## poetrn.

ETERNITY. FROM THE GERMAN OF DANIEL WULFFER, A. D. 1617–81, Translated by F. Eliz. Cox .- 1841.

> Eternity! Eternity! How long art thou Eternity ! Yet onward still, to thee we speed As to the fight th' impatient steed, As ship to port, or shaft from bow, Or swift as couriers homeward go: Mark well, O man, Eternity!

Eternity! Eternity! How long art thou, Eternity ! As in a ball's concentric round Nor starting point, nor end is found, So thou, Eternity, so vast, No entrance and no exit hast: Mark well, O man, Eternity.

Eternity! Eternity! How long art thou, Eternity ! A ring whose orbit still extends, And, ne'er beginning, never ends Always thy centre, ring immeuse, And never thy circumfe Mark well, O man, Eternity!

Eternity! Eternity! How long art thou, Eternity ! Came there a bird each thousandth yea A sand grain from the hills to bear, When all had vanished, grain by grain, Mark well, O man, Eternity!

Eternity ! Eternity! How long art thou, Eternity ! As long as God shall God remain, So long shall last hell's torturing pain, So long the joys of heaven shall be:
O long delight 1 long misery 1 Mark well, O man, Eternity !

Eternity! Eternity! How long art thou, Eternity! O man, let oft thy musings dwell Upon the dreadful woes of hell, Oft on the saints' all-glorious lot, For both shall last when time is not. Mark well, O man, Eternity!

Eternity! Eternity! How long art thou, Eternity! The thought of thee in pain, how dread ! In joy how bright thy prospects spread, For here God's goodness glads our eyes, And there his justice terrifies: Mark well, O man, Eternity I

Eternity ! Eternity ! How long art thou, Eternity! Who here lived poor, and sore distressed, Now truly rich, with God doth rest: With joys consoled for all his ill, He lives to praise God's goodness still: Mark well, O man, Eternity !

Eternity! Eternity! How long art thou, Eternity 1 A moments' pleasure sinners know, Through which they pass to endless woe; nts' woe the righteous taste Through which to endless joy they haste; Mark well, O man, Eternity

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise, Sin's pleasures all he can despise, The world attracts him now no more, His love for vain delights is o'er, Mark well, O man, Eternity.

Eternity! Eternity! How long art thou, Eternity! Who thinks on thee speaks thus with God, "Here prove me with thy chastening rod-Oh! let me here thy judgments bear, Mark well, O man, Eternity !

Eternity! Eternity! How long art thou, Eternity ! "O man! I warn thee, think on me, Think oft on me, Eternity: For I the sinner's woe shall prove, And recompense of pious love."

Mark well, O man, Eternity!

PARENTAL NEGLIGENCE AND YOUTHFUL DEPRAVITY. (From the Banner of the Cross.)

Do the great majority of parents ever reflect Pon their responsibilities? Do they act as if they hew they must answer for the souls of the children

children all day, what greater recreation could they ture, magnificently. Passing off again to the right, the lom; in support of which there is, however, little more to subjoin, that "as the demands upon its sympathy with perseverence to carry out his views, was almost enjoy than the conversation of well disciplined sons, eye rests upon the Mount of Olives, with its twofold than a vague tradition. These tombs, for the most and aid are continually increasing, the Society must sure to be suspected of sorcery, and his friends soon lively daughters, and the innocent prattle of the little ridge; and then, glancing downwards and along part, have the appearance of being constructed by the depend for the means of extending its operations upon began to look upon him with terror; others imagined

ones? How seldom do we see a father informing and the shady bed of the valley, the view is terminated by usual process of Masonry, but in reality they are hewn a more ample support from the country.' We earnenlightening the domestic circle in the evening!— the ridges of the hills northward of the city. The out of the solid rock; and in a style of architecture parestly commend the whole matter to the sympathy of would have thought his poverty must have been a Where are they? while their sons are associating with sun was getting low when I first saw the valley of taking of the early Egyptian, and the Greek; "a our readers; and will readily lend all the aid we can safeguard, and the more charitable thought him mad, wicked companions, committing all kinds of enormities Jehoshaphat from the point of view to which I have link," as has been observed, "between the Pyramids to the furtherance of this object, and outrages in the streets, or engaged in demoralizing referred; and the deepened and lengthened shadows, and the Parthenon." No entrance, either to the and soul-destroying amusements and indulgences .- with the rich tintings of the sun, gave an indescriba- tomb of Zechriah or Absalom, has yet been discovered, Parents should provide a happy home for their sons, ble lustre to it. It was a truly noble landscape. and they appear in reality to be solid within. Instead and select such associates as they approve, and allow them to meet together in the evening for profitable will sit in judgment at the last day, and that the val- most probable that these structures are merely cenoand interesting conversation and innocent amusement. ley of Jehoshaphat will be the scene of that transac- taphs, commemorating and committing to tradition,

the intellect, to enliven the family circle.. and principles was constantly progressing by means of these in the mind—as yet unfulfilled by any events the judicious restraint to which they are subjected .- Jehoshaphat, There I felt God had indeed beendevoted son. When children are judiciously corrected, of that wondrous and mysterious spot of the earth.

which characterize the youths of our country, and de- we might really present a "model republic" to an taken by Joab in the memorable transactions just remonstrate their baleful effects in the commission of the admiring world. What innumerable crimes are ferred to. most flagrant crimes. It is a subject of national interest, committed on the Lord's day, from idleness and and should be a subject of national action: parents listlessness, and from young men not knowing how should exert their authority, magistrates should exe- to spend their time. If fathers devote six days in cute the laws, teachers should enforce discipline in the week to provide for the corporeal necessities, schools and colleges, which, at present, are nurseries cannot they devote one to the spiritual improvement of rebellion. Especially should women exert their of their children? If every father would study the Potent influence in animating boys to every thing that Bible, he might converse profitably and delightfully is laudable and honourable, and restraining them from with his children, and make the evening of the Lord's vicious and debasing actions. The welfare and per- day the most delightful of all the seven. If righteous-Petuity of the public depends mainly upon the virtues ness exalteth a nation, the desecration of the Sabbath and christian graces of American women. It is me- must eventually destroy it. While parents are devoting not prepared to say. lancholy to read the instances of juvenile depravity themselves to the temporal and eternal interests of which are recorded in our daily newspapers. Boys their offspring, they are promoting the "safety, honour appear to be instigated by a misguided ambition to and welfare" of the republic. At the present crisis, compete with their seniors in the commission of the would it not be admirable to rivet the attention of most flagitious acts. I shudder in walking our streets, parents upon this important subject? I have been a to hear boys as soon as they can lisp, endeavouring to regular attendant at Church for nearly half a century, swagger and swear in order to appear manly, and to and never heard ten discourses upon parental responlisten to the imprecations of older boys in "damning sibilities. Should not every Pastor preach at least a to the wonder-working power of the "Son of Man?" of those who offend them. The origin of simi-annual sermon upon this important subject, and Oh delightful reality to be assured of, when seeking all these crimes is the want of discipline in the nursery. so rule his own family that they may present a model The first lesson General Washington's mother taught for imitation to his congregation? Should not every her high-tempered son was obedience. What an ob- editor of a religious newspaper comment upon the ligation was she conferring upon her country when she daily instances of juvenile depravity that occur, and aught him this, now obsolete, lesson. How many indo- trace them to their true source? Not to "the turbulent, imbecile mothers have I heard complaining in the lent spirit of democracy," but to domestic anarchy. If Presence of her boys, "I cannot keep them at home," children are taught to obey their parents, and "every they don't mind a word I say." Of course they will thing a christian ought to know," they will easily learn not if they can disobey with impunity. A spoiled, subordination to the constituted authorities of the self-willed child, two years old, will slap and abuse land, and respect the rights, and consider the feelings his mother, (which treatment she richly deserves for of others. When we observe the morals and manners her folly,) and be exemplary in his deportment at the of the rising generation, we cannot help reflecting what lofant-School, where he has sufficient sagacity to know an awful account for sins of omission, many parents de dare not resist. An old Divine remarked: "Shew will have to render on the day of judgment! Parents her," and I think it is an almost infallible criterion. in the world, and occupy distinguished situations, how misconduct of those who have disgraced their will negligent parents feel on the awful day of final

# THE VALLEY OF JEHOSHAPHAT.

aker and judge. Fathers delegate their duties to deeply interesting scenes, is the valley of Jehosha- little English. One house here brings upwards of destined to excel: from that moment he thought only to get some favourite project accomplished? it must others without strengthening their authority by co- phat, viewed from the brow of the hill descending from freshness to Jerusalem and her sacred precincts. Dis- seventy men, another fifty, a third forty, and the fourth of how to produce a similar vase; what had once been be sought in this manner: "Thy will be done on earth peration. They are satisfied if they furnish the as it is in heaven." Dost thou want a supply of thy cans of supporting their families. It is their duty in its outlining which lives in the memory. It can affliction only heighten it. But is it not an awful, an ited on Monday, (a very pleasant walk,) the merchant's had not the power of obtaining the experience of necessities, bodily or spiritual? Then thou must Provide a comfortable maintenance, but not to toil to not be forgotten. The bed of the brook Kedron lies overwhelming thought, that when every one of those house has one hundred and thirty hands. None of course them the means to purchase luxurious and along the lowest part of it; and on either side—fig.

The bed of the brook Kedron lies overwhelming thought, that when every one of those house has one hundred and thirty hands. None of Giving himself wholly to this one object, he entirely self: "Give us this day our daily bread." Dost thou micious indulgences, while they entirely neglect olive, and pomegranates cast a lovely shade, while rection, and buried ages shall arise and stand before blon, about ten or twelve miles to the westward of abandoned painting on glass, which, however unprotheir religious and moral culture. The most eminent gardens of melons and cucumbers give an idea of the triumphant Messiah, their eyes—the eyes of them this are some large establishments. There the Go-ductive he had found it, had at least sufficed to give is still, "Forgive us our trespasses," and the gift is only their eyes—the eyes of them this are some large establishments. There the Go-ductive he had found it, had at least sufficed to give is still, "Forgive us our trespasses," and the gift is only their eyes—the eyes of them on in our country have attained their elevated posi- fresh luxuriance. On either side of the valley the that pierced, shall gaze upon him, and wail because of vernment of Newfoundland begins, and my responsi- bread to his family. Palissy burnt the clay himself, received when it is circulated, "as we forgive them h by the exercise of their talents and virtues; the heights are terraced, and in some places slightly culti- him, (Revelation i. 7.) and mourn hopelessly over that bility. Will no one come over to help me, and take some mixed it with various ingredients, covered it with ever that trespass against us." Do you feel that your felof the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor degenerate and degraded have inherited large varying preparations, and tried them with constantly low-creatures are your tempters? Yet you must acto the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are terraced, and in some places slightly cultifor the exercise of their faients and virtues; the legists are the exercise of t The Israelites were commanded to teach striking. Independent of all the heart-stirring asso- bliss in this life, and which will overhang with clouds proceed forward to-morrow; but there may be fog, renewed hope, in the furnaces of glaziers, and those knowledge their temptations and yours to be the same; laws diligently to their children, and to talk to ciations which Scripture narrative gives rise to, the of despair, the morning of their resurrection? there may be heavy winds, or the was doomed as constantly to dis-

games, &c. &c., which amuse the fancy and brighten gate, towards the valley, is a large stone, which, ac- That of Absalom, who was no doubt buried in the cording to general Mussulman tradition, will be the wood where he perished, (2 Sanuel xiii. 17) may pos-A virtuous happy home is the best sanctuary to shelter seat of judgment. This notion may somehow have sibly be the pillar which he had reared unto himself first sound I heard was a joyful song of praise from down into the valley of Jahoshaphat, and will plead these tombs, by alleging that the Grecian enrichments chanting as they ascended. After breakfast the hos- awakened, and come up to the valley of Jehoshaphat: and Pharisees for their hypocrisy. (Matthew xxiii. pitable host furnished his guests with a variety of in- for there will I sit to judge all the heathen round 29.) But Dr. Clarke rejects the idea; and thinks that teresting religious works, and the mother noiselessly about. Put ye in the sickle; for the harvest is ripe; the proof of their antiquity is seen in the tombs themwithdrew, accompanied with her children, into her come get you down; for the press is full, the fats selves, notwithstanding the admixture of Egyptian and own apartment, to impart spiritual instruction to them, overflow; for the wickedness is great. Multitudes, Grecian styles. He observes "The columns are of not to teach religion as a science, but to inculcate the multitudes in the valley of decision; for the day of the that ancient style and character which yet appear necessity of exercising the spirit of christianity in every Lord is near in the valley of decison. The sun and among the works left by Ionian and Dorian colonies, thought, word, and deed; and practising the golden the moon shall be darkened, and the stars shall with- in the remains of their Asiatic cities; particularly at rule of "doing to others as we wish them to do to us." draw their shining. The Lord shall roar out of Zion, Telemessus, where even the inscriptions denote a pe-What a powerful preventive of crime would this golden and utter his voice from Jerusalem; and the heavens riod in history long anterior to the era when such a rule prove if it were early engraven on the hearts of the and the earth shall shake; but the Lord will be the young! Her instructions were strengthened by her hope of his people, and the strength of the people consistent example. A silent education of the heart of Israel." With a recollection of such passagesas the exemplary christian deportment and conversation now on record, there is a deep and solemn interest of both parents, who co-operated in everything to pro- attaching itself to every part of this noble valley. mote the welfare of their children. It was delightful Whatever may be the full scope of the prophecy—it to observe the love and harmony of this well-regulated is evidently to be the scene of one of Jenovah's most family, and their kindness to all within the sphere of signal interventions on behalf of his people. It was, their influence. Children are happy in proportion to iudeed, with an awed mind that I walked the valley of The cldest son had the most obstinate temper I ever in fulfilment of prophecy; and there I was assured he knew, but his father conquered it before he was three | will again manifest himself in the triumphs of his grace. years old. The tender-hearted mother wept, but held And in this consideration lies much of the interest her peace, when her beloved boy was chastised; the which one feels while sojourning in Jerusalem. One has just appeared, and a notice of which will be house. equally affectionate, but firm and decided, the father line of prophecy has terminated there; and others, found in another part of this number, we feel bound persevered until his son yielded: and never was a yet in the womb of time, are rapidly tending to the father more amply rewarded for conscientiously per- same point. What a concentration of vast interest, forming his duty in the affection and respect of a then, is at this moment overhanging every hairbreadth

young faces, as if there were nothing to censure, and 8; xviii-16. If this idea be correct, then it was call:the lawlessness, and quiet the spirit of insubordination If the community were composed of such families, (the well of Joab) perhaps in reference to the part and opportunity were confined to this bay only.

> shade to Arabs who recline beneath it when the sun is high. It has been preserved with great care; and and its roots are fortified by a terrace or platform of rough stones. It is said to mark the scenes of the cruel martyrdom of the prophet Isaiah, by the command of Manasseh; but upon what kind of proof I am

> Further on in the valley of Jehoshaphat is the pool nected by an under-ground conduit. The former is supplied by the latter. And have these waters flowed on ever since the day, when Jesus said to the blind man (having anointed his eyes with clay,) "Go wash in the pool of Siloam?" Have they been instrumental

the stream at its fountain!

ley on the right, we reached the fountain. It is at shall I do? the bottom of a deep cavern—partly artificial as I "You will observe that this is the first place I have business. me a child, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild, and I will tell you the character of its mothe actild tell you the charac

by the way, &c. &c. How rarely do we hear nominally the east side of the city, is a scene in which a gifted still on their right, and the battlemented walls of the should be well content, if I had not the thought and de l'Art de Terre" alternately building and demolish christian fathers conversing with their sons! If we painter would luxuriate. On the right slope hangs city on the left, there on the east side of the valley, desire of so many other places before me. occasionally overhear animated conversation, is not the the almost ruined village of Siloam; on the left, several sepulchral monuments of considerable antisole engrossing topic how to make money or to get gain? Ophel, Zion, and Mount Moriah, showing the noble quity, rendered interesting by being associated with care for the poor souls on the Labrador." When fathers have been toiling for the support of their site of the temple, full in the foreground of the picthe names of Zechariah, James, Jehoshaphat, and AbsaWe will only add to this, that the Society is forced which placed him in advance of his neighbours, and The Mahommedans have a belief, that the Prophet of actually marking the place of sepulture, it seems are a variety of historical and geographical tion. Projecting from the wall, above the golden the memory of those persons whose names they bear. the young, and a bulwark from which they may defy arisen out of a pervertet view of those remarkable pas- in the king's dale. (2 Samuel xviii. 18). There is and repel the evil one. One of the most delightful sages in the prophet Joel—"Chap. iii. 1, 2, 12—16." no doubt that the Jews believe this to be the case; Sundays I ever remember to have passed, was at the "For, behold, in those days, and in that time, when I and they express their abhorrence of his name and country seat of a truly christian family. I arose very shall bring again the captivity of Judah and Jerusa- character by casting a stone at the tomb as they pass. early to inhale the "incense breathing morn." The lem, I will also gather all nations, and will bring them Some persons have argued for the positive antiquity of the younger members of the family, who had assembled with them there for my people, and for my heritage have been added in a more modern age; and that such is in the piazza to join the matinal hymn of the sky larks, which were soaring aloft, high as the eye could reach, and parted my land. \* \* \* Let the heathen be which our Lord referred, when rebuking the Scribes modification of these ancient structures might have taken place." (Dr. E. D. Clarke, vol. IV. 373, 374.) However, without endeavouring to establish what at the best must be conjectured, it is delightful to find here, under the very walls of Jerusalem, a kind of evicence to prove that the facts of Scripture history have lived in the memories of men of far distant ages, in complete correspondence with the inspired records.

#### LABRADOR. (From the Colonial Magazine.)

On examining the Report of the Society for the Propagation of the Gospel for this year, which

mothers would devote the time they waste (in making "they eat and drink before him, and say God save None of the heads of families had ever had an opportheir children look like ridiculous stage puppets), in king Adonijah." The shout was borne upon the tunity of being married otherwise than by public attesreading works to strengthen their own judgments, they breeze from Gihon, and echoed by assembled thou- tation before witnesses. Three of them were anxious would consult their own comfort and their children's sands, "so that the city rang again—God save king to be married by a Clergyman, and all their children indebted, to give some account of that peculiar branch transparent porcelain, which even now England can best interests. After church I saw or heard nothing Solemon." \* \* \* "And all the guests that were to be admitted into the Church. You would of it which he brought to a high degree of perfection; of the family until assembled around their hospitable were with Adonijah were afraid, and rose up, and have been equally supprised and delighted to have and, in doing so, the connection between painting on art; but the services he rendered to his country did board, for which the preparations had been made the went every man his way. And Adonijah feared be- seen the decent and devout way in which the production of porcelain, will become not end here. He showed himself no less persever-It is high time that the attention of the whole comminity should be aroused, through the medium of the minity should be aroused, through the medium of the press and the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the pulpit, to devise effectual means to curb the land the production of procedum, will become entered into these services. Had there been longer to these services. Had there been longer to these services. Had there been longer to these services the knowledge he had won the very han his way. And Adomlan leard went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went every han his way. And Adomlan leard the went eve 1 Kings, i. The Arabs now call this well Bir-Eyoub neighbouring coves and herbours, but the intelligence glazes that contain lead participate in the proper-

Not far from this spot, but nearer towards the en- Clergyman amongst them. One very respectable be a very fine glaze for one mixture of earths, which physicians and the profoundest scholars of his day; trance to the valley of Hinnom, stands an aged white man, who has brought up, or is bringing up, a family would be wholly appropriated to another, proving demulberry tree, casting its lengthened and spreading of nine children, is just on the point of removing to ficient in luster, and be liable to crack. No philosolimbs over a wide space, and generally affording Nova Scotia, in despair of finding any spiritual guide pher had then discovered, as long afterwards Reau-

conjecture, and approached by two flights of steps visited on the coast of Labrador, and I may expect to This was readily granted, and such progress did he of time, however, he was again accused of heresy, and formed in the rock itself, worn almost dangerously have similar applications in other places which I shall make in practicul geometry, that he was often emsmooth by frequent use. We found many Arabs—
men and women, busify employed in drawing up water

hope to see. But I find it will be impossible to see half the places I had intended and hoped to visit. A local authorities, and in mapping out districts, when in skins, standing up to their knees in the fountain. Clergyman placed here would be able occasionally to he had scarcely ended his apprenticeship; but, be-Sheep, camels, and other cattle from Siloam, were visit the opposite coast of Newfoundland; and in a sides this, which was his regular avocation, he occupied waiting around to receive their portion. We descended, but were prevented tasting those waters "that Point, are nearly one hundred souls, who have never sent for to many places, as his name became known, go softly," (Isaiah viii. 6) by reason of the defile- been visited by a clergyman. At Bay of Islands are to adorn both the churches, and the castles of the ment which the Arab employment occasioned. But as many; and at Bonne Bay more than half that nobles, with windows of stained glass. In 1539, the words of our Lord to which the pure Protestant within the limits of the Government of Newfoundland, himself at Saintes, where he married : here he had the owed be thy name. Oh wonderful teaching! not The valley of Jehoshaphat and its massive sides and therefore, I presume, of my spiritual charge, are mortification of seeing his various modes of obtaining how the selfishness of the closet may be carried into families can frequently be traced to the folly or faithlessness of the mother and the neglect of the seer.

It is in thousand so in the temple, but how the breadth and universality of the temple may be attained in the seer.

It is in thousand to the mother and the temple may be attained in the temple may be attained in the seer.

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It is in the temple, but how the breadth and universality of the temple may be attained in the temple may be at arents, especially mothers, are responsible for all condemned to eternal torments. O how ineffable will site that part of Mount Moriah once occupied by the are now many resident families. One person in this tive idleness which was thus forced upon him, he gave the closet. those crimes which might have been prevented if they be the joy of those who have faithfully performed their temple, is the Jewish burial-ground of all ages. It is Bay (who is now, as I said, about to remove to Nova himself up more and more to the indulgence of scientimest. One person in the said part of Mount Morian once occupied by the are now must still, if thou conscientiously performed their duties. The word duties, when they receive the benediction, "well done, literally paved with small and roughly hewn slabs, Scotia to educate his family,) offered, years ago, to tific theories; he felt the working within him of enof Gold declares—"Train up a child in the way he good and faithful servant, enter thou, with thy children, having Hebrew inscriptions. To lay his bones in the give £40 a-year towards the support of a clergyman.

Nould go, and when he is old, he will not depart from the precise the beneficion, well done, having Hebrew inscriptions. To lay his bones in the give £40 a-year towards the support of a clergyman.

Vocula.

Scotia to cducate his tamily, offered, years ago, to the theories, he will not desire to say my, bear towards the support of a clergyman.

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Scotia to cducate his tamily, offered, years ago, to the theories, he will not desire to be very help the wing from the form of the dollars.

The word with small and roughly hewn stabs, having Hebrew inscriptions. To lay his bones in the give £40 a-year towards the support of a clergyman.

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The word with the will be a support of a cler earnest desire with the dovout Jew; and many a desire has come (if it has come) too late to be to him weary pilgrimage has been made from the most distant a tree of life. It would be very desirable to have a lowed be thy name." Dost thou wish for some assuparts of Europe, in order that another and another clergyman here who can talk in the French language, cident gave a fresh impulse to his genious, and was the rance of a heaven for thyself? Yet this must be thy mitted to their charge at the tribunal of their One of the most picturesque, and at the same time might have the privilege of sleeping with his fathers as many of the men at the Ferry-house understand means of leading him into the path in which he was language: "Thy kingdom come." Dost thou wish

## MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine)

were propounded by that philosopher,)-Why do we has described in terms of the bitterest feeling the consee through glass? and why is it not malleable? -com- flict in his own breast at this time, and we cannot fully prise, perhaps, the earliest written mention made of applaud his determination under such circumstances that substance. Many authorities concur in assign- to persevere in his perilous course; yet he bore outing the merit of the discovery to the Phœnicians, and wardly a cheerful countenance, and strove to inspire the assertion of Pliny is often cited which attributes it them with the confidence he felt himself, that he to accident. Some storm driven mariners were boil- should one day place them in affluence, and be able ing their food on the sands, at the mouth of the river to overpay with happiness all the privations they were Belus, (a small stream running from the foot of Mount | enduring then. Fifteen years thus passed away Carmel in Galilee,) where the herb kali was growing Palissy was still firm in his conviction, and yet had abundantly, and are said to have perceived, that the not succeeded; and nothing short of producing ensand, when incorporated with the ashes of this plant, amel in all its perfection would satisfy him. melted, and ran into a vitreous substance. It is cer- One day, when he thought himself on the very point tain that the sand about this spot was well adapted to of attaining the great object of his life, a workman, rial, which may have given rise to the tradition.

Monasteries of Jarrow and of Weremouth, for the in- alone, to prepare his colors, and to heat and watch the troduction of glass into England : he brought over into furnance that his own hands had made. Once more our land, from France, glaziers, as well as masons; by which means, the stately Abbey of Weremouth became celebrated, not only for its architectural beauty, tered, and ran for wood to feed the fire; but what but also for the glass windows with which it was was his consternation at finding it all consumed? He decorated. As soon as glass became known in France, stood for a moment overwhelmed with despair, but it it was used as a luxury in the dwellings of the rich; was only for a moment-he rushed to his garden, and and in this respect they were far before their English tore up the trellis that supported his fruit-trees, neighbours; for it was not until the eleventh century that glass windows were at all commonly used, either the flame once more, then sunk into the deep red glow in private dwellings, or in public or religious edifices, that promised the fulfilment of his desires; but again hroughout England. Even as late as the reign of it burnt low, and this time, he lost no time for want Elizabeth, the glass in the windows of Alnwick Castle of fuel, he had recourse first to his chairs and tables, was taken down from the nails which attached it to then to the doors; after them the window frames were the frames, and laid by, during the absence of the consumed, and at last the very flooring of his house Earl and Countess of Northumberland; and, generally fed the furnace. speaking, it was considered rather in the light of It was the final effort of the artist, but this effort

to extract, and give all the prominence we can to the was discovered and prosecuted at a period very little despair? Palissy showed them the vase he had just following moving passage in a letter from the Bishop subsequent to that of the manufacture of the article taken out of the furnace: it was bright with the imof Nevfoundland, who has recently paid a visit to the itself; the most ancient authors, who have mentioned perishable colors that till then he had only seen in neglected coast of Labrador. We feel we should not the existence of the material, have also recorded the dreams, since he had once beheld the goblet of Fait increases, instead of diminishing, their love and Descending the high places of the Tophet, we enrespect to their parents and teachers; while those who tered the valley of Jehoshaphat at the southern end, been set on foot, if we did not take every occasion of tion of gems. It was long, however, before the art are foolishly indulged, become too selfish to care for where we found a threshing-floor, with several Arabs laying fairly before our readers any such pressing call of transfusing the coloring matter through the whole any person but themselves. Upon the present occasion I wished for a graphic pencil to represent this discovery. It was not long before his discovery. lovely young mother surrounded by her children, lean- but most probably it is in En-rogel, that is, the ful- more readily do so, knowing that there are several the fifteenth century; its tints were then enamelled ing on her lap, and looking in her eyes with such con- ler's fountain, which is described in the book of devoted men, with suitable qualifications, and free- by the action of fire, and thus remained in pristine nius who had endured so much. fidence as if they had nothing to conceal; and she gazing with unutterable fondness upon their innocent the confines of Judah and Benjamin—Joshua xv. 7, which may present itself to them as a providential they had adorned. Jacques l'Allemand, and the figures to adorn the gardens of his palace, and Palissy voung faces as if there were nothing to conceal; and she in the south east of Jerusalem, on dom of action, who are looking out for some opening beauty, as long as a fragment was left of the window they had adorned. Jacques l'Allemand, and the celebrated Albert Durcr, in Germany; Henri Mellein was commissioned to make them - soon afterward. the husband looking with unimpaired admiration, although they had been married the partial than the partial attentions, which are usually dispensed with after the Adonijah slew sheep and oxen and fat cattle by the three connected with Jersey, and one with St. John's, developing all its powers, and applying them to their cial protection of the king, the queen, (Catherine de honeymoon, and the children imitated their example. stone of Zoheleth, which is by En-rogel, and called all besides five resident families. A store was quickly noblest use in decorating the Cathedrals and Churches When it was time to ride to church this joyous little his brethren the king's sons, and all the men of Judah offered and prepared for Sunday service, and in the of their native land, others, again, thought that it known at Paris byno other name than that of Bernard band appeared in their Sunday clothes, which were the king's servants, to feast and to solemnize his amorning we had a congregation of near 150 persons, almost all men, and nearly as many in the afternoon.

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ancient world. singular man to whom the art of the potter is so much was to him in process of time that France owed her ties of enamel: it is necessary to the very composi-"I know not whether to be most pleased or grieved tion of the glaze, in order to suit the different mateby the earnest anxious desire of the people to have a rials that form the body of the ware; since that would those of chemistry and agriculture, before the ablest or counsel for himself and family here. He has been mur did, that "the Chinese porcelain was a semi-thought deeply, and struggled long to bring forth his resident in this neighbourhood nearly thirty years, and vitrified compound, in which one portion vitrifies at thoughts into actual realities, and now he spoke simin all that time has never seen a Clergyman of his own that degree of heat, and enveloping the infusible part, ply, but with the eloquence of truth, knowing that Church. All his children were admitted into the Church, and one of his daughters married. \* \* \* \* produces that smooth, compact and shining texture, the minds of his audience. Thus also he wrote with "You want to do good, and surely here the blessing porcelain." At the time Bernard de Palissy was singleness of purpose, and in a style which, though he of God is ready to come upon any who will devote seeking the secrect of enamel, only the course earth- knew neither Latin nor Greek, reminds one of the himself to seeking out the scattered sheep in these enware was known in France, which served for the style of Montaigne. Every page of his "Traité de of Siloam, and beyond it the fountain of Siloam, conwild but not desert scenes, 'that they may be saved commonest purposes; and, if not its inventor, he had there be talk us the story of twenty years of anytics. through Christ for ever.'

"My chief object in writing to you is to ask and pray that some clergyman may be found to take the pray that some clergyman may be found to take the oversight of these poor people."

"The deference an unspeakable charing the recital of so much suffering the recital of so much suffering. Bernard de Paoversight of these poor people. They say they are Agen, in 1499; his parents, in spite of their poverwell able to support a clergyman. One poor man, as ty, had him taught reading and writing, which at that tion. He was arrested at the time of the first edict we should call him, said there is not a man on the time was a great deal. A land surveyor who had come against Protestants, framed at Ecouen by Henry the Oh delightful reality to be assured of, when seeking shore who would not give £5 a-year towards his sup- to Agen to lay down a plan of that part of the country, port; and if I would only give them the promise of a remarked young Bernard's singular precocity, and the quence of the intercession made for him by the Con-Passing the village of Siloam, overhanging the valasked his parents' leave to take him away to learn his to the same powerful protection that he escaped from

them when they were sitting in the house, or walking valley of Jehoshaphat, viewed from south to north, on Advancing northward, with the mount of Olives all. In either case I must be content to remain, and appointment. He represents himself in his "Trait's temptation which they cause, else you will be their

ing his furnace, for on this, he found at last his suca man who, like himself, was endowed with genious, but worse than all this was the consciousness of the poverty to which he was reducing his family.

His wife and children continually implored him, with tears to renounce his chimerical hopes, and to return to any one of his former honest employments, The two problems of Aristotle, (if indeed they ever which would bring back comfort to his home. He

the manufacture; and probably the glass-houses of whom he had engaged to assist him in his labours, Tyre and Sidon were supplied thence with this mate- suddenly announced his intention of leaving him, and insisted on receiving the wages that were due to him : According to the Venerable Bede, we are indebted Pallissy had no money, and paid him with the few to the Abbot Benedict or Bishop, the founder of the clothes he had left. He had now to do all his work

moveable furniture, than as forming part of the insured his triumph. One long shout of joy echoed through the dismantled dwelling; his wife and his It appears probable, that the art of coloring glass children ran to him. Was it a cry of exultation or of

Medicis) and the Constable de Montmorenci : he was

Bernard de Palissy is worthy of our admiration, not only for the intelligence, and the love of the beautiful It may be well, before we enter on the life of the evinced by his discovery, but also for its utility. It scarcely rival: he may be styled the father of ceramic Second, in 1559: he recovered his liberty in consethe massacre of Saint Bartholomew. In the course

### THE CHRISTIAN'S PRAYER NOT SELFISH. (From Maurice's "Kingdom of Christ.")

"When thou enterest into thy closet," these are

PWARDS,

TREES.

LESSLIE.

ND

IETY, & Orphan Victoria. LING.

s, LONDO TORS.

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