

—but after all he does not prove that the lawful though earnest pursuit after money is not a benefit,—he does not prove that a country with unfurrowed fields and unworked mines—a country of rude houses and rough roads—is better than a country with yielding soil, and busy manufactories—with comfortable houses and iron roads,—he does not prove that the man of wealth ought not to be highly regarded—that this struggle after wealth does not bring into exercise all the higher powers of man—nor that this money is laid out to no purpose. For what is money, and why do men strive after it? Is it to gather together a heap of round pieces of shining metal and then

call themselves rich? Surely no one supposes that men seek after gold for the gold's sake. For place a man alone upon a lone island and not all the wealth of the Indies will tempt him to make one effort to secure it. A shining guinea, fresh from the mint was no more in Robinson Crusoe's eyes than any sea-washed pebble on his island home. And why? Because money is valuable only as an instrument by which men may satisfy their wants or gratify their desires. The great thing is to see rightly what is the proper use of money; and who is the man who uses his wealth as money ought to be used. F. K.

GLEANINGS.

A **PRINTER'S DESCRIPTION OF FRANKLIN.**—The * of his profession, the type of honesty, the ! of all, and although the ☞ of death has put a . to his existence, every § of his life is without a ¶.

Friendship often ends in love—but love in friendship, never. Love may exist with jealousy, although this is rare; but jealousy may exist without love, and this is common.—*Colton.*

HARD TIMES.—Some young ladies were lately heard to complain that the gentlemen are so poor that they can't even *pay* their addresses! Talking of *paying*, Punch starts a question, whether a man dies before he settles with his creditors, may not be considered as showing an undue preference, in paying the debt of nature before his other liabilities.

RIDDLES.

Why does a donkey prefer thistles to corn?

Why were the New York brokers in the late panic like Pharaoh's daughter?

Why is troy weight like a hardened sinner?

"A little more animation, my dear," whispered Lady B. to the gentle Susan, who was walking languidly through a quadrille. "Do leave me to manage my own business, mamma," replied the provident nymph, "I shall not

dance my ringlets out of curl for a married man." "Of course not, my love, but I was not aware who your partner was."

NICE YOUNG MEN.—A captain of a vessel loading coals went into a counting-house, and requested the loan of a *rake*. The merchant looking towards his clerks, replied, "I have a number of them here, but none of them would wish to be hauled over the coals."

DEFINITIONS.

Moonlight—The sunlight sick.—*Shakspeare.*

Muff—A thing that holds a pretty girl's hand without squeezing it.—*Man-in-the-Moon.*

Spoon—A thing that is often very near her lips without kissing them.—*Ib.*

Quills—Things taken from the *pinions* of one goose to spread the *opinions* of another.

BURNS'S GRACE BEFORE MEAT.

Some hae meat and canna eat,
And some would eat that want it;
But we hae meat, and we can eat,
Sae let the Lord be thankit.

"Tom, how much have you cleared by your speculations?" "Cleared," grunted Tom, "I've cleared my pockets."

A humble man is like a good tree—the more the branches bear, the lower they bend themselves.