

The Remit from Synod, regarding the Representation of Elders before Presbyteries and the higher Church Courts, was taken up. In answer to the 1st question, the Presbytery, by a majority of 8 to 6, answered in the negative; and in regard to the 2nd question, the Presbytery, by a majority of 11 to 2, answered in the negative.

The Remit from Synod was read regarding the Augmentation of Ministers' Stipends. It was moved by Mr. McRuer, seconded by Mr. Inglis, and agreed,—“That the whole subject be remitted to a Committee of Presbytery to consider the whole matter, and report at next regular meeting of Presbytery.” Messrs. McRuer, James, J. Robertson, and Cochrane, were appointed said Committee.

Presbytery then adjourned to meet at Paris, on Tuesday, the 26th February, at 10 a.m., within Dumfries Street Church.

WILLIAM COCHRANE, *Presbytery Clerk.*

Correspondence.

REV. C. CHINIQUEY.

In our last number we referred to a communication from Rev. C. Chiniquy, on the subject of accounts sent for publication in the beginning of last summer, and explained that at the time and for some months after, we had not room for the accounts in the limited space at our disposal in the Record, and that the papers have been in some way or other mislaid. We stated however—and we now repeat the statement,—that if furnished with another copy, we shall be happy to make room for the accounts. We deeply regret the circumstance, and certainly had no desire to do Mr. Chiniquy an act of injustice or even of discourtesy. We subjoin Mr. Chiniquy's letter which contained some extracts from the *Witness* of 5th January.

To the Editor of the Record.

“Please read the severe remarks which have been made against me on account of the non-publication of the documents which were sent to you, last spring, to be published, and you will see the injury you have (unwittingly) done to my character and the holy cause to which I have consecrated my heart, my soul and my life here. There is a mean vice, which many consider a great quality and wisdom, that vice is called *suspicion*—and when *suspicion* rises to the dignity of *general*, then, there is no end to the injury it causes to a man, or to a community.—That big *General*, called *Suspicion* or *General Suspicion* rides on a very swift horse, he has no ears, no eyes, no heart and no soul; though very often he has a Bible in his hands in which he does not believe much, he has only a bloody long sword, with which he strikes without mercy. I have suffered a great deal, in different encounters I have had with that big and blind *General*; but thanks be to God, I have always, at the end, beaten and disarmed, and punished him, every time, I have thought it was for the glory of God, I should cross the sword with him.—To say, I have to meet again that big fellow and fast rider called *General Suspicion* and I am soon to feel him again.—

Please Sir, to publish the accounts which were sent to you, or if you have not them—please, say to the christian public why you have not published them.—*General Suspicion* is a *Great General* indeed, but he is a great liar: he has said that it is because, I keep no accounts, or that I fear to show them, that I have not published those documents. But as