

General Business. COMMON SOAP WILL CAUSE ROUGH SKIN On Face and Hands. We have just imported a large lot of Olive Oil and Cucumber Soap. Mackenzie's Medical Hall.

HICKEY'S Drug Store.

Preserve Your Health. C. P. Hickey, Druggist, Chatham, N. B. Frosts King or Frost Queen Chamotte Vest.

MAIL CONTRACT.

MAILED TENDERS, addressed to the Postmaster General, will be received at Ottawa until 10 a.m. on Friday the 19th February, 1904.

Bank of Montreal.

ESTABLISHED 1817. Capital (all paid up) \$12,000,000. Reserve Fund \$3,000,000. IN THE SAVINGS BANK DEPARTMENT AT CURRENT RATES.

Notice of Sale.

To Whom it May Concern: In the County of Northumberland, Province of New Brunswick, I, the undersigned, do hereby give notice that by virtue of a writ of fieri facias issued to me by the Court of Queen's Bench for the County of Northumberland, New Brunswick, on the 10th day of December, 1903, I have taken possession of the premises described in the schedule hereunto annexed.

REMOVAL.

By John S. Brown has removed his office to the residence, lately occupied by Mr. Alexander Robinson on St. John Street, where you will be found at all hours.

NOTICE RE TIMBER LIMITS.

It is hereby given that the limits of the timber lands of the Province of New Brunswick, as defined by the Act in that behalf passed, are hereby proclaimed.

THOMAS FRANCIS, BY THE GRACE OF GOD, AND FAVOR OF THE APOSTOLIC SEE, BISHOP OF CHATHAM:

To the Clergy, Religious Orders and Laity of the Diocese, the Health and Benediction in the Lord:—

DEARLY BELOVED,— The first divine commandment obliges us to worship God in Prayer, public and private, especially by the thoughts of our mind and the affections of our heart.

On our streets, in our work-shops and factories, in our lumber camps and mills, in our harvest fields and on our river-boats,—even among our school children the name of our Great God is continually profaned in the most shocking manner.

It is our duty, Dearly Beloved, to admonish you of the grievousness of the sin of swearing and blaspheming, and to remind you of the dreadful consequences which follow from such sinful conduct.

In this regard, however, we should not presume too much on the divine clemency for our Divine Savior assumed us that there is a kind of blasphemy that will not be forgiven.

St. Bernardine says that blasphemy is a sin peculiar to devils and reprobates, for as the Holy Ghost speaks by the mouth of the good so the devil speaks through the mouth of the blasphemer.

Blasphemy is often punished by the secular authority.—St. Louis of France ordered the blasphemer to be seized on the lips with a red hot iron.

By virtue of faculties received from the Holy See we grant the same dispensations in the Lenten Fast and Abstinence as we last year: the Rules therefore will be the same.

so the impious words of man cannot injure the Deity but may with vengeance return upon the head of him who utters them.

The most notorious blasphemer may say that he has no intention of outraging the name of God, but merely swears through habit or anger. It is hard to admit that such excuses are very much diminished his guilt.

It may be asked if blasphemy, cursing or swearing is ever allowed.—Blasphemy, generally defined as a word or speech injurious to God or to persons or things as much as they appear immediately to God, is never allowed.

The first condition of an oath is truth, that is, we must believe what we swear to be true and our conviction of its truth must be founded not upon rash grounds or conjecture, but upon undoubted motives of credibility.

Accompanied and safeguarded by the foregoing conditions an oath is lawful and becomes a solemn religious act as shown from different passages of Scripture.

Although oaths are thus lawful and have been used by our Lord and the saints, they are not to be taken lightly.

It is not to be taken lightly, for it is a solemn promise to God, and the breaking of it is a crime against Him.

We would gladly see the "Holy Name Society" established in our mission parishes in towns and populous districts where our young people are more exposed to contract the evil habit of cursing.

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This Pastoral shall be read in every Church of the Diocese on the first Sunday after its reception that the priest shall officiate therein.

THOS. F. BARRY, BISHOP OF CHATHAM.

Chatham, N. B., February 11th, 1904, Feast of the Apparition of our Lady of Lourdes. LOUIS O'LEARY, Secretary.

Ayer's Hair Vigor. Feed your hair; nourish it; give it something to live on. Then it will stop falling, and will grow long and heavy.

Miramichi Advance.

A Timely Pastoral. We reprint—by permission—a pastoral letter issued by His Lordship Bishop Barry, chiefly on a subject which must be in the minds of many citizens.

The public blasphemy and profanation of the Holy Name, especially by young men and boys, is too often heard. It is a sin generally indulged in and is confined to no particular religious class.

The St. John Election.

The result of the bye-election in St. John on Tuesday, for a successor to Hon. A. G. Blair, who was appointed to the chairmanship of the Dominion Railway commission, was, no doubt, a surprise to the country generally.

St. John ever was very much wedded to party. It has gone conservative and liberal in turn ever since 1867. It went conservative in 1867 and 1872 by majorities of 792 and 540 respectively.

The Russo-Japanese War.

The press telegrams of the past week on the subject of the war in the far east between Japan and Russia, although voluminous, contain conflicting statements of victory and defeat from both sides.

St. John's Election.

We observe that Mr. Richard O'Leary, of Robbinston, has evidently returned to his old political life—the Liberal Party.

St. John's Election.

In their circular of Feb. 1st Messrs. Farnworth & Jardine, of Liverpool say:—The arrival of New Brunswick and Nova Scotia speech and press deals during the past month, chiefly by the lines, have been large, also much in excess of correspondence last year.

Do You Want to Fit Yourself out with A Nobby Sleigh, or A Set of Harness or other Seasonable Article? IF SO GO TO George Hildebrand, Cunard St. Chatham, N. B.

Why not also get something in these lines for a friend just at this Christmas Season?

CANADA EASTERN RAILWAY. IN EFFECT OCT. 12, 1903.

Between Fredericton, Chatham and Connecting with I. C. R. Loggieville.

Table with columns: FOR CHATHAM (read up), FOR FREDERICTON (read up), GOING NORTHWARD, GOING SOUTHWARD. Includes train numbers and times.

The above Table is made up on Atlantic Standard Time. The trains between Chatham and Fredericton will stop at the following stations:—

CONNECTIONS are made at Chatham Junction with the I. C. RAILWAY for St. John, and at all points where the I. C. RAILWAY crosses the Atlantic Coast Railway, and at Grand Falls, Grand Falls Station, and Grand Falls Station.

THOS. HOBSON, Supt. ALEX. HENDERSON, Gen'l Manager

would have voted for him had they not believed that his election was assured, remaining at home, while Dr. Daniel polled well up to the full conservative strength. His majority was 307.

Motions on Tuesday.

Besides the St. John bye-election on Tuesday there were seven others for seats in the House of Commons on that day.

The Liberal candidates won in St. James Division, Montreal, Hochelaga, Montmagny, West Queens P. E. I., and St. Hyacinthe and the conservatives in East Bruce and East Lambton. The Liberals therefore lost St. John.

The Stamp Act Question.

At last week's meeting of the local committee of the Lumbermen & Limit Holders' Association, consisting of Henry Hilyard, president; Senator King, Kilgour Shivers, John E. Moore and Arthur H. Hilyard was heard.

A Great Party Gathering.

The largest and most effective meeting ever held by Liberals of all parts of the Province to take place last week in St. John.

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