

Poetry.

ETERNITY. FROM THE GREENS OF DANIEL WELFARE, A. D. 1617-181.

Eternity! Eternity! How long art thou, Eternity! Yet onward still, to thee we speed...

Eternity! Eternity! How long art thou, Eternity! A ring whose orb still extends...

Eternity! Eternity! How long art thou, Eternity! Came there a bird each thousandth year...

Eternity! Eternity! How long art thou, Eternity! As long as God shall God remain...

Eternity! Eternity! How long art thou, Eternity! O man, let of thy musings dwell...

Eternity! Eternity! How long art thou, Eternity! The thought of thee in pain, how dread!

Eternity! Eternity! How long art thou, Eternity! Who have I loved, poor, and sore distressed...

Eternity! Eternity! How long art thou, Eternity! A moment's pleasure slimmers know...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

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by the way, &c. &c. How rarely do we hear nominally christian fathers conversing with their sons!

A virtuous happy home is the best sanctuary to shelter the young, and a bulwark from which they may defy and repel the evil one.

The thought of thee in pain, how dread! In joy how bright thy prospects spread!

Who have I loved, poor, and sore distressed, Now truly rich, with God doth rest!

A moment's pleasure slimmers know, Through which they pass to endless woe!

Who looks to thee alone is wise, Sin's pleasures all be can despise.

Who looks to thee alone is wise, His love for vain delights is o'er.

Who looks to thee alone is wise, Who looks to thee alone is wise...

the east side of the city, is a scene in which a gifted painter would luxuriate.

The Mahomedans have a belief, that the Prophet will sit in judgment at the last day, and that the valley of Jehoshaphat will be the scene of that transaction.

Descending the high places of the Tophet, we entered the valley of Jehoshaphat at the southern end, where we found a threshing-floor, with several Arabs employed in winnowing corn.

Further on in the valley of Jehoshaphat is the pool of Solomon, and beyond it the fountain of Siloam, connected by an underground conduit.

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should be well content, if I had not the thought and desire of so many other places before me.

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

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PARENTAL NEGLIGENCE AND YOUTHFUL DEPRAVITY.

(From the Banner of the Cross.)

It is high time that the attention of the whole community should be aroused, through the medium of the press and the pulpit, to devise effectual means to curb the lawlessness, and quiet the spirit of insubordination which characterize the youths of our country, and demonstrate their baleful effects in the commission of the most flagrant crimes.

THE VALLEY OF JEHOSEPHAT.

(From the Banner of the Cross.)

One of the most picturesque, and at the same time deeply interesting scenes, is the valley of Jehoshaphat, viewed from the brow of the hill descending from the high places of Tophet.

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