

words to Nicodemus—"Ye must be born of water and of the Spirit,"—which must have been intended to show you to use baptism instead of circumcision, in this obeying the law, which obedience will lead you to believe the Gospel and see in Christ the Messiah for whom you still look.

To sit at the feet of Jesus to learn His will, as the Unitarians do, from His human nature instead of His divine, reminds me of a child going to a lesson of any sort with the hope of learning that lesson by the teacher merely reading it to him,—if it was music, playing it for him, or a language, speaking it to him, or drawing, sketching it for him. No faith to believe that the teacher, being composed of body, soul, and spirit, without the power of imparting that knowledge and of fixing it, as it were, on the soul or in the mind forever.

Now, this is a mystery. Can you explain it? No. Do you believe it? Yes. God is a spirit. God made man, we are told by Moses in Genesis, after His own image. If, then, you believe that you are made of three parts—body, soul, and spirit—why cannot you believe that He made us by His power, justified us by His love, and in mercy sanctified us by His Holy Spirit, so that by the action of all the Three in One who made us, God's justice might be appeased?

The world is beginning to grow old; time is hastening us on to the end of all things. Would it not be wise, instead of trying to find out whether the world was built in six days or as many thousand years—why God has not informed us more on this subject and more on that—why this was not put in the Old Testament and that left out of the New? I repeat it, would it not be wiser to try to become more humble, loving Christians, striving to follow out the God-like graces of the Saviour,—looking at him as he is,—the beautiful picture of what Adam was before the fall,—as also, of God's revealed will to man, which he gave to Moses on the Mount on two