gratified in this Point, as it will be the Means of checking the Spirit of Litigation, by bringing their Difputes to a more speedy Issue and Determination.

I beg Leave further to remark to this Honourable House, that by the 33d Claufe of the Bill, that Part of the Quebec Act is continued which authorized His Majelly to order the Tythes of the Lands and Poffessions, occupied by Protestants, to be collected for the Potpole of making Provision for the Encouragement of the Protestant Religion. This, to People refiding in Great Butain, may appear fair and proper, but it will, I hope, be allowed that Tythes are only due to the Church for the Services which the Clergy of that Church may or can perform to the Persons from whom these Tythes are claimed. Sir, there are Protellants fettled in that Country on Farms 150 Miles diffant from any Proteflant Church or Minifler, who from their Situation are deprived of the Benefit of the Ordinances, Ceremonies, or Services, of the Protestant Church; and it therefore appears to me that it will be unjust to compel them to pay Tythes, and to contribute towards supporting a Protesting Clergy, from whom they can derive no Affiftance, no Advice, or Instruction. I do not wish to raise any Difficulties against a necessary Provision for the Establishment of a Protestant Clergy in the Province. it is a very defirable Object, and much withed for, and it has been Macter of Surprize that no Provision of that Kind has yet been made in the Province; the Recommendation of it to the Attention of Parliament, however, is a flrong Proof of His Majesty's Attention to the present and future Happiness of His Subjects; but I have thought it my Duty to state the Circumstance. As it would be in the Nature of a partial Tax for a public Service, it might perhaps be proper to limit the Right of claiming Tythes in this Claufe to a certain Diffance from the Refidence of the Protestant Clergy .- Sav 30 Miles. Behdes, Lapprehend it would be proper to explain what is meant by Tythes, if it is underflood that they shall be received according to the Rule followed by the Roman Catholic Clergy in the Province, or the Rule that is followed in England. I likewife beg Leave to fulmit to this Honourable House if it would not be proper to infert in the Clauses concerning future Grants of Lands a Power to authorize His Majetty, with the Confent and Advice of the Legislature of the Province, to change the Tenure of the Lands granted and now held under the Feudal Tenure, when requested to to do, by Petitions from the Proprietors for that Purpote: I mean that Government thould, upon Petition, accept of the Surrender of the old Feudal Grants, and re-grant the time to the Propiretor again in Free and Common Soccage. This being optional, and not compultory, cannot meet with any Opposition; and in a thore I ime might be a happy Affiltant in Anglifying the Colony, as it would by Degrees remove that detellable Badge, Validage.

I have now flated fully the Defects of the Bill as it at prefent flands, My Objections go principally against the following Clauses:

The establishing Two Independent Legislatures in the Province.