

f. 4th chap. 16, 17 & 18 verfes.

tog and for the clouds to meet the Lord in the air; and so shall we ever be with the Lord. Wherefore comparts one another with thefe words.

O prove the vaft fuperiority of our holy religion over all other fchemes of worfhip, it is fufficient to notice the confolation which it gives the afflicted. This is a practical advantage which can be very clearly flated by comparing the fituation of the unfortunate Chriftian with that of the unfortunate Heathen. If the one be upheld in the day of trouble, and the other fine in darknefs and forrow; if the one taft a be venly joy even in the midft of the ftorm the the other is ftruck with altonithment in damay; and if these benefits are of a permanent, not of a transfert nature, the religion which confers them is furely entitled to our most facred regard.

Let any one banish from his thoughts all certainty of a future life, and then let him confider, what he can do to comfort those,

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