

'Gospel of the Kingdom' was still offered to them, and the blasphemy against the Son (and of the Father also in Him) was forgiven them, and they have a commission given to them to disciple (or teach) the nations, and to baptize them also (*which Gentiles never have had*), and they were to wait at Jerusalem until the Holy Ghost was sent down to endue them with power from on high (*Acts i. 8*). But was this commission ever carried out, was it not altered after the rejection of the kingdom? Did not Paul say that he was *not sent* to baptize? (*1 Corinthians i. 17*). Yet he was ordained especially an Apostle to those very Gentile nations.

And also mark, that when the Holy Ghost came and began to show His marvellous power in *Acts ii.*, He also was blasphemed and rejected, His power was attributed to drunkenness !!! (*ver. 13*). Now, is the Kingdom *finally rejected*; the blasphemy against the Holy Ghost is *not forgiven* (*Matthew xii. 32*). FATHER, SON, and HOLY GHOST, are all *rejected*, and now a new Dispensation commences, called by Paul 'The Gospel of the Grace of God', while the 'Gospel of the Kingdom' which Christ preached, is for a time set aside until Christ shall come to set it up in power and in glory (*Revelation xi. 15, 17*), through judgment upon the Nations (see *Isaiah i. 27*; *Psalms ii., xlvii.*, etc. This is an Earthly Kingdom, and is wholly different from the present dispensation of Grace, which is the calling of an elect people *out from* the Nations, a people "*for His Name*" (see *Acts xv. 14*), and who collectively are called "The Body of CHRIST"; a marked distinction from that where *all the Nations* were to be disciplined. The Jews are now exhorted by Peter to '*save themselves from this untoward generation*'. Why was this? Was it not because that that generation had blasphemously rejected Christ and the kingdom: and they were entreated to fly from the judgments that would overtake that Nation, and