

and Rhodes. rose from the shade of the monsters of the him. Anyone security from him a hold of him soon as he was every possible escape the necessity but whenever endeavors were of his usual form. After finishing turned into the bes to him a Another set of Proteus as a l as a king of o sons, Telego- or Tmolus, 76,

SIONS, 455.

100-112.

ph under a new ss it otherwise, ecial energy of e creator, or the ction. Jamblic- emiourgos, or ar- and the Greeks e counterpart of Hephæstus, or creator he was father and sov- . He was wor- Memphis. He ay-shaped male pigmy-god.

323.

(sbe), 29, 34, 35

lion), 25, 26.
(nus), 289, 290.
358.

0, 197.

104.

e word, perhaps ris, a lance or rst of all as the after he had been

raised to the rank of a divinity; and the festival celebrated in his honor bore the name of *Quirinalia*. It is also used as a surname of Mars, Janus, and even of Augustus, 16.

Ra, 365, 395.

RAG-NA-BOK', 438, 439.

RAJ'PUT, 404.

RE-GIL'LUS, a lake in Latium, memorable for the victory gained on its banks by the Romans over the Latins. It was E. of Rome, in the territory of Tusculum, and between Lavicum and Gabil; but it cannot be identified with certainty with any modern lake, 202.

REGIN, 443.

RE'MUS, 355.

RESHPU, 369.

RHAD-A-MAN'THUS, son of Jupiter and Europa, and brother of king Minos of Crete. From fear of his brother he fled to Ocalea in Bæotia, and there married Alcmena. In consequence of his justice throughout life, he became after his death one of the judges in the lower world, 331, 337.

RHAP'SO-DIST, 381.

RHE'A, 6, 7, 12, 177, 204, 226.

RHE'A SIL'VIA, 355.

RHODES, 381.

RHOD'O-PE (Mountain in Thrace), 56.

RHOC'US, 217, 218.

RIVER OCEAN, 2.

ROD'MAR, 443.

ROME, 16, 17, 33, 202, 220, 337, 339, 344, 355.

ROM'U-LUS, 16, 355.

RO-SET'TA STONE, 359, 360.

RU'NIC, 413, 440.

RU-TU'LI-ANS, an ancient people in Italy, inhabiting a narrow slip of country on the coast of Latium, a little to the S. of the Tiber. Their chief town was Ardea, which was the residence of Turnus. They were subdued at an early period by the Romans, and disappear from history, 340, 344, 346, 347, 349.

Sa-bri'na, a river in the W. of Britain, which flowed by Venta Silurum into the ocean, 240.

SÆHRIMNER, the horn on which the Norse gods feed every day.

SAGA, goddess of history.

SA'GAS, 415, 440, 441.

SA-GIT-TA'RI-US, 159.

SAK-YA-SIN'HA, 405.

SAL'A-MAN'DER, 390.

SAL'A-MIS, 98, 381.

SAL-MO'NEUS, son of Æolus and Enarete, and brother of Sisyphus. He originally lived in Thessaly, but emigrated to Elis, where he built the town of Salmone. His presumption and arrogance were so great that he deemed himself equal to Jupiter, and ordered sacrifices to be offered to himself; nay, he even imitated the thunder and lightning of Zeus, but the father of the gods killed him with his thunderbolt, destroyed his town, and punished him in the lower world. His daughter Tyro bears the patronymic *Salmonis*, 333.

SAMH'IN, 447.

SA'MOS, an island in the Ægean sea, 199, 356.

SAM'O-THRA'CE, 201.

SAMSON, 375.

SAP'PHO, 253.

SARASWATI. Brahma had his *sacti*, or wife, or female counterpart. Brahma's *sacti* is Saraswati, the goddess of poetry, wisdom, eloquence, and fine art, 403.

SAR'PE-DON, 267, 274.

SAT'URN, 6, 7, 12, 15, 16, 340, 345, 376, 395.

SAT'UR-NA'LI-A. Once a year, in the month of December, the Romans held a festival, called Saturnalia, in his honor. It lasted from five to seven days, and was accompanied by amusements of all kinds. During those days the ordinary distinctions between master and servant or slave were done away with. No assemblies were held to discuss public affairs, and no punishments for crime were inflicted. Servants or slaves went about dressed like their masters, and received from them costly presents. Children received from their parents or relatives presents of pictures, probably of a gaudy type, purchased in the street where the picture-dealers lived. There was a temple of Saturn in Rome, at the foot of the Capitoline Hill, containing a figure of him, with his feet wrapped round with pieces of woolen cloth, which could only be removed during the festival of the Saturnalia. In one hand he held a curved