

features, fortune, expecting some day to realize the ideal, seek ye first that true love, "the oneness of soul with soul." The love that has nothing but beauty to sustain it, soon withers and dies. The love that is fed with presents always requires feeding; love prompted by the lure of wealth cannot bring happiness and distinguished connections are a very poor substitute for the pure love of a true woman's heart. Who marries for love takes a wife; who marries for the sake of convenience takes a mistress; who marries for a consideration takes a lady. You are loved by your wife, regarded by your mistress, tolerated by your lady. Your wife will agree with you, your mistress will accommodate you, and your lady will manage you. Your wife will take care of the household, your mistress of your house, your lady of appearance. If you are sick, your wife will nurse you, your mistress will visit you, and your lady will inquire after your health. Your wife will share your grief, your mistress your money, and your lady your debts.

A cheerful wife is a rainbow in the sky when her husband's mind is tossed on the storms of anxiety and care. Young man, if you would realize the ideal, make marriage a matter of moral and religious judgment; marry into different blood from your own.

Many a young lady marries because she respects him who offers her an advantageous marriage, although he has an exemplary character, well off in this world's goods, and there is no reason why she should not accept his proposal, yet she does not love him. It is said that in such matches love comes after marriage. We have no doubt that it may be