the back. He concluded by again heartily thanking all for their kindness.

After singing the national anthem, the party dispersed.

dispersed.

Rev. A E. Sheedy is a native of Milford,
Mass., and was educated at Holy Cross college, Worcester, Mass., and took a seminary
course at Baltimore. Md., where he was ordained by Cardinal Gibbons one year and a
half ago. He was sent to Jersey City and from
there was sent to Kingston. Last November
he came here, and probably will be left here
some time.

MONTH OF THE SAURED HEART.

A fuller red is come upon the rose, A deeper green the stately maples bear The song-bird's note cestatic thrills the air With bubbling rapture, he would fain dis

close
All nature decked in richest beauty glows
With brightest tints to clothe His foot-stool While round His shrine we suppliant ask to share.
The bounteous gifts His Sacred Heart be stows.

"Oh come ye all to Me," His gentle cry; The record of the past He will not scan, His love will compass thee, if thou but try To turn thee from the path that lured thee on.

His Sacred Heart a refuge 'mid despair
For every soul that seeks to enter there.

—BROTHER REMIGIUS, C. S. C.

COMFORT ME.

Christ, the Comforter, I cry, Wilt Thou not to me draw nigh? Sorrows heavy on me press, Anxious fears, and bitterness; I am in a maze of doubt, Lend Thine hand to guide me out—In this hour I call on Thee, Come, O Come, and comfort me.

C.rist, the Comforter, I cry, Wilt Thou not to me draw migh? I have lost what most I prized. Sorrow hath my soul baptized. All my proud hopes droop and fall. Nothing seems secure at all: Now my soul cries out to Thee— Come, O come and comfort me!

Christ the Comforter, I cry, Wilt Thou not to me draw nigh? Wilt Thou not to me draw nigh? Often have I slighted Thee. Scorned Thy grace so rich and free. Now a beggar, treasures gone. Grope I in the dark alone, There is none to help but Thee—Come, O come, and comfort me!

Globe, 5th, June, '97.

lubilee Manuals of the Grand Jubilee of 1901 Containing all the Prayers, Jubilee Conditions and Hymns for the Great Event. Price 10c. each; 3 for 25., or 60c. per dozen (authorized ecition)

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CATHOLIC. MALE TEACHER WANTED for Separate school About fifty cupits. Must be able to speak and teach German. Term begins August 19, 1901. State salary. Address: Rev. Joseph E. Wey, Treasurer and Secretary, Carlsiuhe, Ozi.

MARKET REPORTS.

LONDON.

London, June 6.—Grain, per cental—Wheat \$1.10 to \$1.11, oats, 91 to 39c.; peas, 50c to \$1.00; barley, 75 to 80; corn, 86c. to \$1.00; rye, 70c. to \$1.00; barley, 75 to 80; corn, 86c. to \$1.00; rye, 70c. to \$1.00; backwheat, 85 to 90; becans, per bushel, 90c. to \$1.15, to 86.59; veal, by the carcass, \$2 fou \$4.50; mutton, by the carcass, \$7 to \$9; iamo, by the carcass, \$5 to \$6.50; to \$4.50; mutton, by the carcass, \$7 to \$9; iamo, by the carcass, \$5 to \$6.50; to \$4.50; mutton, by the carcass, \$7 to \$9; iamo, by the carcass, \$5 to \$6.50; to \$4.50; mutton, by the carcass, \$7 to \$9; iamo, by the carcass, \$5 to \$6.50; to \$4.50; mutton, by the carcass, \$5 to \$6.50; to \$4.50; mutton, by the carcass, \$5 to \$6.50; to \$4.50; mutton, by the carcass, \$5 to \$6.50; to \$4.50; to \$100; to \$100; spring tambs, each \$3.50; the \$4.50; to \$100; to \$100; spring tambs, each \$1.50; to \$1.50; to \$1.00; to \$1.50; to \$1.

unchanged; car lots, \$3.65 in bags and \$3.75 in wood; small lots 20c extra.

MONTREAL

Montreal, June 6.— Grain — No. 1 Ontario spring wheat afloat, May, 77c; peag, 76c; afloat; No. 1 oats, at 36jc; No. 2 do., at 35je; buckwheat, at 62jc; rye, 58jc; and No. 2, barley, 53c. Flour—Manitoba patenta, \$4.30; etrong bakers, \$3.9 to \$4; straight rollers, at \$3.20 to \$3.40, in bags at \$1.65; Ontario patenta, \$4.30; etrong bakers, \$3.9 to \$4; straight rollers, at \$3.75 to \$4. Feed — Manitoba bran, at 315; shorts at \$16; Ontario bran, in buik, \$15; shorts at \$16; Ontario bran, in buik, \$15; shorts in bulk, at \$16. Rolled oats—We quote millers' prices to jobbers \$3.50 to \$3.60 per bbl. and \$1.70 to \$1.72 in bags. Hay—No. 1, 122 to to \$12.50; No. 2. \$11 to \$11.50; clover seed, \$9.70 to \$10.25 per ton, in ear lots, on track. Beans—We quote at \$1.50 for prime car lots, \$1.35 to \$1.40. Provisions—Heavy Canadian short cut mess pork, boneless, \$20.50 to \$20; heavy short cut back pork, \$19.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut back pork, \$19.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut back pork, \$19.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut back pork, \$19.50 to \$20; heavy short cut back pork, \$19.50 to \$20; heavy short cut back pork, \$19.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut back pork, \$19.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut back pork, \$19.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut clear pork, \$19 to \$10.50 to \$20; heavy short cut clear pork, \$19 to \$20; parchment-lined \$

TORONTO.
Toronto, June 6.—Following is the range of quotations at Western cattle market this quotations at Western cattle market the morning:
Cattle — Shippers, per cwt., \$4.50 to \$5.30 to butcher choice, do., \$4.25 to \$4.80; butcher, inferior \$2.75 to \$3.25; stockers, per cwt., \$3.50 to \$4.00; cxport bulls, per cwt., \$3.75 to \$4.50.
Sheep and lambs—Choice ewes, per cwt., \$4.50 to \$5.25; do., (barnyards), per cwt., \$4.60 to \$5.25; do., (barnyards), per cwt., \$4.60 to \$5.25; do., (spring), each \$2.50 to \$5; bucks, \$2.50 to \$3.00.

\$4.50; do., (sprink), tach \$2.50 do. \$3.00.
Milkers and Calves,—Cows, each, \$20 to \$45; calves, each, \$10 \$10.00.
Hogs— Choice hogs, per cwt., \$6.50 to \$7.00; light hogs, per cwt., \$6.50; heavy hogs, cwt., \$6.50 to \$5.50; sows, \$3.75 to \$4.00; stage, per cwt., \$2.50.

East Buffalo, N. Y.. June 6.—Cattle—Fair demand; offerings light, 18 head, but choice steers, 1,92 pounds, sold at \$5 15; calves rteady; choice to extra, \$5.59 to \$6.75; good to choice, \$6.25 to \$6.69. Sheep and, lambe-offerings \$4 10ads, market weak; choice to extra, \$5.25; common to fair \$4 to \$5; sheep, choice to extra, \$4.25 to \$4.49; good to choice, \$4.25 to \$4.90; common to fair, \$2.75 to \$3.75, close dull. Hogs—Offerings, 15 loads; market strong; heavy, \$5.05 to \$6.10; mixed, \$6.65; Yorkers, \$5.95 to \$6; pigs, \$5.85 to \$4.95; noughs, \$5.40 to \$5.90; noughs, \$5.40 to \$5.60; Market Strong.

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PENITENTIARY SUPPLIES.

SEALED TENDERS addressed. "Inspector of Penitentiaries, Ottawa," and endorsed "Tender for Supplies," will be received until Monday 17th of June, inclusive, for parties desirous of contracting for supplies, for the field year 1901-1902, for the following institutions, namely—

Kingston Penitentiary. St. Vincent de Paul Penitentiary. Dorchester Penitentiary. Manitoba Penitentiary. British Columbia Penitentiary. British Common.
Regins jstl.
Prince Albert Jail.
Separate tenders will be received for each of the following classes of supplies:

1. Flour (Canadian Strong Bakers).
2. Beef and mutton (fresh),

Beef and mutton (fresh),
Forage,
Coal (anthracite and bituminous).
Cordwood.
Groceries.
Coal Oil (in barrels).
Dry Goods.
Drugs and Medicines,
Leather and Findings.
Hardware.
Lumber.

11. Hardware.
12. Lumber.
Details of information as to form of contract together with forms of tender, will be furnished on application to the Wardens of the various institutions.

All supplies are subject to the approval of the Warden.

All tenders submitted must specify clearly the institution, or institutions, which it is proposed to supply, and must bear the endorsation of at least two responsible sureties.

Papers inserting this notice without authority from the King's Printer will not be paid therefor.

Douglas Stewart.

Douglas Stewart.
Inspector of Pententuaries.
Department of Justice,
Ottawa, May 13, 1991. 1180-2

THE GRAND JUBILEE

MANUAL OF THE GRAND JUBILEE OF 1901 granted by His Holiness Pope Leo XIII. Sent to any address on receipt of 10 cents. Thos. Coffey, CATHOLIC RECORD Office, Landon, Ont.

VOLUME XXIII.

The Catholic Re London Saturday, June 15

" PRUDENT" CATHO

There are a few individuals rive a good deal of comfort axiom that one can catch more honey than with vinegar. lieve in being " sweet" to eve Sweet to the verge of cowar beyond it, solacing themse while that they are models ence. But they are altoge saccaharine. We also have gard for social amenities, but comes to having a grievance we pin out faith to sand a

CATHOLIC COLLEGES IOR.

Apropos to the expected of athletes from Oxford a bridge, we read in the press that they will be the cinder path by the stude the two leading universitie and Toronto. Now where did they acquire the right to our leading universities? U is it based? Is it an empty ment or evidence that Catholi tions are so inferior as t worthy of consideration? M Toronto certainly do lead in of large endowment, but the of superiority over Laval a is, so far as genuine education cerned, a mere hallucinat universities aim to perfect man: they have a philosoph an eclectic medley of philose and ends-in a word, a system been tested time and again uniformly manifested itself as est blessing to individuals an Our institutions, unlike M Toronto, have had to batt apathy and prejudice of t whom they should receive sympathy. We can bear w tion from outsiders, but th criticism of those within the lack of enthusiasm in just of educational support, is one's equanimity. But let ber that the Catholic system out the right kind of man him right by having habit to the help of the sacrame only one entitled to the pa

PULPIT UTTERAN

An esteemed contempo that too often the pulpit k old lines refuting decaying anathematizing bygone in But wherein is the differen the evils of to day and those times? They may exist surroundings, and have names, but they are as when they aroused quence and indignation o preachers. We have the suming passion for the g world-the dread of pover like for the cross-the ab humility. We have our l railing at the supernatura ing the germs of despair s the souls of their followers modern civilization aims the things that possessed of those who lounged Roman baths and sous nobler than "bread and Our contemporary, howe in denouncing existing e the exact meaning in s sense of the term "grace don't know. Perhaps h liver the epistle to the Ron good sermon indeed again

" would St. Paul preach ex but we venture to say treat of grace he would r side of inaccuracy, and, we believe that a knowle grace is will do more to sin than any amount of d Once let a man understan comes by grace a taber Holy Ghost and a par Divine Nature, and th through it, he can with sault of the tempter, and grasp of a sublime and s doctrine that must stead

the ourush of evil. A

taching due importance

tion, especially when it i

all patience and doctrin