

and now, for want of young, active and effective men whom we should like to appoint. Here, again, we are at a disadvantage. The Presbyterian Home Mission Committee no sooner determined lately to send to this country thirteen new missionaries than they were prepared to send on the men. Several arrived in Manitoba, I believe, almost as soon as the news of their coming. But we have to advertise. Influence is used in the various Canadian Dioceses to prevent effective men leaving. This difference arises mainly, in my opinion, from the circumstance that in the other bodies the mission funds are collected by the whole body, and distributed by the whole body; but with the church in Canada the funds are collected and practically distributed by the several dioceses. Local wants and influences will thus be sure to check any large view of what is needful beyond the diocese, for the church's welfare. It is true that there is apparently a great future before this country, and some young Canadian clergymen, like others in every profession, might be expected to come here and face present difficulties and hardships in view of the future; but this is scarcely to be looked for with opposing influences and want of sympathy at home. Then there is much doubt and anxiety in appointing English clergymen for our new settlements. The character of the work is so different, that even if they had done well in home work, it is a question whether they will suit our work or be happy in it. We come to this—that for our general work we can hardly expect young and effective men unless we get them from St. John's College.

The first great, self-denying missionary effort then, that I would ask from the Church Laity of this Diocese, is the placing of St. John's College on a self-supporting footing, as a sufficiently equipped school, both for arts and theology. So much has been accomplished, that this is now very practicable. We have a full theological staff. Two additional canons and professors, as I have already said, will be added this summer. One of these will fill the chair of classical history, which I have held. The other will be precentor of the Cathedral; but he is an excellent classical scholar, and an experienced classical master, and will take the honor classical students, relieving Canon O'Meara, who will still retain Moral and Mental Philosophy in the Arts Course. Since the last meeting of Synod, we have had the pleasure to add to our staff in Arts the Rev. A. L. Parker, who took 1st class classical honors at Trinity College, Toronto. He has been appointed fellow of the college. We need another to take higher mathematics, if necessary. We also need to have our debt removed, and some