

with Moses and Elias : but God said, as it were, No ; He is My fellow, not man's. When the young man in the gospel went to Him, saying, " Good master "—coming to Him as man—He said, " Why callest thou me good ? there is none good but one, that is, God " (Matt. xix.) Goodness was not to be looked for in man, not even in Him if He had been only man. The saints are Christ's constant delight, and the poor sinner who puts his trust in God has the Lord Jesus for his comforter ; and He, having been tempted, knows how to help, as none other can.

In the days of John the Baptist all who repented came to the waters of baptism ; Jesus did the same. He could not repent, but He would not be separated from them, and said, " Thus it becometh us to fulfil all righteousness." I will take my place with you, with the saints in the earth.

What abundant consolation faith gives the man who hangs on God ! Christ when down here could say, " I set Jehovah always before me ; " and should not I ? In the details of life, do I not constantly need Him ? How continually I get moved by circumstances ! He alone can stay me. Christ once took the dependent place. He was raised by the power of the Spirit, through God the Father. He could have raised Himself ; death hath no power over Him. The Son was the Father's delight. The Father's heart was bound up in the Son. The Lord Jesus Christ was all the Father's delight.