

**HIGH SCHOOL SECTION. (SOUTH PARK SCHOOL.)**

**Chairman, W. Hunter, B.A.**

**"Latin Prose Composition" . . . . . E. B. Paul, M.A.**

**Discussion opened by J. K. Henry, B.A.**

**"English Subjects in the High School" . . . . . Richard J. Clark, M.A.**

**Discussion opened by Miss R. Watson, M.A.**

**General Sessions.**

**WEDNESDAY, APRIL 2nd.**

**2:00 P.M.**

**Piano Solo . . . . . J. G. Burnett, Esq.**

**"Freehand Drawing" . . . . . D. Blair, Esq.**

**"Nature Study"**

**(a) "Plants" . . . . . Wm. Burns, B.A.**

**(b) "Common Minerals" . . . . . Miss R. Watson, M.A.**

**Discussion opened by L. Tait, Esq.**

**Reading . . . . . J. H. B. Richeby, Esq.**

**His Honour the Lieutenant-Governor has very kindly consented to visit the Institute at 4:30 o'clock on this afternoon and deliver a short address to the assembled teachers.**

**8:00 P.M.**

**Visit to Provincial Museum, Agricultural Department and Legislative Assembly.**