

Correspondence has been instituted with several gentlemen, with a view to fill up the vacancies of Professorship of mathematics and natural philosophy, but as yet without any successful result.

It will be the duty of the Convention, at the present session, to elect two Governors, in the place of the brethren whose removal by death has been now recorded.

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 by death has been now recorded.
 The Governors have reported the principal events of the year's
 history. They conclude by requesting the members of the Con-
 vention, to take into their most serious consideration the state and
 prospects of the College. Destitute of the means of adequate annu-
 al support, the Institution must either be provided for by endow-
 ment, or cease to exist. Are the Baptists of these Provinces pre-
 pared for the latter alternative? Are they willing to lose the ad-
 vantages gained by the labors, the prayers, and the sacrifices of
 previous years? Will they contentedly retire into the back-ground
 and suffer other denominations to reap the harvest for which they
 have sowed the seed? Can they endure the thought, that their
 youth will be compelled to resort to foreign countries for education,
 and that in those countries a majority of them will find homes?—
 Will it not be a calamity to be deeply deplored that our candidates
 for the ministry will seek in other lands the instruction and train-
 ing which they cannot receive here, rendering in return the benefit
 of their services; and that at a time when the need of thorough edu-
 cation is so much felt, and its advantages so generally acknowl-
 edged, the most gifted minds will be removed from our shores,
 thereby subjecting the churches to losses not easily to be repaired?
 Will not the abandonment of Acadia College expose the Bap-
 tist Denomination to shame and contempt?
 Let the friends of the Institution meet in the crisis. Let the friends of a sound mind. Let the

Such is the crisis. Let the friends of the Institution meet in the spirit of power and of love, and of a sound mind. Let them "show themselves men," and "have faith in God."

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RESOLUTIONS IN REFERENCE TO ACADIA COLLEGE.

- RESOLUTIONS IN REFERENCE TO THE REPORT OF THE COMMITTEE ON THE PROPOSED
1. *Resolved*, That the Report now read be received and adopted, and printed in the Minutes of the Convention.
2. That our Institutions of Learning demand from the Baptists the most generous support, and cannot but be regarded as essential, under the divine blessing, to its well being and advancement.
3. That to suffer Acadia College to fall, would involve the Baptists of these Provinces, in difficulties of the gravest character.
4. That the members of this Convention, now assembled at their annual meeting, do hereby signify their hearty approval of the proposed endowment scheme proposed by the Governors of the College.

pledge themselves to render success ; and that the Board immediate measures, by subject before the Church Provinces, in order to obtain 5. That the Subscription the First of January next, ment of the sums subscribe shall be payable.

6. That the Governors as early as possible after the close of the year are an enlarged and common convention, to frame Statutes for the next year, to procure additional Professors and Teachers.

7. That the Churches congregate to observe the annual conference in the month of February, and to receive the Word of Grace, the interest of the

REPORT ON DE

The Committee appointed ()
 died since the last meeting
 ing statement :

The Rev. SAMUEL ELDERICKSON, died at Philadelphia. He was a native of New York, and after the ministry of the Presbyterian Church, was encouraged by the Church to repair to Acadia College, N. Y. He was then invited to Philadelphia, and labored with great success. His interesting memoir, written by himself, is published in the *Christian Visitor*.

The Rev. EDWARD D. VERNER was born on the 7th of June, when the late George Blowmidon, in company with the students of Acadia College, all of whom were present. Very was a native of Salem, Mass., and afterward at Dartmouth College. He spent a year at the Bangor Theological Seminary, and returned Sept. 10, 1838, and settled in Bangor. Subsequently he labored in various capacities, and commenced preaching at Portland, Me., in 1841. He was Pastor of the Church in Bangor, Me., and of the *Christian Visitor*, and in 1848, he exerted an important influence in the establishment of the Bangor Theological Seminary.