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Hope's Quiet Hour.

An Ensign for the Nations.

It shall come to pass in that day, that the Root of Jesse, which standeth for an Ensign of the peoples, unto Him shall the nations seek; and His resting place shall be glorious. . . . and He shall set up an ensign for the nations. —Isa. xi., 10, 12. R.V.

His banner over me was love.—Cant. ii., 4.

This week I have had the privilege of attending a Missionary Institute. You know I like to share my privileges with you—passing on the special Vision which has been given to me each week. Today my chief difficulty is to choose what to tell you, for my note-book is crammed and I feel as if missionary information had been poured into my mind in such quantities that I can hardly digest it.

To take you in detail through the various classes and lectures of the last two days would be impossible, and it would be a great interruption to the thread of this Quiet Hour if I explained that one lecturer said this and another said that. Therefore I explain at the start that I am passing on to you information gained from the various lecturers, colored—no doubt by my own thoughts.

In this time of turmoil, when the nations are holding on high the banner of Hate, and millions are crowding after it, let us raise our eyes to Him who said: "I, if I be lifted up from the earth, will draw all men unto Myself."—S. John xii. 32, R.V.

The Jews were told over and over again, by their own prophets, that Jehovah was not like the gods of the heathen. Other nations worshipped their tribal deities, but Jehovah is the King of all earth's kings, the Ruler of all nations.

When the fulness of time had come the Ensign of the nations hung visibly before the eyes of men. The peoples' true Banner is not one of hate but it is LOVE, eternal and infinite. In this time of strife our only hope is that the Prince of Peace and King of Love shall lead the brokenhearted people of the earth into His own glorious resting-place. Peace must in the end prevail over war, and we know that Love is mightier than hate.

The Bible is a missionary book from cover to cover. The first chapter shows us God is the Almighty Creator of the visible universe, the last chapter confronts us with its promise of the Tree of Life healing the nations, and in the chapters between we find God's revelation of Himself as the Father of all men. The glory of His love was veiled at first, but it blazed out before a wondering world in the Life and words of Him who is the living Word of the Father.

If we have not the missionary spirit—if we are satisfied to enjoy the light without making any attempt to dispel the darkness of other nations—we do it at our own peril. When we are weakened by the loss of our strongest men in Europe, "the Yellow Peril" may bear down upon us. If we do not teach the nations the glory of love, we must suffer the consequences of this ignorant idea that hatred of other nations is natural and reasonable. Even in the midst of war we must never follow the banner of hate—it is Satan's banner and leads its devotees to destruction.

The British Empire is upholding, at tremendous cost, the right of each nation to develop its powers. The Christian aim is the same. We see that LOVE is the Light of the World, and we see the light streaming from Him who stands as an Ensign for the nations. We know that no nation can develop its powers in the darkness of ignorance. If we withhold the light from others we are really crushing them down, and arresting their progress and the progress of all the world. We need the other nations' contributions to our common humanity, as they need what we have to give them.

Is the common saying true—the easy statement that the religion of heathen nations is all right for them, and that we have no right to force our faith upon them? Let us study the facts a little, and see whether Christianity or heathenism can best draw out the possibilities which lie latent in every race of mankind. Of course it must be

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