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of that are justly Ministry, which which I trust you have seriously at heart, naturally arise out of the different situations in which you are respectively placed.

The numbers of the Romish Church, from whom we must not expect a fair and candid examination of the points of difference between us, consider us as Schismatics, vicious in belief, and erroneous in practice; endeavouring to propagate Heresy, and subvert the only true mean of Salvation that is offered to mankind. With them therefore it must always be difficult for us to obtain that respect and consideration, which they think due to the Ministers of what they esteem the true and Catholic Religion.

The Protestant Sectaries, on the contrary, confider us, as they do the members of the Church of Rome, as still the flaves of authority, and the advocates of corruption; as enemies to freedom of opinion, and to Religious liberty; governed by puerile superstitions, and devoted to unessential forms: Neither, therefore, can we expect from them that degree of estimation, which