They can't understand it, and they don't try to, for they don't like it. They don't like our isolated houses. They, like all Europeans, apparer ly like the feeling of having neighbors near so that they can enjoy shutting them out. They say they like the feeling of 'being all to themselves'; they have a passion for 'privacy' which often seems to mean keeping desirable things away from other people; they can't see how we endure the 'staring eyes of strangers.'"

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At this point I was resually interrupted by the boy from home who cried out hotly:

"Well, I hope we won't ever get so afraid of people we haven't been introduced to! I guess we can stand it, not being so darned private as all that! I don't see that you need take any less satisfaction in a rosebush because it's given pleasure to a lot of work-people going by in the morning!"

On which proposition we always cordially shook hands. "And yet, d'you know," added the boy from home, a little wistfully, looking down into the green, secluded peace of the walled-in garden, "there must be something kind o' nice about the quiet of it, being able to do as you please without everybody looking at you. It sort of makes our front yards seem like a public park, instead of a home, doesn't it?"

"Yes," I said sadly, "it does, a little."

Oh, Europe, Europe! seductive old Europe, ever up to thine old game of corrupting the fresh candor of invading barbarians!