THE 'RELIGIO MEDICI.'

And seen his modest eye search every part, Judging, not seeing.

The correspondence with his son is kept up to the time of his death. Only part of the letters appears in Wilkin's 'Life,' and there are many extant worthy of publication.

In 1671 he was knighted by Charles II. In 1664 he was made an honorary Fellow of the Royal College of Physicians, with which, through his son, he had close affiliations. His name does not appear in the roll of the Royal Society, with the spirit and objects of which he must yet have had the warmest sympathy. He was in correspondence with many of the leading men of the day-Evelyn, Grew, Elias Ashmole, Dugdale, Paston, Aubrey, and others. The letters deal with a remarkable variety of subjects-natural history, botany, chemistry, magic and archaeology, etc. The 'Pseudodoxia Epidemica' (1646) extended his reputation among all classes and helped to bring him into close relationship with the virtuosi of the period. There is in the Bodleian a delightful letter from Mr. Henry Bates, a wit of the court, a few extracts from which will give you an idea of the extravagant admiration excited by his writings: 'Sir,-Amongst those great and due acknowledgements this horizon owes you for imparting your sublime solid phansie to them in that incomparable piece of invention and judgment, R. M. gives mee leave, sir, here at last to tender my share, which I wish I could make proportionable to the value I deservedly sett upon it, for truly, sir, ever since I had the happiness to know your religion I have religiously honoured

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