

Recitation.....J. Barry Allen
 ".....Jack Capp.
 ".....Elsie Blackadar.
 Solo.....Miss Law.
 Song by school.....

After which the following report of the Sunday-school was read:

Number of Scholars on roll.....	103
" " Officers and Teachers.....	18
" " New scholars.....	13
Average attendance.....	88
Scholars added to church.....	10

COLLECTIONS.

From scholars.....	\$146 87
" anniversary.....	18 78
" pic-nic balance.....	1 60
Balance on hand at last report.....	33 81
	<hr/> \$201 06

EXPENDITURE.

For Home Mission.....	\$ 49 13
" S. S. supplies (1890).....	15 49
" New Library.....	66 00
" other expenses.....	11 24
	<hr/> \$141 86

Balance on hand.....\$ 59 20

The children then adjourned to the school-room where the ladies of the church and congregation had provided a bountiful repast for the children. The collection amounted to \$16.50.

The Quarterly collection taken up at the Sunday school on February 28th for Home Missions amounted to \$14.25.

Bro. J. A. Gates preached on last Lord's day (Feb. 28); in the morning from the admonition of Paul to Timothy, "Preach the word," and in the evening from the words written by Paul to the Romans, "For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth."

NOVA SCOTIA.

CORNWALLIS.

A two weeks meeting, held at Cold Brook, in this county, one of our regular preaching stations, resulted in five additions by confession and baptism. In this meeting we were greatly assisted by our Baptist brethren, who united with us in prayer and exhortation in the half hour devoted to social exercises after the preaching. There are yet others who, we think, are not far from the Kingdom, and for whom we shall yet labor and pray. Thanking God for this blessing upon our humble efforts, we shall still work on in the hope of greater success in the near future.

E. C. FORD.

P. S. Since writing the above another has been baptized at Cold Brook, at our regular appointment.

E. C. F.

HALIFAX.

We rejoice to be able to report one more addition to the "Church of Christ" in this city. At the prayer meeting on February 18th this Brother, the husband of the dear Sister I mentioned in my last letter, made the good confession, and was baptized on the 19th by "the authority of Jesus Christ." He had been formerly a Roman Catholic; and now our dear Sister Ginnevan is very happy, rejoicing in having her companion a fellow helper for Christ. To God belongs the praise.

Your brother in Christ, H. CARSON.

P. S. Last month I received towards the Halifax church building fund \$7.25. Collected by Sister Wisdom.

H. CARSON.

WESTPORT.

Bro. W. H. Applegate closed his meeting here on the 19th of February. He was with us just a month. Our meeting was a good one. There were in all eight added to the church, four by confession and baptism, one by statement, three re-

claimed. Bro. Applegate was well liked, and his preaching much appreciated. We are only doing our brother justice to say he is an able defender of the faith. His knowledge of the word of God is profound and clear and forcible. May God bless him in this our land to the building up of the church of Christ and to the salvation of souls.

H. E. COOKE.

SUMMERVILLE.

The work here is encouraging. We held meetings here a few evenings with two baptisms. We spoke thirty minutes each evening of the meeting; the brethren occupied an hour without any lost time. I never enjoyed better social meetings. The church here has about forty names enrolled. The new church house is finished and paid for. The brethren are earnest and active. They have a Sunday-school and their regular Lord's day meetings. "Continuing steadfast in the Apostles' doctrine in the breaking of bread and in the fellowship and in prayers." This is certainly an encouraging work in so short a time, as we had no church here four years ago. A few weeks before our series of meetings the brethren gave their preacher a donation. It came in good grace and in good time and was received with a good degree of gratitude and did the receivers lots of good. In fact it was a good thing in whatever way you may take it.

H. M.

KEMPT.

We came here soon after our work in Summerville. We have been here three weeks. We have visited forty families. The condition of the roads and weather would not permit us to enter into any protracted effort, so we had our regular Lord's day meetings, preaching three times each Lord's day, and holding a few meetings during the week in the different localities.

We have been associated with the work here more or less for sixteen years, and we never saw it in a more healthy condition than now, with fine prospects for success. The work that Bro. Cooke and Bro. William Murray did here was permanent. The church has continued the service on Lord's day and the evening prayer-meetings ever since. A new stove has been put in the house and two new large lamps, which make the house comfortable and cheerful. If a preacher can be found who will continue the work here, we may confidently look for still greater prosperity.

H. M.

P. E. ISLAND.

Thirty or forty of the friends of New Glasgow and vicinity met at Bro. Crawford's on the 30th of December for a donation visit. The night being so cold and stormy as to prevent a large number from attending, a larger meeting took place on the 22nd of January. After partaking of the good things which were bountifully provided by the sisters each night the evening was agreeably spent in conversation and sacred song, and each meeting was closed at a late hour with prayer.

The liberal gifts, both of money and of articles, equally valuable, and the addresses read at the meetings expressed the sympathy and good will of the friends in a manner that will be long and gratefully remembered. We give the address read at the last meeting:

BELOVED PASTOR,—

We have assembled here to-night for the purpose of expressing our appreciation of your work and the esteem in which you are held by us all.

You have labored among us for more than a third of a century, during all of which time you have faithfully and well performed your duties in every walk of life, and were ready at all times to promote the welfare of the people, both temporal and spiritual.

We ask you to accept this purse and these articles as small tokens of the sentiments of esteem and affection with which we regard you.

We earnestly hope and pray that many years of usefulness in the Master's vineyard may yet be in store for you and Mrs. Crawford, and that our own community may long continue to be blessed by your benign and beneficent influence.

Died.

STEWART.—On the 27th of November last Bro. Daniel Stewart, of Southport, P. E. I., met his death while working near the River Mill Company's property, on the North Seattle Beach, by falling into the water. He was alone at the time, and a bruise being found on his forehead it was thought that he struck a log in his fall which rendered him unconscious and unable to save his life by swimming. He was 25 years and 2 months old at the time. Bro. Stewart was baptized by Bro. Blenus in the summer of 1881 and joined the church of Christ at Lot 48, of which he continued a faithful member till he left the Island for the far west in the spring of 1889. Our young brother was well known in different parts of the Island, and only known to be highly esteemed as an honorable man and a true Christian. As soon as he reached Seattle he sought out the church and was deeply interested in its prosperity. The unexpected news of his death was a severe shock to his family and friends, but the blessed hope of meeting him in the presence of Jesus, never more to part or weep, inspires feelings that the world can neither give nor take away. Thanks be unto God who giveth us the victory through our Lord Jesus Christ.

D. C.

WEAVER.—At Tiverton, Digby County, N. S., on 8th February, Catherine, M., wife of Bro. John Weaver, in the 86th year of her age, leaving an aged and sorrowing husband, beside two daughters, to mourn the loss of a true wife and mother. Sister Weaver was confined to her bed for over two years, during which she was patiently and lovingly cared for by her daughter, Sister Isaiah Van Tassel.

H. A. DEVOE.

MOSLEY.—At Woodville, Digby County, N. S., after a short illness, Kate, wife of Bro. Clark Mosley, in the 34th year of her age, leaving a sorrowing husband and one child in bereavement. Sister Mosley obeyed the Saviour at the early age of thirteen years, since which time she has lived a true Christian life, and died a true Christian death by faith in her risen Saviour.

H. A. DEVOE.

HOUSTON.—On the 28th of December, at South Rustico, P. E. I., in her 78th year, Sister Margaret Houston. She was a daughter of the late Elder John Stevenson, and in early life, following the example of pious parents, gave her heart and life to the Saviour. She was a consistent member of the church of Christ of New Glasgow till called to be with Christ which is far better.

ARTHUR.—At the residence of her son, at Cavenish Road, P. E. I., on the 26th of January, Sister Margaret Arthur, in her 88th year. She was one of the first members of the church of Christ at New Glasgow. She lived the life of the righteous and gave the very best evidence of dying in the Lord.

CRAWFORD.—At Charlottetown, on February 17th, in his 71st year, Bro. Robert Haldane Crawford, after a few days illness. Bro. Crawford was the youngest son of the late Alex. Crawford, and was in his 8th year when his father died. He was baptized and joined the church of Christ at Tyron (the place of his birth) about seventeen years ago. From childhood he was sober, industrious and upright, and from the time he began the Christian life he was by grace enabled to adorn the doctrine of God his Saviour until he peacefully resigned his spirit into His hand.

D. C.

MCDONALD.—David Kaye McDonald, youngest son of the late Bro. Daniel McDonald, died at the old homestead, New Perth, P. E. I., February 6th, 1891, aged 22 years. His mother, in widowhood, and four brothers, with many friends, are left to mourn the early death of one of the most upright and highly respected young men in the community. Patiently he bore his long illness until the end came. He loved life and desired to live, but he had a hope in that which is higher than any earthly good, and we trust he is gone "to be with Christ which is far better." Two brothers came from Boston to see David, but they were too late to see more than the lifeless form of him they loved so well. Resigned to the Father's will, may they all be able to say, "It is well."

O. R. E.

Montague, P. E. I.