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Road, Heitfar, N. M. BOX with carbiers not be angle way to have a shown that the dress here de-scribe was that of the Babylonian courtier this r angle the inge of mass. for 28, or has do acceled was that of the Babylonian courtier this r *The forms aleas those mea.* (see ver. 20) bells that took up, etc., to the top of the formace. *The forms aleas those mea.* (see ver. 20) bells

Sabhath School. BIBLE LESSONS. FROM PROVERTS SALECT NOTES Phint Quarter. Daniel 3 : 14 WI. Beb.

THE FIERY FURNACE. GOLDEN TEXT.

Our God liver us from Dan. 3: 17. d whom we serve is om the burning fiery

more good. then the desirence of the desired one. 18. But if not. If God should not nee that so save them from the furnade. They add this " if not" to show they did not presume to ise God to this deliverance ab-solutely.

add this "I fact "to snow using the presume to be God to this deliverance ab-solutely." We will not serve thy gods. They could not do wrong, come what might. They could dis, but they could not sin... The TERTATION. Thus religion implies a determined purpose to do right, whatever miny be the courbones. It matters not what follows,-wealth or poverty, honor or dishoner, nood report ce will report, life of death,-the mind is firmly fixed on doing right. This is the celligion of prin-riple's, and when we consider the circum-stances of those who made this reply; when we remember (1) their comparative youth, and (2) that they were capitives in a distant land, and (4) that they stood before the nonit absolue unsintend of the earth, with no powerful rived bord thing of

When the opening at the top of the furnace was opened, the finnes raised out with such violences as to kill be excentioners. Y. The Manyrap' Darwanson -34-28. 24. Thes (neon after they were cast into firmace) the king one scioosed. He was automiated (1) that the three men were not consumed; (2) that they were loose; (3) that a fourth was with them. The thought flashes upon him that he has come into conflict with a new and unknows Prome.

(3) hat a tourn was summaries.
(3) hat a tourn was summaries.
(3) hat a tourn was been done of introver power.
25. Four men losse. Had their bonds been of infiminable material, they would naturally have been losse. But the Babylonians were accustomed to bind their captives and prisoners with chains (Jer. 40, 4, 52, 11), and only a minuele could burn the chains. The form of the fourth is like the Son of God. As the article in wanting in the ascred text, it is more correct to read the second second to be the their captures on of the gods.
(3) a divine being, the king knew, could be the son of the gods.
(4) a divine being, the king knew, could be the second the second the second to be divine being the king the way of the could be the food? at various times suppaired to the total as a various times a populated to the divide. The side door of the figure. The size the second the second

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Putti et dirat. In his errmon, before the Bonton, North Association, Rev. William A*Smith, in preaking of the possibility of the indwell-make bins superior, to the inharmonious make bins superior, to the inharmonious make bins superior, to the inharmonious and the superior of the same superior. Teicod con afterndon upon the summit or the Ahing in Switzeeland, whether I had leanburst is spend the night. It is a mouth about the height of our own Mount Washington, but on the eastern side feet are batched in the bright blue watern side the discover the westward and the chadow names and the westward and the chadow names and the same seemed to the discover the settern was chasten of the discover the leake the breake of the heave of the Seven Chatome. As the names and the same seemed to the discover the westward and the chadow ready at the westward and the chadow ready at the westward and the chadow ready at the settern was chasten of the disc of the Seven Chatome. As the settern was achasten of the settern of the settern was achasten of the disc of the Seven Chast. Satellary the disc of the Seven Chast. Satellary the disc of the Seven Chaster was achasten of the disc marked the house of a sit, her with the settern of the settern was achasten of the disc marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the dial of the clock marked the house of the house of the the dist and the s Johns and C3 lat they were outputs in a distant land, and C4 lat they were outputs in a distant land, and C4 lat they were outputs berow, fixed is a second of large later. Even the breaker of the distant land, and C4 late they were outputs berow, and C3 with the most horid kind of detti directioning them, we have lat land the detti directioning them, we have lat land the detti directioning them, we have later the the clock marked the hour of six, the detti direction of the clock of the clock marked the hour of six, the rest how the negative the hour of the clock marked the hour of six, the rest hour the negative the hour of the clock marked the hour of six, the rest hour the negative the hour of the six the clock marked the hour of six, the rest hour the negative the hour of the six the clock marked the hour of six, the rest hour the negative the hour of the six the clock marked the hour of six, the rest hour the negative the hour of the six the clock marked the hour of six, the rest hour the negative the hour of the six the clock marked the hour of six the late rest hour of the six the late six the six the six the six the six the six the rest hour the six the rest hour the six the rest hour six the rest hour six the rest hour six the six the six the six the six the six the rest hour six the six the six the six the six the rest hour six the six the six the six the rest hour six the six the six the six the rest hour six the six the six the six the rest hour six the six the six the six the rest hour six the six the six the the valley from the interval of the valley from the interval of Laserson. The boardsrons stuging was biasing and patfing, and the cars again a clatter. But from those silest heights it, moved as wolfly sin the fourthills of a pather move as wolfly sin the fourthills of a pather this noise and contrasion and the velvet turf. And yet, amids noise and confusion and bustle of busy the ringing and the obliming of the continued, the only sounds that rose the low-lying valley."

-The Passarymutar Ravnew for Ootob-er has this to say of the maliphed "Ana-baptism" of the period of the Keformation : "Gaslion is beginning to be done to these men. The day has gone by when the Anabaptism can be avergingly condemned, or the Baptists sfeet blush for their for-runnese. One can now say that Baltbasar Hubmeier and Felix Mans were as worthy martyre as ever attained the crown, while Hans Denk was not behind them in merit."

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