Young Kanuok to Brother Jonathan,
4TE JULY.


EAR JONATHAN, from where I sit,
I hear your nasal oheers,
Break out in anwer to the gun
That numbers off your years;
While, free above, your waving flag
Displays its stripes and stare,
And "Yankee Doodle" proudly played,
Forgets the stars and bars.
Well, Jonatian, as nations live,
You'reyetthemerestyouth,
A knowing young one, I'll allow,
And quite well grown, in truth;
But yet a dissipated life And your almighty greed, Havo loft a look upon your face Of running into seed.

Dear Jonathan, I've lived so long
In hearing of your voice,
That I've half learned to sympathize
When yearly you rejoice;
Though over me the ensign waves
That's braved a thousand years,
Whioh I aalute with flial pride,
And you with scornful jeers.
Dear Jonatiman, at bay I stood Beneath that Union Jack,
When you to tear it from me strove, And stontly beat you back.
At Queenston Hejghts, and Lundy's Lane
And Crysler's Farm, you found
A grave was all a foeman earned
Of this Canadian ground.
And Jonateas, when I resign
The flay I loved of yore-
As must be soon - 'twill be because
I see a hand before
That beckons me to take my place
Beside my Saxon peers,
And enter boldly in the race
Of glory, through the years.
Then, Jonatana, I hope that peace
May watch our harvests grow,
And that the atrife she stirs will be
The only strife we know;
But should your Eagle scream for fight,
My Berver to his wars
Will master hosts of better men
Than ever bore your stars.
'Cute Jonatian, in times gone by,
When mother held my strings,
You chiselled her completely out
Of many of my things;
But now, I rather gaess, that when
We make another trade,
You'll find such bargaing can't be got,
As those that mother made.
Dear Jonathan, I heard you brag,
And thought 'twas no diggrace,
For never did performance fail
The promise of our race.
If you can brag, why shouldn't I?
For I can point with prido
Not only to my mother's deeds,
But brother, yours beside.

## Among our Fichanges.

Believing as Grir does that you have to go from home to hear the news, our readers can understand how earnestly we rake over our exchanges from the back woods for items in regard to the Government plans. In this connection it is refreshing to hear from the Tivertun Watchman that
"It is now hinted that Bir John Maodonald is to be appointed by the Gunicipal Government to the governorghip of the West India Islande."
We are too modest to pry into the why and wherefore of this remark, but we would like to know how the Watchman-so far from the centre of civilization-came by the information. Bat perhaps the above is a local item, and the "Manicipal Government" is a polite term for "Village Council". Grir anxiously awaits explanation.

From the Lucknow Sentinel we clip this complimentary puff :-
"Rhobari.-We reiurn our thanks to Mr. John Hill, 10th con. Grey, for a bag full of tender rhubarb. Some people seem to know that editors are very fond of new fruil and young vegetables."

Will Carleton, in speaking of the representative editor, says:
"On rinogar, kind hoorted people were feeding him every hour,
Who saw not the work they were doing, but wondered that' printers aro
sour."
The people around Lacknow are not satisfied with vinegar, but go to the extent of rhubarb-tender and by the bag full. Yet the editor seems to relish it.

## Overhoard on a Steamboat.

## TABLEAU.

(Yodna American Gentleman, with Byron in one pocket, and "Newo York Ledger" in the other, passing forward deck in an abstracted manner and meditating lofty verse. Youno American Ladies, on stools, admiring young American gentleman, and believing him a poct. Moon behind a cloud. Scene only illuminated by lamps. Moon suddenly appears, lights up black clouds, lights up black river.)
Yodng Amemoan Gentlearan, with outstretched arm, suddenly: Sco! the moon!
(Young ladics see it.)
Yodno American Gentleman, with strong action of the arm, rapturously: Heow grand ! heow beautiful !! heow elegant !!!

Yodng Ladies: Heow poetical!
Cochney Gentleasn, just out, staring: Heligant! How Hawful !!

## Montreal Munificemee.

Here's a very religions notice from the Witness :
$\mathrm{I}^{\text {F the Lady who took my Black Silk Urabrelle out of Miss Clondinning's }}$ $\mathrm{I}_{\text {Ftore, Radegonde st., will call at } 47 \text { Metcalfe, ohe can have my Parasol }}$ also.
We consider that this indicates in the advertiser $a$ too generous disposition. Bencyolence should be very cautiously exercised, and we arenot inclined to believe that the lady referred to can be a deserving object for charity. Scripture requires no more than the bestowal of our other coat, and we conceive that a person, after the loss of a black sill umbrella, would be perfectly justified in retaining a parasol.

## A Starting Charge.

We clip the following from the city items of the Montreal Wituess: "Efpects of tare Heat.-Henry Thompson, 17, and Robert Wiggins, 17, Were found slooping in a hayloft. When Esked by the Rocordor why they choose such a sleping pluco thoy answered, Because the woathor wrs to Warm. His Honor said, ' 'll sond you to a cool place to sleop in, and fined them $\$ 5$ each, with the alteraative of getting cool lodginge at Hochelaga."

Grip croaks his indignation against the miscreants, Teompson and Wigans. The frightful crime of sleeping in a hayloft should have been visited with more severe punishment. The infliction of His Honor's exquistte irony, would have driven to the verge of madness anyone of sensibility, but persons sinful and degraded enough to aleep in a hayloft probably would not wince mader it. We call the attention of those who are partial to naps in haylofts, to their liability to \& fine, or "cool lodgings in Hochelagn," which alternative, we fear, may, in this hot weather, possess a fasciuntion for many people, which will lead them to commit the dangerous offence of Wigains and Thompson.

## Attronomical,

The star humourist of our staff worried his brain for a long time to evolve a brilliant witticism on "our heavenly visitor," with which to fill this corner. He was forced to confess that he couldn't comit.

