

What God separates no power can join.  
v. 41.

### Something to Look Up

1. "The Lord searcheth all hearts." A king of Israel spoke these words to his son. Who was the king? Who was the son? Find the words?

2. Where in Matthew is it said that Jesus will separate the good and the bad at the last day, as a shepherd divides the sheep from the goats?

ANSWERS, Lesson III.—(1) 1 Cor. 3 : 6,  
9. (2) Isa. 55 : 11.

### For Discussion

1. The bearing this parable has on our criticism of others.

2. The judgment as a sure discerner between good and evil lives.

### Prove from Scripture

That Christ's enemies shall be destroyed.

### The Catechism

Ques. 21-23 (Review). The last two monthly Reviews dealt mainly with the sad subjects of man's fall and the suffering that followed. It is a brighter topic that we have to-day—God's glorious work of redemption. Recall God's plan for redeeming men (see Ques. 20 for last month). Emphasize the facts that the work of redeeming men had its origin in the great love of God, and that

salvation, while all of God, is free to all. Then take the headings of this month's Questions in order: 1. The Redeemer. Bring out clearly the facts of the two natures in the one Person. 2. How Christ became man. Make very clear the reality of Christ's human nature. 3. The Redeemer's work. Be sure that the scholars see the three aspects of Christ's work, and that they grasp the distinction between the two "estates."

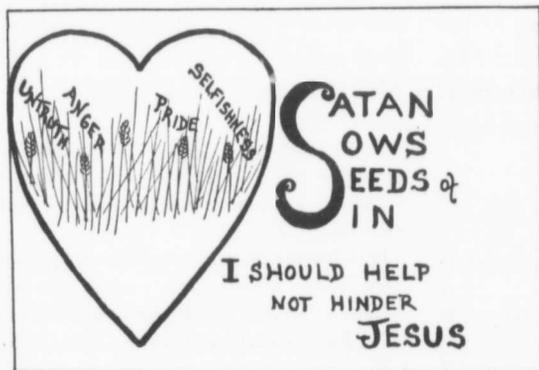
### The Question on Missions

Ques. 4. The great bulk of the Chinese never get the opportunity to attend school on account of the financial difficulty. They cannot afford to support a boy there. But we instil into the minds of the believers that they ought to learn to read, even when old; much more that they ought to have their children able to read the gospel. To this end they have the help of Mission Schools without fees, and many send their boys to school for the first time, when they have reached the age of fifteen or sixteen. Early marriages are common, and often a boy of sixteen is married. We consider it best for the School that such boys should not be there along with young children. Occasional exceptions are made, and boys even older are admitted. The tendency now, however, is to get most of the children quite young. A kindergarten is contemplated by one of our missionaries.

## FOR TEACHERS OF THE LITTLE ONES

*Subject*—The Worker's words about His enemy.

*Introduction*—A little girl wanted to help the gardener to weed the flower beds. She



began her work beside him, but he was called away to another part of the garden, and she went to another flower bed and began to pull out weeds, but they grew so thickly in this bed that she could not get them without rooting up many of the good plants. When the gardener returned, he found that flower bed nearly empty and the pathway strewn with good plants as well as the weeds.

*Lesson*—Jesus' story to His followers to-day is about good wheat and tares, or weeds.