

DEATH OF MOSES CAST A SHADOW OVER ISRAELITES

Never Such a Blank in History of the Nation.

GRACE AND TRUTH COME THROUGH JESUS

Magnificent Victory Beyond the Jordan to be Gained Through Death and Resurrection.

The Sunday School Lesson
By Evangelinette,
Nov. 23. Joshua 1: 1-9.

The news of Moses' death cast a gloom over the nation. Never had there been such a blank in the history of the children of Israel. As far back as their memory could reach Moses had been their leader, their prime minister, their general in chief, their mediator, their pastor, their friend.

"What? Dead?" Just at the psychological moment when his presence seems so indispensable!
"Yes, Moses is dead."
"Who said so?"
"God."
"Who was with him when he died?"
"God."
"Who buried him?"
"God."

"And he buried the grave lest it become a sacred shrine to us for whom he had done so much."
"God said to Joshua, Moses, my servant is dead; now therefore arise, for over this Jordan thou and all this people unto the land which I do give to them, even to the children of Israel."

His death at this time and the raising up of a new leader whose very name anticipated Jesus (for Joshua was originally "Joshua" in Hebrew, and this was added "Je" for Jehovah and the name became "Jehoshua"—meaning Jehovah is Salvation, from which came its Greek form "Jesus"—or Jesus) were designed to teach us the separate spheres of law and grace. "The law was given by Moses, but grace and truth came by Jesus Christ."

The law of Moses had set before Israel a straight path, but there are some things the law cannot do. It cannot save a lost soul. It cannot justify one guilty of breaking it. Right up to the summit of the mountain we may see a straight path, but if we have tripped and seriously injured ourselves what is the use of a straight path to us. The law told Israel what to do but did not enable them to do it. It revealed to them their sins but did not remove their sins. A mirror may reveal blemishes in us, but who ever heard of

WASHING ONE'S FACE WITH A MIRROR?

It makes a tremendous difference in our lives when we give up the law as our leader and yield ourselves in absolute surrender to Jesus.

To each of us comes the voice of the Unseen and Eternal bidding us "Arise and go over." What we want is to get on new ground. Some of us

have come out of Egypt who have not learned the Leviticus lesson—to worship God in spirit and in truth. Others have never gone as far as Numbers, they cannot decide their pedigree. The language of their hearts is ever—
"Oft it causes anxious thought,
Am I saved or am I not?"

While others stop short of Deuteronomy in not having the law fulfilled in them spiritually. There is infinite happiness in the land of promise for those who will arise and so over. There is magnificent victory, but it's all on the other side of Jordan. It can be secured only through death and resurrection.

"Know ye not," says Paul, "that so many of us as were baptized into Jesus Christ were baptized into His death. Therefore we are buried with Him by baptism into death; that as Christ was raised from the dead— even so we also should walk in newness of life. Likewise reckon unto us that we have died through Christ, that we should live to Him who is raised from the dead."

The command included not only "thou" but "all this people."
"Others, Lord, yet others, let us be baptized into His death. Let this my motto be: Help me to lead some others."
"That I may live like Thee."
"Every place that the sole of your foot shall tread upon that have I given you." Just so much as we appropriate shall ours. "We have not because we ask not," because

WE DO NOT SET OUR FOOT DOWN

and say triumphantly "This peace which passeth all understanding" is MINE. All these "spiritual blessings with which He has blessed us in the heavens" are MINE. All these promises of God are MINE. Henceforth I shall step upon them, not as though they were egg shells, easily broken, but as upon the solid rock.

Israel laid hold of only a small fraction of the land given them because she failed to put her foot down.
"There shall not any man be able to stand before all the days of thy life."
Jesus, our Joshua, has never lost a victory. He knows no defeat. His followers may stand face to face with the Prince of Darkness and still be victors. He has said "Thanks be to God who always causeth us to triumph in Christ."

This book of the law shall not depart out of thy mouth, thou shalt meditate therein day and night that thou mayest observe to do according to all that is written therein; for then shalt thou make thy way prosperous and then thou shalt have good success."

At the coronation of King George, immediately following the act of placing the crown upon his head, the following words were addressed to him: "Observe the commandments of God and walk in them. Fight the good fight of faith. Lay hold of eternal life, that in this world you may be crowned with success and honor, and when you have finished your course receive the crown of righteousness which the Lord shall give you in that day."

A copy of the Bible was then handed to him by the Archbishop, saying: "Our gracious King, we present you with this Book, the most valuable thing that the world contains. These are the lively oracles of God. Blessed is he that readeth, and they that hear the words of this Book and keep and do the things contained in it."

TRAGIC DEATH OF MINISTER

The Presbyterian Church in Canada has suffered the loss of one of the ablest preachers and educationists in the tragic death of Rev. James Ross, D.D., of St. Andrew's Church, London, Ont. Dr. Ross had with others gone to New York to select and purchase books for the public library in the city. Stepping from a street car he unwittingly crossed over in the way of a passing automobile. He was thrown to the ground and was killed unaccountably, with his skull fractured. Death ensued in one hour. Dr. Ross held the chair of Practical Theology in Montreal College for several years, resigning in 1904 to accept the call from London. He was one of the nominees for the Moderator's chair at the last meeting of the General Assembly.

MEETING OF FOREIGN MISSION BOARD

A well attended meeting of the Foreign Mission Board (Eastern Division) was held last Tuesday, Nov. 18, in Halifax. New Brunswick was represented by Rev. D. McDermott of Moncton and Dr. Ross of St. John. Two of our missionaries, Dr. Coffin of Trinidad and Rev. L. L. Young of Corea, were present and, after a session at the meeting of the Board in its relation to its workers were invited to take part freely in the discussions. Steps were initiated to co-operate with other bodies in protesting against unfair discrimination in the administration of justice in the New Hebrides, which is said to be unduly lenient towards French offenders and unduly severe towards the British. Great satisfaction was expressed at the board at the assurance given by Rev. Dr. Anderson at the meeting of the Synod of the Maritime Provinces to the effect that the action of the Synod in passing resolutions in protesting against unfair discrimination in the Australian churches would not cause that work to suffer in any respect.

Dr. Coffin made important statements with reference to the endeavors that are being made to carry out the policy of the Foreign Mission Board to secure as soon as possible the self-supporting, self-governing and self-propagating. He mentioned that the United Methodist Church is now in a position to receive a number of Canadian churches, which will involve, along with responsibilities, the large work of the Canadian Mission he felt the time had come to do something in the direction of a more practical training of the natives. It was stated that one very competent native worker had declined \$80 a month in a local position in order to remain in the service of the church at \$40 a month. It was felt that the church has not hitherto remunerated its native workers in New Brunswick as carefully as it should. It was suggested that in view of the sacrifices they are called upon to make in resisting solicitations to enter secular callings at large salaries, they should be given a special consideration.

Estimates for various fields were carefully considered, and before the board adjourned enthusiastic tributes were paid to the untiring and self-sacrificing services he has so faithfully rendered for years as convener of the board, from which position he will withdraw at the end of the month. It was suggested that the church in Ontario be extended to him by an Ontario congregation. A strong desire was expressed that he might see his way to visit the Maritime provinces and to visit the Maritime provinces and to visit the Maritime provinces.

Some time was devoted to the discussion of the General Assembly's resolutions on the subject of amalgamating the Foreign Mission Boards of the East and West should be considered, and a strong sub-committee was appointed to inquire into the matter and report at the February meeting of the board.

Visit of the President of the Baptist World Alliance to Ireland. Irish Baptists have been and are rejoicing in the visit of the President of the Baptist World Alliance, Dr. S. MacArthur of New York, president of the Baptist World Alliance. With great kindness and hospitality he visited the Irish Baptists in the north, and on Tuesday he left for the south, where he will be in the city of Dublin. He is expected to be in the city of Dublin on Wednesday, and to leave for the south on Thursday. He is expected to be in the city of Dublin on Thursday, and to leave for the south on Friday.

Tremont Temple church, Rev. Cortland Myers, D.D., pastor, continues to be a great power in the kingdom of God in Boston and New England. Last Sunday in the great storm 2,500 people came to the morning service. The pastor preached a powerful sermon on the subject of prayer. A remarkable fact was that men were in a majority. On November 2 more than 1,500 people were turned away from the evening service. The great auditorium was filled with 3,000 people in five minutes after the doors were opened. The pastor is preparing a series of sermons on "The Sermon on the Mount." The Brotherhood, under the direction of Rev. D. M. Lockroy, is the greatest men's class in the world. Its meetings are held every Sunday with a company of men eager to discuss religious subjects. A prominent leader in attendance.

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COOPERATION OF PARENTS WITH TEACHERS NECESSARY

If Sunday School Work is To Bring Desired Results.

INDIFFERENCE OF FAMILY A HINDRANCE

Should be Bond of Sympathy between them—Work of School Continued in the Home.

Hempstead, L. I., Nov. 17.—The Rev. W. H. Burgwin, pastor of the Methodist Episcopal Church here, is much interested in Sunday School work. At a special Sunday school recognition service, in which the superintendent, Walter H. De Nye, took part, Mr. Burgwin preached on "Christ Culture in Home and Sunday School." He took his text from Psalms xxviii: 1.

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Parents and teachers should be in sympathy. The work of the Sunday school should be continued in the home. The work of the Sunday school should be continued in the home. The work of the Sunday school should be continued in the home.

The relation of Sunday School and Home—Today there is very little religious instruction given in most Christian homes. This is greatly to be deplored. There is a reason for it, and that is, the indifference of the parents. While in many trades hours of labor have been shortened, leisure in the home has not been increased. There was a time when men and women lived near their work. Now, in many instances, the unemployed time of the parent is spent in traveling to and from business. Our necessary and artificial engagements so fill our days and nights that we have been led to shift the responsibility of religious instruction to the Sunday school. Why should it be the business of the Sunday school to instruct in matters religious? It advertises itself as equipped for such service. Thus, unintentionally, but more the less truly the Sunday school has interested with Christian culture in the home.

A Sunday school expert, who has made investigations in many Sunday school teachers and officers in twenty different States of the Union, informs us that very few parents ever have parents of their scholars express any appreciation of the work they are doing or ever have any encouragement for them; that many parents do not acquaint themselves with the teacher who is giving about all the religious teaching their children receive. In most cases, these parents strenuously object when the good teacher has brought their children to the school and to the Sunday school.

In this day when emphasis is being put upon efficiency, it is not strange that many parents should be felt with such a condition. There is an opportunity to make a deep impression; increases the power of the school over the home and homelife of the pupil, and promotes more perfect cooperation between teacher and parents. In every possible way let parents show their children that they have an interest in and appreciation of the Sunday school work. Have faith in the school and its objects. Speak a good word for us as the opportunity presents itself. This attitude will beget in the child a strong faith in us and in our work.

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When the back aches and pains it is almost impossible for women to do their housework, for every move and every turn means an ache or a pain. Women are beginning to understand that weak, lame, and aching backs from which they suffer so much are due to wrong action of the kidneys, and should be attended to at once so as to avoid years of suffering from kidney trouble.

On the first sign of anything wrong with the back Doan's Kidney Pills should be taken. They go right to the seat of the trouble. Mrs. Wilfrid Jolicoeur, Nouvelle, Que., writes: "I take pleasure in writing you stating the benefit I have received by using Doan's Kidney Pills. About three years ago I was terribly afflicted with lame back, and was so bad I could not sweep my own floor. I was advised to try Doan's Kidney Pills. I only used three boxes, and I am as well as ever. I highly recommend these pills to any sufferer from lame back or kidney trouble."

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The relation of Sunday School and Home—Today there is very little religious instruction given in most Christian homes. This is greatly to be deplored. There is a reason for it, and that is, the indifference of the parents. While in many trades hours of labor have been shortened, leisure in the home has not been increased. There was a time when men and women lived near their work. Now, in many instances, the unemployed time of the parent is spent in traveling to and from business. Our necessary and artificial engagements so fill our days and nights that we have been led to shift the responsibility of religious instruction to the Sunday school. Why should it be the business of the Sunday school to instruct in matters religious? It advertises itself as equipped for such service. Thus, unintentionally, but more the less truly the Sunday school has interested with Christian culture in the home.

A Sunday school expert, who has made investigations in many Sunday school teachers and officers in twenty different States of the Union, informs us that very few parents ever have parents of their scholars express any appreciation of the work they are doing or ever have any encouragement for them; that many parents do not acquaint themselves with the teacher who is giving about all the religious teaching their children receive. In most cases, these parents strenuously object when the good teacher has brought their children to the school and to the Sunday school.

In this day when emphasis is being put upon efficiency, it is not strange that many parents should be felt with such a condition. There is an opportunity to make a deep impression; increases the power of the school over the home and homelife of the pupil, and promotes more perfect cooperation between teacher and parents. In every possible way let parents show their children that they have an interest in and appreciation of the Sunday school work. Have faith in the school and its objects. Speak a good word for us as the opportunity presents itself. This attitude will beget in the child a strong faith in us and in our work.

securing attention, a most vital necessity when teaching of any sort is planned. As Bishop Vincent has said, "Increases the teacher's opportunity to make a deep impression; increases the power of the school over the home and homelife of the pupil, and promotes more perfect cooperation between teacher and parents." In every possible way let parents show their children that they have an interest in and appreciation of the Sunday school work. Have faith in the school and its objects. Speak a good word for us as the opportunity presents itself. This attitude will beget in the child a strong faith in us and in our work.

Terribly Afflicted With Lame Back. Could Not Sweep the Floor.

When the back aches and pains it is almost impossible for women to do their housework, for every move and every turn means an ache or a pain. Women are beginning to understand that weak, lame, and aching backs from which they suffer so much are due to wrong action of the kidneys, and should be attended to at once so as to avoid years of suffering from kidney trouble.

On the first sign of anything wrong with the back Doan's Kidney Pills should be taken. They go right to the seat of the trouble. Mrs. Wilfrid Jolicoeur, Nouvelle, Que., writes: "I take pleasure in writing you stating the benefit I have received by using Doan's Kidney Pills. About three years ago I was terribly afflicted with lame back, and was so bad I could not