

se mob in 1870. The Government then built a magnificent structure in the settlement occupied by Europeans, and in addition gave the priests a large block of land whereupon to erect an orphanage and hospital. The cathedral and the mission is under the charge of a Father Superior and twenty-five priests, who are engaged in the work. The hospital is erected with every modern improvement and has proved a great success. At Cheefoo the mission is a Lazarist one, under the jurisdiction of the Shanghai Superior of the Order. At Shanghai the largest establishments of the various Orders exist. The Jesuit Fathers, the Lazarists and the Mission de l'Etrangers have their head quarters there. With but few exceptions the Jesuits are all French, the Lazarists Italians and the Mission of the Strangers French.

THE COMMUNITY IN SHANGHAI.

The Catholic community in Shanghai, together with the native converts, worship side by side. Father Desjacques, who has resided in China forty years, preaches on Sundays and holidays to the Europeans in English and French, and the Chinese have also sermons in the vernacular. Too much praise cannot be meted to these Jesuit Fathers for the interest taken by them in not only religious but secular matters. They have established schools for the instruction of children of foreigners resident in China of all and every nationality or denomination. English, French, and the usual curriculum is taught by competent Fathers. Music, both vocal and instrumental, is embraced in the studies under the direction of Father Basinso, an accomplished musician. There is also a school for girls under the direction of some French ladies, who work under the supervision of the Lazarist mission. But the crowning work