# Mission(ayy Dutlook 

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## Field Notes.

OUR friend and brother, Rev. Emerson Bristol, reminds us of the return of his "spiritual birthday" by a donation of $\$ 20$. Of this amount, $\$$ ro goes to our China mission, and $\$$ ro to Bishop Taylor's work in Africa.

WE like to get such communications as the following, which comes from Rev. J. S. Clarke, Chairman of the Brighton District. It is short, but a great deal can be said in a very few words: "The Grafton Mis-
from appearing there. These amounts, we doubt not, represent much more labor and self-denial than do many of our larger donations. It is with pleasure we publish the names, with the profits accruing from the investments:
Sarah Jane Hollett ........................................ 50c.
Evans Burges .................................48c.
Charlotte Harding .............................49c.
Edith Adams ................................... 50 .
Emma Maria Hollett . . . . . . . . . . . ................ 6 oc.
Lizzie Renels . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 8 oc .
Hannah Walsh................................. 87 c.
$\$ 4.24$


Giving Miss E. Hart a Lesson in Chinese. (See Article "A Helping Hand to China," p. 133.)
sion on this District has passed a resolution to become a self-sustaining circuit. Our District is grateful for the help given, and we now are without any claimants on the fund."

Some little girls in Burin, Nfld., undertook to make something for the cause of missions by going into business, capital invested being five cents. The results with their names were sent in by their pastor, Bro. Swann. The standing rule of the General Board, respecting the publishing of sums less than two dollars in the Annual Report, prohibits the names

The Rev.F. A. Cassidy, B.A., who is returning on furlough from Japan, writes from Vancouver, B.C.: "I am happy to say that I am safely landed on this coast of our Dominion. We had a most peaceful and pleasant voyage, arriving here on the 15 th of August." Our missionaries return ostensibly for rest. The only sense in which it can be looked upon in that light is change of climate and the use of their native language instead of the foreign tongue. Bro. Cassidy continues: "Since then I have been busy getting acquainted with the place and people, and arranging

