

tion, and at the same time to rearrange the class rooms, and generally to meet the requirements of a more modern institution.

May God graciously help us secure the funds to carry them out.

GRANDE-LIGNE.

Rev. M. B. PARENT, M.A., PASTOR.

So far as we can see, nothing particular has taken place lately that would throw any light on the state of mind of our Roman Catholic neighbors.

We cannot say therefore whether there has been progress in their religious opinions or not. Doors are as tightly closed as usual. Only once in a while a Roman Catholic will come in to our services. Just now there is a young man who has been in a couple of times. There is a new priest at St. Blaise but we see no difference. Within our circle the work has been progressing as usual.

Painting and other repairs have been done to our chapel and parsonage, costing considerably over \$200.

Our collections for denominational objects show a general increase.

Our Sunday services are well attended, and our prayer meetings have been unusually interesting of late.

Twenty-one candidates were baptized last spring, most of whom were pupils in the Feller Institute. Before this year closes we expect a few more to come forward and profess their faith by baptism.

MONTREAL.

Rev. A. L. THERRIEN, PASTOR.

The past year has been one of blessing and encouragement. Fourteen Roman Catholics became interested enough to attend our services regularly, and out of these five have already confessed Christ in baptism. One who was to join the five already baptized was suddenly summoned to her rest above, a few hours after undergoing a surgical operation. There are more than half a dozen others who, we believe, are under the influence of the Spirit, and will eventually come out on the Lord's side.

Two of our good families have removed to the United States. It is the old story: a few come in with us from Rome and as many leave us for the States. So that numerically and financially we are no stronger, if as strong, as we were last year.